



City of Gulfport, Mississippi

2309 15th Street
Gulfport, MS 39501

Agenda City Council

Tuesday, February 4, 2014

1:30 PM

Gulfport City Hall
Council Chambers

1:30 p.m. Invocation, Pledge of Allegiance, Call to Order

Agenda Order Confirmation or adjustment of the agenda order

Presentation Agenda

• Mayor's Report

Policy Issues

Minutes / Code Enforcement

- 1 Approval of minutes - for January 21 & 22, 2014.
Attachments: [January 21 2014 minutes](#)
[January 22 2014 minutes](#)
- 2 Ratification - of previous minutes for January 31, February 22, March 22 & 24, 2011.
Attachments: [January 31 2011 minutes](#)
[February 22 2011 minutes](#)
[March 22 2011 minutes](#)
[March 24 2011 minutes](#)
- 3 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids for lot clean-ups and/or demolitions.
Attachments: [13-163](#)

Resolutions / Requests

- 4 Resolution - by the Gulfport City Council congratulating Memorial Hospital at Gulfport on its national ranking as best hospital in Mississippi.
Attachments: [13-166](#)
- 5 Resolution - approving Engineering Master Services Agreement 2014 for the City of Gulfport.

Attachments: [13-146](#)

Legislative History

1/21/14 City Council Tabled

- 6 Resolution - awarding bid and approving contract with J. Levens Builders, Inc., for the Citywide Paving Project - Phase 8.

Attachments: [13-162](#)

- 7 Letter - requesting to host a Shenanigan's St. Patrick's two day festival on March 15-16, 2014, approval of parade route and street closure.

Attachments: [13-174](#)

- 8 Request - from the Gulfport Police Department, for permission to declare K-9 surplus and authorize the sale of said K-9, Fred.

Attachments: [13-176](#)

Budget Amendment / Docket of Claims

- 9 Budget Amendment # 24 - to establish a budget for the Broad Avenue Water Main Installation Project from the Water-Sewer Fund Balance.

Attachments: [BA #24](#)

- 10 Docket of Claims - to be approved through February 5, 2014.

Attachments: [13-175](#)
[docket - sql 02052014](#)

Routine Agenda

- 1 Resolution - awarding bids for lot clean-ups and/or demolitions.

Attachments: [13-164](#)

- 2 Conveyance Deed - regarding transfer of space in Evergreen Gardens Cemetery.

Attachments: [13-165](#)

Public Agenda

- **Citizen Forum - Thirty minutes shall be allowed for public input with a three-minute time limit on each speaker.**

Council Comments

Memorial Adjournment

- **Mr. Eric Geiss**
- **Mr. Charles Galloway**
- **Mr. Ross Langston**

Executive Session

Setting of Next Meeting and Adjournment