

## DEPARTMENT OF FINANCE AND ACCOUNTING

P.O. Box 1780 Gulfport, MS 39502 Phone: 228-868-5705 Fax: 228-868-0223

William H. Hardy Building 1410 24th Ave. 2nd Floor Gulfport, MS 39501

### **MEMORANDUM**

**TO:** Billy Hewes, Mayor

Wayne Miller, Chief Administrative Officer

FROM: Todd Harman, Director of Finance and Accounting

**DATE:** January 31, 2024

**RE:** 2020, 2021, and 2022 CAPERs comment submittals

Attached are all of the comment forms, whether submitted prior to the deadline by paper form, email, or U.S. mail, for the 2020, 2021, and 2022 CAPERs reports. Our team's role was to accept these comments on behalf of the City as required by HUD guidelines. Our team made no attempt to number these submissions and did not acknowledge receipt by marking so on each of these submissions. Receipt was acknowledged on some but not all due to almost all of these documents being submitted approximately 15 minutes or so before the deadline of January 26, 2023 at 4 pm. Any document numbering that is present on the form was provided by the submitter and not the City. Per HUD guidelines, there is no requirement to acknowledge receipt and individually number each of these submissions by the City.

Additionally, per guidelines, there are no requirements to separately spread these comment submittals across the minutes as an individual routine agenda item. It is council's prerogative to do so if they so choose. These comment submittals will be included in each of the CAPERs reports submitted to HUD.

Please reach out if you have any questions. Thank you in advance for your consideration.

# CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAM SUMMARY OF WRITTEN COMMENTS SUBMITTED DURING THE JANUARY 2024 DEVELOPMENT PROCESS FOR THE CITY'S 2020, 2021 and 2022 CAPERS

At the January 11, 2024 Public Hearing regarding development of the City of Gulfport's 2020, 2021 and 2022 Consolidated Annual Performance and Evaluation Reports (CAPERs), Grace Aaron, consultant, accepted four written comments that are included in the Citizen Participation Attachment to each of the three subject CAPERs. Two comments were submitted by email and one was mailed to the Community Development Office

On behalf of the City of Gulfport's Community Development Office, Todd Harman, Finance and Accounting Director, accepted 294 written comments delivered to the Hardy Building at approximately 3:50 p.m., on January 26, 2024.

Of the total 301 written comments received, 114 had not been previously submitted. Of those:

- 69 were CAPERs comments; and
- 46 were 2023 Action Plan comments (which will be included with other comments received regarding development of the 2023 Action plan for resubmittal).

Of the 69 CAPER comments not previously received by the City, input was almost equally divided among those who indicated the funds budgeted for the Quarters District Street Improvements Project should be split equally between Wards 1 and 3 (28 comments) and those who indicated they are opposed to the Quarters Project receiving all the funds and recommended a variety of other projects to be funded (33 comments).

Three of the comments did not address the Quarters Project but requested funding to support housing assistance and recreational and drainage improvements. Three others made project recommendations for use of the funds other than for the Quarters Project; one comment simply stated opposition to the Quarters Project; one comment expressed support for the Quarters Project.

The 186 remaining comments previously were submitted in 2022 in response to the City's request for input regarding:

- development of the Gulfport 2022-2026 Consolidated Plan;
- 2019-2021 CDBG substantial amendments; and
- use of a one-time allocation from the 2021 HOME American Rescue Plan Act.

Twelve 2022-2026 Consolidated Plan surveys also were submitted.

All 301 written comments were considered by the City and are included in the Citizen Participation Attachment to each of the City of Gulfport's 2020, 2021 and 2022 CAPERs submitted for approval to HUD via IDIS.

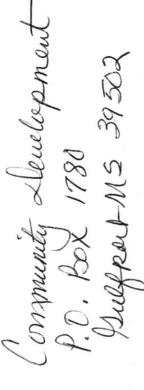
# CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2023 ACTION PLAN COMMENT FORM

The City of Gulfport is in the process of developing its 2023 Action Plan in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City are invited and will be considered.

Name Shirley Lewis
Name
Mailing or Email Address (EWISShirley 1953 @ gnail, Com
Comments
I'm in support of the CBBG
2023 Funds to upgrade "The
Quarters". This plan is more
hereficial to all residents y Dulypart
and future students y the John Corp
Center in this City. The Dept & Lavor
has/is pouring Melions & Kellaus into
this Grea in support 2 undersomed yours
people throughout the County. This area
reeds improvering and always to a
Standard these Students will feel some and
quality of life is improved.
Written comments may be delivered to Gulfport Community Development located in the Hardy Building
at 1410 24 Avenue; mailed to Community Development P.O. Box 1780 Gulfport 30502; or amailed to
community development agulfport-ms.gov. Written comments must be received by 4 p.m., March 8, 2024 to be considered in development of the 2023 Action Plan.
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JAN 23 2024

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#### CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPERS COMMENT FORM

The City of Gulfport is in the process of developing Consolidated Annual Performance and Evaluation Reports (CAPERs) for Program Years 2020, 2021 and 2022 in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City and the performance of the City as it relates to the CDBG and HOME Entitlement Programs during Program Years 2020, 2021 and 2022 are invited and will be considered.

	Name AMAR BROWN
	Organization Represented (if applicable)
	Mailing or Email Address 517 31ST, GULFPORT MS,39507
G	AS GOME TO MY ATTENTION THAT THE FINANCES BEING IVING TO MY COMMUNITY SHOULD BE PUT TOWARDS ING CITIZENS IN HOME, MORE FOCUSING ON THE HUNGER AND HELPING THEM OFF THE STREETS  I DO NOT SUGGEST THAT THE FINANCES SHOULD BE USED FOR STREET LIGHTS,
	PLAYGROUNDS, OR SIDEWALKS
CITY	WHY?, IF WE HAVE THE FINANCES IT'S MORE IMPORTANT TO UPLIFT OUR AND HELP THEM OFF THE STREETS, IF WE DON'T IT CAN CAUSE MANY ES TO BE ON DRUGS, KIDS WON'T GRADUATE SCHOOL, LET'S NOT HAVE SOME WHERE TO PLAY OR WALK DOWN A SIDE WALK.
	Written comments may be delivered to Gulfport Community Development located in the Hardy Building at 1410 24th Avenue, mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to community development @gulfport-ms gov. Written comments must be received by 4 p.m., January 26, 2024 to be considered in development of the 2020, 2021 and 2022 CAPERs.

#### **Todd Harman**

From:

Sheena D. Robinson-Gill

Sent:

Tuesday, January 30, 2024 8:57 AM

To:

Todd Harman

Subject:

FW: My comments for Comprehensive Community Input for City of Gulfport CDBG and

**HOME Entitlement Programs** 

Attachments:

CDBG MARCH 8 2024.jpg

Sheena Robinson-Gill

Permitting Project Coordinator Department of Urban Development

The City of Gulfport

Phone: 228-868-5790 x6587

From: kealvinbarnett < kealvinbarnett@yahoo.com>

Sent: Wednesday, January 24, 2024 9:38 AM

To: General Admin - Community Development < communitydevelopment@gulfport-ms.gov>

Subject: My comments for Comprehensive Community Input for City of Gulfport CDBG and HOME Entitlement Programs

Caution! This message was sent from outside of the City of Gulfport email system. Be careful where you click.

I am writing to provide comprehensive input for the Consolidated Annual Performance and Evaluation Reports (CAPERs) for Program Years 2020, 2021, and 2022. As a concerned member of the community, I believe strategic allocation of funds can significantly address the housing and community development needs of Gulfport.

I propose directing funds towards a range of initiatives to comprehensively support our community's well-being:

- 1. \*\*Education Programs for At-Risk Youth:\*\* Allocate resources to educational programs that keep at-risk youth engaged, reducing the likelihood of involvement in criminal activities.
- 2. \*\*Affordable Housing Initiatives:\*\* Prioritize subsidizing affordable housing projects to ensure residents can afford suitable living spaces, fostering a stable and secure community.
- 3. \*\*Summer Enrichment Programs:\*\* Establish summer programs aimed at keeping kids off the streets, providing educational and recreational activities during the summer break.
- 4. \*\*Teen Work Programs:\*\* Introduce work programs for teens, offering opportunities to earn income and develop skills, ultimately contributing to a more prepared workforce.

- 5. \*\*Support for Small Businesses:\*\* Provide grants or loans to support local small businesses, fostering economic growth and job creation within the community.
- 6. \*\*AIDS Funding for Housing and Mental Health:\*\* Allocate funds to address housing and mental health needs specifically related to AIDS, aiming to turn away from discrimination and ensure inclusivity within our community.

Additionally, consider the following critical areas for funding:

- 7. \*\*Day Care Assistance:\*\* Support families by allocating funds for affordable day care, enabling parents to work without the burden of child care expenses.
- 8. \*\*Rental Assistance:\*\* Provide financial support for rental assistance to ensure housing stability for low-income families.
- 9. \*\*Small Home Repairs and Handicap Access:\*\* Address the need for safe and accessible homes by allocating funds for small repairs and improvements, particularly for households with handicapped individuals.
- 10. \*\*Transportation Vouchers:\*\* Issue vouchers for rides to work, including bus, cab, or Uber services, ensuring that transportation barriers do not hinder employment opportunities.
- 11. \*\*Affordable Housing with Strict Housing Standards:\*\* Develop affordable housing with stringent standards to guarantee safe and quality living conditions for residents.
- 12. \*\*Summer Meals for Kids:\*\* Implement programs that provide nutritious meals for children during the summer months, addressing food insecurity.

Highlighting these initiatives not only addresses the immediate needs of our community but also contributes to long-term benefits such as reduced crime rates and a thriving local economy.

I have submitted these comments in line with the City's Citizen Participation Plan, aiming to contribute to the positive development of Gulfport. Thank you for considering these comprehensive recommendations.

Sincerely,

KILBH

Redd @ 1/11/24 PH

## CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2023 ACTION PLAN COMMENT FORM

The City of Gulfport is in the process of developing its 2023 Action Plan in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City are invited and will be considered.

Name Louis (Mickey) Cholar
Organization Represented (if applicable) West Guffort Civic Club  MMicanddot & Mailing or Email Address 5/09 17th St. Gulffort, MS 39501 Bellsouth, net
Mailing or Email Address 5/09 17th St. GulFfort, MS 39501 BellSouth, net
Comments Gaston Point need the Funds to replace +
repair drainage on Lewis are North side of the
tracks by Railroad Street, And low income
homeowners need Funds For Much Meeded Vefair,
Especial ours senior Citizens,

Written comments may be delivered to Gulfport Community Development located in the Hardy Building at 1410 24<sup>th</sup> Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to communitydevelopment@gulfport-ms.gov. Written comments must be received by 4 p.m., March 8, 2024 to be considered in development of the 2023 Action Plan.

Rec'd @1/11/24 CAPERS PH GADION

# CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPERS COMMENT FORM

The City of Gulfport is in the process of developing Consolidated Annual Performance and Evaluation Reports (CAPERs) for Program Years 2020, 2021 and 2022 in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City and the performance of the City as it relates to the CDBG and HOME Entitlement Programs during Program Years 2020, 2021 and 2022 are invited and will be considered.

Name Jay Williams
Organization Represented (if applicable)
Mailing or Email Address I MM19 Et 30 9VIF PORT GCH OOK, OF
Comments I Think WE THE KIRG SHOVED Set of
Place rear out home's to walk to, so we
can hang out tilds to Play Booking to
read internet to pigy of our phone's
Bust to PINY befor life get hard
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Written comments may be delivered to Gulfport Community Development located in the Hardy Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to communitydevelopment@gulfport-ms.gov. Written comments must be **received** by 4 p.m., January 26, 2024 to be considered in development of the 2020, 2021 and 2022 CAPERs.

#### **Availability of Information**

Information concerning the Action Plan, the Consolidated Plan, the Assessment of Fair Housing/Analysis of Impediments to Fair Housing Choice and the Community Development Block Grant and HOME Entitlement Programs is available for public review at the Gulfport Community Development Department, located in the Hardy Building at 1410 24<sup>th</sup> Avenue in downtown Gulfport, between the hours of 8 a.m. and 4:00 p.m., Monday through Friday (excluding City holidays).

### National Objectives of Community Development Block Grant Program

- Projects that principally benefit low- and moderate-income persons. A project or activity
  will be considered to principally benefit low- and moderate-income persons if it is
  designed to meet identified needs of low- and moderate-income persons.
- · Projects that prevent or eliminate slums or blight.
- Projects designed to meet needs having a particular urgency.

Projects must meet at least one or more of the national objectives.



Jan 11, 2024

Rock @ 1/11/24 CAPERS PH GAGNON

# CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2023 ACTION PLAN COMMENT FORM

The City of Gulfport is in the process of developing its 2023 Action Plan in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City are invited and will be considered.

Name Patricia Anne Bettitle (228) 343-7089 Organization Represented (if applicable) GAZETTE Publishing Company LLC Mailing or Email Address 45 Hardy Court, No. 190 Gullpot, ms 39507 Comments finst Q7 Transparency re 2023 Hup (DB & Action Plan Submission By Gulfport to Hub W Public orally . myself In writing w/ Complete writen Hud response, descrepancies, + 2022 CDBG HUD ACTION Plan Surport to Hud Written's w/ Response from HUD to Cruitpat total Minyor + City Council majority unds designed to improve blited areas to the General funds et Drolects which EDBG Funding; thus depriving Sport to youth in Majaity-manority obsorbant fees for registration a Gould Spots Complex, Summer Camps, Youth work programs uning Summer months, Rental to Sinin Citizens, disabled; Homeless Services or temporary Housing, etc. Media Development Such Kitchen table USUES, foregoing the packing of Big Business for FuB + Recruation, It's my opinion that City has utilized racket cring tactics in 2023, 2022, 2021, 2020 - Prior years to detrand majority - minority comm. residents Written comments may be delivered to Gulfport Community Development located in the Hardy Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to Please communitydevelopment@gulfport-ms.gov. Written comments must be received by 4 p.m., March 8, Comment 2024 to be considered in development of the 2023 Action Plan PUBIKANYA includin your Action Dian

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Extension

"What metrics are being used to measure the success and impact of the youth programs funded by the community? Can we discuss specific outcomes and achievements?"

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# COMMENT SHEET

## CITY OF GULFPORT 2022-2026 FIVE YEAR CONSOLIDATED PLAN CDBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

The City of Gulfport is in the process of soliciting citizen and stakeholder input for its proposed 2022-2026 Five Year Consolidated Plan for CDBG and HOME Programs, Proposed Substantial Amendments to its 2019-2021 Action Plans, and input into the usage of one-time allocation of 2021 HOME American Rescue Plan Act funding. Any input you have concerning the housing and/or non-housing community development needs of the City of Gulfport are valued and will be considered during this process.

	Phone:
lame	
	ed (if applicable)
Address	
	CDBG-HOME 5 YEAR CONSOLIDATED PLANS CDBG SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING) HOME ARPA 2021
COMMENTS:	

Written comments may be delivered to Grants Management Department, at 1410 24<sup>th</sup> Avenue or emailed to <u>communitydevelopment@gulfport-ms.gov</u>.

# Patricia Anne Battiste Ministry LLC

45 HARDY COURT, NO. 190 | GULFPORT, MS | 39507 (228) 343-7089

January 25, 2024

Gulfporf Community Development Hardy Building 1410 24<sup>th</sup> Avenue Gulfporf, MS 39502-1780 RECEIVED

1217pm

1217pm

1XLVOY

Re:

CONSOLIDATED ANNUAL PERFORMACE AND EVALUATION REPORTS FOR THE CDBG AND HOME ENTITLEMENT PROGRAM FUNDS FOR PY2020, PY2021, PY2022 and PY2023

Greetings Mayor Billy Hewes, Gulfport Council Members & Community Development Staffers,

Please accept this letter as my required written comment on the above described matters as an amendment to my prior submission dated January 22, 2024 on this wise as well. More specifically, I propose the following:

L

#### USAGE FOR HOME ENTITLEMENT PROGRAM DOLLARS

PROPOSED TRANSITIONAL HOUSING FOR AT-RISK YOUTH AGING OUT OF FOSTER CARE. As reflected on Mississippi's Child Protective Services online site at https://www.mdcps.ms.gov/programs/foster-care, "Currently, in Mississippi, there are approximately 4,000 children in foster care... These children share the need for a caring and committed family that can bring them the future they deserve... Foster parents are individuals or married couples who complete steps to become licensed to serve as caretakers for foster children... Foster parents may choose to adopt the children if reunification with their families isn't possible." Sadly the dream of a forever family does not always become reality and many unfortunately ages out of the foster care system at 18-years-old with their futures being unsettled. This I can imagine be frightening for those low-to-moderate qualifying persons having no real place to go, job or the like.

It is, therefore, my recommendation that Gullport partner with Mississippi's Child Protective Services with allocation of HOME Entitlement Program funds to coordinate the development of a transitional housing program for at-risk youth aging out of the foster care system. Further, I propose the City of Gulfport and Harrison County extend that partnership with non-profits, the private sector and even business entities to secure residences and/or properties to serve as a safe transitional living space for qualifying children who literally have nowhere to go at no charge to them initially but over time incorporate affordable rents to be based upon their earned income, which will prepare them independent lives upon leaving the facility as they will be responsible for at that point.

This, my proposal to utilize HOME Entitlement Program dollars for transitional housing units for at-risk youth that age out of foster care, is just a start! If permissible, I'd be to sit down with the appropriate stakeholders at some point to explore the viability of this plan further. You should know Mississippi's Child Protective Services provide youth transition support services and a similar program, the Oxford House, operates very well within the state of Mississippi and even local communities to aid formerly incarcerated PERSONS to prevent recidivism, could serve as an excellent model.

Also I propose adding Community Action of South Mississippi to the consortium of social service providers for distribution of HOME Entitlement Program funds as they have an established program that currently serves low-to-moderate income qualifying persons. Individuals moving off the streets and into permanent housing are required to pay rental deposits and utility deposits that combined can be as much as \$1,200. Utility Deposits and Rental Deposits are barriers, which often stand between housing and homelessness. For the record, Community Action Agency of South Mississippi has proven the one agency out of all of the members of your current consortium that actually provide Emergency Housing services for low-to-moderate income qualifying persons.

H.

#### PROPOSED USAGE OF CDBG HUD ACTION PLAN FUNDING

My review of the above referenced document reveal that Open Doors Homeless Corporation, Back Bay Mission, Mississippi Regional Housing VIII, Gulf Coast Women's Center for Domestic Violence, South Mississippi AIDS Task Force, Salvation Army are participating members of a consortium for the distribution of CDBG HUD dollars to provide emergency housing to homeless persons and other low-to-moderate qualifying persons. As a social service provider via Patricia Anne Battiste Ministry LLC and myself being a qualifying low-to-moderate person, I am compelled to communicate the services provided by these agencies DO NOT satisfy one's goal to become sheltered in any way. With most of the funding going to Open Doors Homeless Coalition, I compelled to say there is nothing about their operation methods that address emergencies. While the needs of the homeless and low-to-moderate persons needing help to avoid eviction is an actual emergence, Open Doors Homeless Corporation has at best a 90-day turn around time to meet the needs of the people they serve. In short, there is nothing about their manner of operation that addresses emergencies for the afore stated reasons. In addition, the Salvation Army and Back Bay Mission both do great jobs to provide day services to the homeless population within the Harrison County area providing showers, laundry services, mailing addresses, cold weather shelters, and computer access, they, too, do NOT have the means of assisting low-to-moderate income qualifying persons to get off the street and into permanent housing.

Again I propose adding Community Action of South Mississippi to the consortium of social service providers for distribution of CDBG HUD funds as they have an established program that currently serve low-to-moderate income qualifying persons with utility assistance with the LIHEAP Federal Grant and others to serve in this way.

2

## CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORTS FOR CDBG AND HOME ENTITLEMENT PROGRAMS FOR PY2020, PY2021, PY2022 AND YES, PY20

My review of Gulfport's past performances in administering CDBG HUD funding and HOME Entitlements funds leaves much to be desired. For instance, Emergency Housing was planned by the City in Ward 1 for 50 persons to be serviced and mere 20 in Ward 3. However, the distribution for rental assistance, acquiring new units, rehabilitation of LMI housing amounted to \$0.00 being distributed with just 5-existing unit acquisitions. "In PY2020 the City of Gulfport was allocated CDBG funds of \$772,195 and \$486,692 in home funds" and the "generated PR-01 Activity Summary by selected gram report [showed] the city had net drawn CDBG amount of \$144,439 for administration and planning ... leaving \$577,756 available ... However in the information in the PY-01 report [shows it] is NOT supported by the information in the PR-26 Summary of Expenditures Report [as the] PR-26 identifies 0.0 disbursed in PY2020 for planning/administration while \$58,513.11 was disbursed for [unidentified] public services."

"Compliance with annual budget expenditures by projects, compliance with annual expenditure caps for certain activities, cumulative expenditures that benefit low/moderate persons and obligations and disbursements by activity" is basic requirements for annual submissions by the City to the U.S. Department of Housing and Urban Development via its Integrated Disbursement and Information System (IDIS) Software. Gulfport, in my opinion, has failed in its obligations for more than four years. This is just unacceptable in that Gulfport has opted to address

blighted areas over addressing to the emergency liousing needs of low-to-moderate qualifying persons as permitted by the U.S. Department of Housing and Urban Development."

Contrary to Mayor Billy Hewes's public comment in his recent WLOX interview, the PY2023 CDBG HUD Action Plan submitted by the City of Gulfport reveals the negligence of its staff and their inability to continue to oversee said funding was a mere blank form. It's just shameful that Gulfport received 20% of the overall grant awarded to Gulfport by HUD for administering NOTHING!

Should Gulfport adopt and or incorporate my recommendations, low-to-moderate income qualifying persons and blighted areas can be serviced simultaneously rather than the either or approach that Gulfport has engaged in for decades to invest in streetscapes over low-to-moderate income qualifying persons; leaving them to be underserved. This is the ultimate goal.

Sincerel

PATRICIA ANNI BATHSTE MINISTRY LLO

Cc: Via U.S. Postal Service, Certified Mail

Government Information Specialist LaToria Moore U.S. Department of Housing & Urban Development POIA Office Office of Administration Washington DC 20410-3000 Re: FOIA Control No. 24-FI-HQ-00773

# Patricia Anne Battiste

45 HARDY COURT, NO. 190 | GULFPORT, MS | 39507

(228) 343-7089

January 22, 2024

JAN 2 2 2024 PURCHASING

Gulfport Community Development Hardy Building 1410 24<sup>th</sup> Avenue Gulfport, MS 39502-1780

Re:

CONSOLIDATED PUBLIC COMMENT REGARDING 2020, 2021, 2022 and 2023 CDBG HUD Action Plans

Dear Mayor Billy Hewes and the Members of Gulfport City Council,

Please be advised that I am writing today to communicate my ideas with regards to the above described Action Plans and HUD Entitlement Programs which are to be submitted to the U.S. Department of Housing and Urban Development by the City of Gulfport this month. I have carefully reviewed the documents relative to this process, which was partially made available to me by Gulfport's Council Clerk. In reviewing the same, I have observed the "City of Gulfport generally invests its CDBG and Home resources to principally benefit low-to-moderate persons rather than the other national CDBG objectives to address urgent needs and prevent or eliminate blight" according to the 2017 - 2021 Consolidated Plan to: (1) provide decent housing, (2) providing suitable living environments and (3) expand economic development for qualifying persons living in high concentrations of low-to-moderate, blighted areas in the City of Gulfport contrary to national HUD objectives that include: (a) principally benefitting low-to-moderate income persons, (b) prevent or eliminate slums or blight and (c) meet community needs having particular urgency. Specifically, I recommend the following for Ward 1 and Ward 3 as the same documents identified those areas as having highly concentrations of low-to-moderate persons residing therein. For the record, Wards 1 and 3 have been the most underserved low-tomoderate, blighted areas in Gulfport and I am hoping things will change by my participation in this instant process.

1.

## CITIZEN PARTICIPATION FOR FOR PY2020, PY2021, PY2022 AND PY2023

CREATION OF NEW OR REHABING EXISTING HOUSING AS FOLLOWS:

- (1) Housing units for functionally disabled persons who desire to live independent lives in South Mississippi as single adults, which might include a 24-hour on duty skilled residential advisor. Said project might serve persons recently released from hospitals, rehab facilities and even mental health institutions.
- (2) Housing units for young people transitioning from the foster care program to assist them with living independent lives in qualifying communities.
- (3) Housing units to address the needs of homeless persons in the fair city of Gulfport, Mississippi providing support to them to help them acquire essential forms of identification, job training, hygiene and the like.
- (4) Housing units, such as the existing Oxford House, to assist formerly incarcerated persons who are transitioning to a liberated life in an effort to decrease recidivisms by those persons and help them overcome the propensity of returning to prison.

Should Gulfport adopt and or incorporate my recommendations, serviced low-to-moderate persons residing in blighted areas might include your targeted families with children, unaccompanied youth (foster), homeless individuals and families, mentally ill, the physically disabled and even displaced Veterans.

While Open Doors, Back Bay Mission, Mississippi Regional Housing VIII, Gulf Coast Women's Center for Domestic Violence, South Mississippi AIDS Task Force, Salvation Army do notable work to assist the homeless, it's important that these agencies start moving at a much swifter. Being formerly homeless myself, I know that homeless person needs are instant. The requirement for Open Doors Homeless Coalition to get back with homeless persons at their convenience — most often more than 30-days — is unacceptable. Since they get the bulk of Gulfport's CDBG funding, the city should require a much more, speedy processing.

2.

# CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORTS FOR CDBG AND HOME ENTITLEMENT PROGRAMS FOR PY2020, PY2021, PY2022 AND YES, PY2023

Finally, my review of Gulfport's past performances in administering CDBG HUD funding and HOME Entitlements funds leaves much to be desired. For instance, Emergency Housing was planned by the City in Ward 1 for 50 persons to be serviced and mere 20 in Ward 3. However, the distribution for rental assistance, acquiring new units, rehabilitation of LMI housing amounted to \$0.00 being distributed with just 5-existing unit acquisitions.

"In PY2020 the City of Gulfport was allocated CDBG funds of \$772,195 and \$486,692 in home funds" and the "generated PR-01 Activity Summary by selected grant report [showed] the city had net drawn CDBG amount of \$144,439 for administration and planning ... leaving \$577,756 available... However in the information in the PY-01 report [shows it] is NOT supported by the information in the PR-26 Summary of Expenditures Report [as the] PR-26

identifies 0.0 disbursed in PY2020 for planning/administration while \$58,513.11 was disbursed for [unidentified] public services."

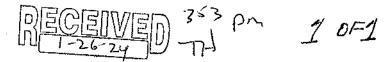
"Compliance with annual budget expenditures by projects, compliance with annual expenditure caps for certain activities, cumulative expenditures that benefit low/moderate persons and obligations and disbursements by activity" is basic requirements for annual submissions by the City to the U.S. Department of Housing and Urban Development via its Integrated Disbursement and Information System (IDIS) Software. Gulfport, in my opinion, has failed in its obligations for more than four years. This is just unacceptable.

Respectfully submitted, I am

Via U.S. Postal Service, Certified Mail Cc: Government Information Specialist LaToria Moore U.S. Department of Housing & Urban Development FOIA Office - Office of Administration Washington DC 20410-3000

Re: FOIA Control No. 24-FI-HQ-00773

P/s L'ommunity Action Agency or South Mississippi, 2000ted @ 500 24th Street in Guldport does a-worderstud JoB Administering the Federal LIHEAP Grant and Other Arends, to 25518t vental deposits, Veterans Homeless Assistance and get to Clients w/ 30 days or Less, lease Add this Agency to the Coty Zonsistium of Bernice Providers 401 Stration of CDBG Hund & AriBHONG & Home Entitlement Brogram frends. They're already doing a Bother JoB than most a the Social Service Providers Darther With (Thans



# CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPERs COMMENT FORM

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Reports (CAPERs) for Program Years 2020, 2021 and 2022 in compliance with regulatory requirements
and the City's Citizen Participation Plan. Comments concerning the housing and community
development needs of the City and the performance of the City as it relates to the CDBG and HOME
Entitlement Programs during Program Years 2020, 2021 and 2022 are invited and will be considered.
Name Colence Lwoman EllA Holmes-Hines (228) 297-0562
Organization Represented (if applicable) City of Sulfport - Word 3
Mailing or Email Address Chhines @ icloud. Com
Comments The public Hearing Notification was very difficult for citizens
to sollow. I lease review letter dated 12/17/24 from Sandra Wiche (3) City Council
approved mtg /4/24, but mtg was /8/24. The legal notice was in error in news paper. Ward 3 Need housing repairs, You'n programs, AID FUNDERS, mental Health Funding, drug abuse funding, I Disability funding. Plan 2024 Flore American Councilwoman Ella Holmes Alla Manna North and In 1/21/City Flan
news paper. WARD 3 Need housing repairs, You'n programs, AID FUNDERS, mental Health funding, drug abuse funding I Disability funding . 3022-2026 Avere Constitute
Councilwoman Elia Holmes City of Gulfport, Ward 3  Councilwoman Elia Holmes City of Gulfport, Ward 3  Composition  Composi
City of Gulfport, Ward 3 Classification / 26/24 Citizens Comments attached.
Places split equally the Community Development Block Grant (CDBG) funds between the two

Please split equally the Community Development Block Grant (CDBG) funds between the two Majority Minority Wards 1 and 3. I am opposed to the discriminatory practice of how the City of Gulfport has held the Entitlement CDBG funds with so much need in Ward 3. Many citizens applied for funding and never received funding. I believe this is illegal.

I believe that holding Entitlement CDBG funds is a Discriminatory conspiracy against the rights of poor low/moderate citizens, who truly needed these funds to improve their quality of life. The City of Gulfport and the State of Mississippi HUD, Jackson, Mississippi should be held accountable for this discriminatory conspiracy plan.

The CDBG funds must be equally split between the two Majority Minority Wards 1 and 3 effective immediately. CDBG fund must begin assisting the Low/Moderate Citizens of Ward 3 as they are hurting and need assistance immediately.

Written comments may be delivered to Gulfport Community Development located in the Hardy Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to community development@gulfport-ms.gov. Written comments must be received by 4 p.m., January 26, 2024 to be considered in development of the 2020, 2021 and 2022 CAPERs.



## INSIDE OUT OUTREACH

1620 33rd Avenue Gulfport, MS 39501 insideout.outreachs@gmail.com

January 25, 2024

RECEIVED 7-26-24 352 pm 774

Gulfport Community Development Hardy Building 1410 24<sup>th</sup> Avenue Gulfport, MS 39502-1780

Re:

HOME ENTITLEMENT PROGRAM FUNDS FOR & CDBG HUD ACTION PLAN FUNDS FOR PY2020, PY2021, PY2022 and PY2023

Greetings,

Please accept this letter as my written comment on the above titled matters on behalf of the homeless population in the city of Gulfport that we, Inside Out Outreach, serve throughout the year as it pertains to the use of HOME Entitlement Programs and/or CDBG HUD funding. It's our understanding that HOME Entitlement Programs dollars awarded to the city of Gulfport is intended to address emergency homeless housing needs for low-to-moderate income qualifying persons. For the record, I am aware of NO such facility nor agency, which actually works to transition low-to-moderate income qualifying persons from the cold, wet streets of Gulfport to permanent housing to include Open Doors Homeless Corporation, Back Bay Mission, Mississippi Regional Housing VIII – RAD Housing, Gulf Coast Women's Center for Domestic Violence, South Mississippi AIDS Task Force, Salvation Army as their program stands today has very poor turnaround time to assist, address emergency housing needs by the low-to-moderate income qualifying persons who make contact with their agencies for emergency assistance. At best, said low-to-moderate income qualifying persons at best can expect a minimum of 90-days with time, if that, in order to receive assistance from any of the above named organizations.

With the bulk of current distributions going to Open Doors Homeless Coalition, I have to wonder why it is that Open Doors was unable, unwilling to assist our client, Louann Marie Smith—with emergency housing and services needs considering she being diagnosed with Stage 3 Lung Cancer and living in the woods is to start chemo therapy in coming days. You should know – and I have in my possession – digital recordings and files that disclose my communications with Open Doors Homeless Coalition regarding this matter. At one point, the staffer at Open Doors advised, "We are not an entitlement organization." The Open Doors representative also communicated, "We have all sorts special cases" when I informed them *over the phone* that Louanne is a *special* case because, again, she is a cancer patient living in the woods who is to undergo chemo therapy soon. "If you can not help Louann Smith," I asked, "who can you help?"

In another case, we are currently assisting a single parent who as a matter of transparency had a history of substance abuse. Although she is no longer in active addiction, she and her 8-year-old daughter currently resides in their vehicle at an undisclosed location in the fair city of Gulfport. Inside Out Outreach took on this case of a homeless family with children in an effort to secure affordable, permanent housing. Mom is bound to a wheelchair and has no income. This situation, as you know, perfectly qualifies for HOME Entitlement Programs funding as they are in desperate need for emergency housing and services to get off the street and into some form of permanent housing. The daughter for your information is in school, and despite her living conditions, carries good grades. Therefore, our proposal is this:

I.

### USAGE FOR HOME ENTITLEMENT PROGRAM DOLLARS

Please accept this as our, Inside Out Outreach, request to join your board of social service consortium members. For your information, we are a federally recognized 501(c)(3) non-profit organization. Inside Out Outreach, File Number 10000 35612, is certified with the State of Mississippi as a Mississippi Charitable Organization pursuant to the Mississippi Charitable Solicitations Act. Finally, you should know that Inside Out Outreach currently holds a privilege license with the City of Gulfport as a non-profit, charity. Therefore, we are legally recognized and qualified to administer HOME Entitlement Programs funds and/or the CDBG HUD dollars to address the emergency housing needs of low-to-moderate income qualifying persons that we currently serve.

For your information, we hope to secure residences in the near future to provide real emergency housing and housing services to our clients that are low-to-moderate income persons as prescribed by the national guidelines of the U.S. Department of Housing and Urban Development. By copy of this letter, I respectfully request an application to apply to join your consortium of social service agencies to receive the funding at hand on behalf of our clients, which is our ultimate goal.

Sincerely,

INSIDE OUT OUTREACH

JODY COUCH, CEO



# COMMENT SHEET

CITY OF GULFPORT 2022-2026 FIVE YEAR CONSOLIDATED PLAN COBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS

2021 HOME AMERICAN RESCUE PLAN

The City of Gulfport is in the process of soliciting citizen and stakeholder input for its proposed 2022-2026 Flve Year Consolidated Plan for COBG and HOME Programs, Proposed Substantial Amendments to its 2019-2021 Action Plans, and input into the usage of one-time allocation of 2021 HOME American Rescue Plan Act funding. Any Input you have concerning the housing and/or non-housing community development needs of the City of Gulfport are valued and will be considered during this process.

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Written comments may be delivered to Grants Management Department, at 1410 24th Avenue or emailed to community development@guifportums.gov,



## COMMENT SHEET

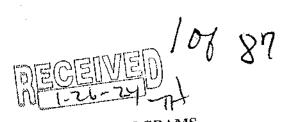
#### CITY OF GULFPORT

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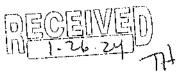


# CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPERS COMMENT FORM

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Organization Represented (if applicable)
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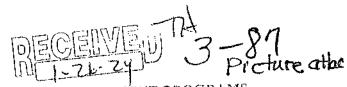
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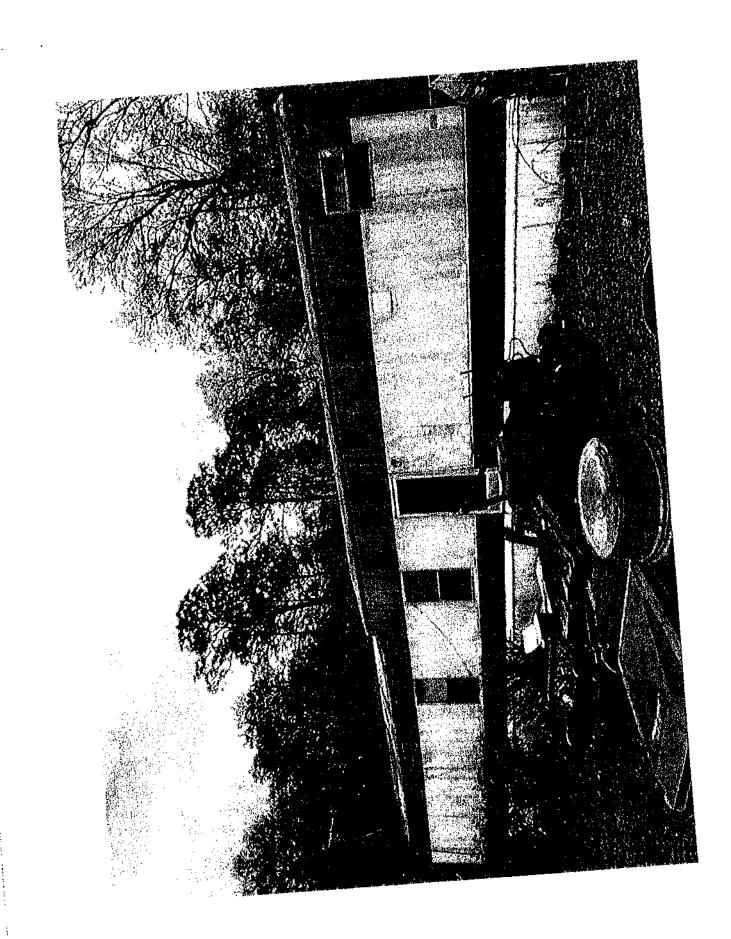
Name Pamela and Issue Patton
Organization Represented (if applicable) Resident
Mailing or Email Address 9492 Texas Ave Gulfport, MS 3950)
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and I support the Major. ty Minority Low/
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City of Gulfport PY2020, 2021 and 2022 CAPERs Public Hearing January 11, 2024

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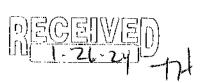
# CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2023 ACTION PLAN COMMENT FORM

The City of Gulfport is in the process of developing its 2023 Action Plan in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City are invited and will be considered.

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Name Pamela and Issac Patton
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## CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2023 ACTION PLAN COMMENT FORM

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Name Golman H. RAY, JE.
Organization Represented (If applicable) Handsboro Mississippi City Civic Organization
Mailing or Email Address Gol MAN h58@gmail. Com
Comments Lam opposed to the Quarters project receiving the entire 3 million dollars.
Llive in the Handsboro and Mississippi City community. I haven't been notified
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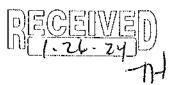
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Written comments may be delivered to Configure Community Development local clin the Hardy Duilding at 1410 24th Avenue, maint to Community Development P.O. Box 1750 Guifport 3v502, or commed to community development it guifport-ms gov. Written comments must be received by 4 p.m., March 8, 2024 to be considered in development of the 2023 Action Plan.



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# CITY OF GULFFORT CDBG AND HOME ENTITIEMENT PRINCIPAMS 2023 ACTION PLAN COMMENT FORM

The City of Gulfport is in the process of developing its 2023 Action Plan in compliance with regulatory requirements and the City's Citizon Participation Plan. Comments concerning the housing and community development needs of the City are invited and will be considered.

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## CITY OF GULFFORT COBG AND HOME ENTITIONED PROGRAMS 2023 ACTION PLAN COMMENT FORM

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Organization Represented (if applicable) Handsboro Mississippi City Civic Organization
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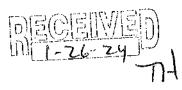
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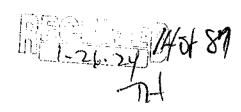
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Organization Represented (if applicable) Handsboro Mississippi City Civic Organization

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Handsboro Community Park.

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2024 to be considered in development of the 2024 Action Flan.



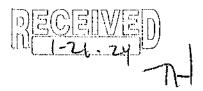
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The City of Gulfpert is in the process of developing its 2025 Across Flux in compliance with regulatory requirements and the City a Critical Participan to Plan. Comments concerning the bousing and community development needs of the City are invited and will be considered.

MANUS HAZEE MCCREARY
பிரதாவக்கள் இசுநாகணைக் (பிருந்திக்கி) Handsboro Mississippi City Civic Organization
Mailing or Rmail Address hAzle louise@bellsouth.net
Companies Lam opposed to the Quarters project receiving the entire 3 million dollars.
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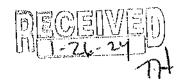
The City of Chilipert is in the process of developing its state frame. Her in acompliance with regulatory requirements and the flag a Citizen flat induction as flar. Allocations connecting the housing and community development needs of the six invited and will be considered.
Name Henry S. Marshall
Organization Represented (Fragilitals: ) Handsboro Mississippi City Civic Organizatio
Mailing or Final Address heavy & Marshall heavy su 664. 40
Companies 1 am opposed to the Quarters project receiving the entire 3 million dollars.
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Warra Den M. Hagney
Degradanthan Represented (17 suplicular) Handsborg Mississippi City Civic Organization Mailing of Panall Address 388 XXX OX.
Comments _I am opposed to the Quarters project receiving the entire 3 million dollars.
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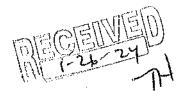
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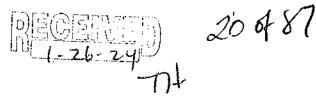


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### CHANGE ALLEGED FRANCISCO AND MORNING AND ASSESSMENT OF A STATE ASS

The City of Gulfport is in the process of developing as MAS Asson Pier in compliance with regulatory requirements and the Cay's Catron Carmingst an Plan. Comments concerning the housing and community developmen needs of the City are invited and will be considered Wans Kenen Calmes Organization Represented (if applicable) Handsboro Mississippi City Civic Organization Mailing or Email Address 500 Silver Ridge ave, Spt. Ms 39507 Commissions Lam opposed to the Quarters project receiving the entire 3 million dollars. Llive in the Handsboro and Mississippi City community. I haven't been notified about this distribution of grant funds. I support the funds to be used for the restoration of the historic Knights of Pythias Hall and the construction Handsboro Community Park. I support funding housing repairs programs for the low/moderate income citizens. . I support funding for Youth programs in the low/moderate minority communities. I support funding for the AIDS Task Force. .l-support funding for low/moderate citizens' rehabilitation of mental health and drug I support funding for low /moderate citizens with disabilties.

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### CHUY ON CHUPPENER CHOOSE APPEARANT PROPERTY OF SERVICE ASSESSMENT OF SERVICE ASSESSMENT

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## CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS

The City of Gulfport is in the process of developing its 2023 Action Plan in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the

housing and community development needs of the City are invited and will be considered

2023 ACTION PLAN COMMENT FORM

Name SAMUEL JOHNSON
Organization Represented (if applicable) HANDS BORD / MS. City Civic ORg.
Mailing or Email Address SPAMWOOD & YAHOO, COM
Comments I AM AN WARDZ. I HAVE NOT SEE ANY HOTCHERCA
NOTIFICATION OF \$3M BEING GIVEN TO THE QUARTERS PROject.
I SUPPORT THIS \$3M CDBG BE DIVIDED AMONG THE MAJORITY
LOW/MODERATE WARDS I APPOSE THE QUARTERS PROJECT
I SUPPORT FUNDING THE FOLLOW: HOUSING REPAIR PROGRAM FOR
LOW/MODERATE INCOME CITIZENS; YOUTH PROGRAMS IN THE
LOW/MODERATE MINORITY COMMUNITIES; The AIDES FASK FORCE;
LOW/MODERATE CITIZENS' REMABILITATION of Mental Health AND
Drug Abuse; AND FUNDING LOW/Moderate citizens with
Disabilities.
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The City of Gulfport is in the process of developing its 2025 Action Plan in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City are invited and will be considered.

Manso Aniya Peters
Organization Represented (if applicable) Handsboro Mississippi City Civic Organization
Mailing or Email Address 14085 Fox Hill Dr Gullfort, MS 139503
Community Lam opposed to the Quarters project receiving the entire 3 million dollars.
Llive in the Handsboro and Mississippi City community. I haven't been notified
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Written comments may be delivered to Gelfour Community Development least it in the Party Did Vingue 14 ID 24th Avenue, mayed to a manufact Occasionment P.O. Bus, 1736 similar in the Party or community development Egulipear-ons got. Weater remained in most be received by 4 p.m., Morth 2.

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#### CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2023 ACTION PLAN COMMENT FORM

The City of Gulfport is in the process of developing its 2023 Action Plan in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City are invited and will be considered Name Carrie L. McBeide Organization Represented (If applicable) Handsboro Mississippi City Civic Organization Mailing or Email Address Clee Mchaide 380g mart.com Comments 1 am opposed to the Quarters project receiving the entire 3 million dollars. Hive in the Handsboro and Mississippi City community. I haven't been notified about this distribution of grant funds. I support the funds to be used for the restoration of the historic Knights of Pythias Hall and the construction Handsboro Community Park. I support funding housing repairs programs for the low/moderate income citizens. I support funding for Youth programs in the low/moderate minority communities. I support funding for the AIDS Task Force. L-support funding for low/moderate citizens' rehabilitation of mental health and drug abuse. I support funding for low /moderate citizens with disabilties.



### CITY OF GULFFORT COSC AND HOME ENTITY EMENT PRIKINAMS 2023 ACTION PLAN COMMENT HOME

The City of Guifport is in the process of developing its 2033 Action Plan in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City are invited and will be considered Name Christopher L. MBnide Organization Represented (if applicable) Handsboro Mississippi City Civic Organization Mailing or Email Address mcbr 7960 9-mml, Com Comments Lam opposed to the Quarters project receiving the entire 3 million dollars. Llive in the Handsboro and Mississippi City community. I haven't been notified about this distribution of grant funds. I support the funds to be used for the restoration of the historic Knights of Pythias Hall and the construction Handsboro Community Park. I support funding housing repairs programs for the low/moderate income citizens. \_l support funding for Youth programs in the low/moderate minority communities. I support funding for the AIDS Task Force. .I-support funding for low/moderate citizens' rehabilitation of mental health and drug abuse. I support funding for low /moderate citizens with disabilties.

Written comments may be delivered to Gelfperr Community Development level of in the Hardy Dubling at 1410 24th Avenue, maried to Community Development P.O. Sur 1780 Califport 39502, or emailed to community development a gullbort-manger. Written community must be received by 4 p.m. March 8.

2024 to be considered in development of the 2023 Action Plan



#### CITY OF GULFPORT CDBG AND HOME ENTITUEMENT PROGRAMS 2023 ACTION PLAN COMMENT YORM

The City of Gulfport is in the process of developing its 2033 Action Plan in compliance with regulatory requirements and the City's Citizen Participation Plan Comments concerning the housing and community development needs of the City are invited and will be considered Organization Represented (If applicable) Handsboro Mississippi City Civic Organization Mailing or Email Address Sherlag Calling 1965 & grail Com Comments 1 am opposed to the Quarters project receiving the entire 3 million dollars. Llive in the Handsboro and Mississippi City community. I haven't been notified about this distribution of grant funds. I support the funds to be used for the restoration of the historic Knights of Pythias Hall and the construction Handsboro Community Park. I support funding housing repairs programs for the low/moderate income citizens. \_I support funding for Youth programs in the low/moderate minority communities. I support funding for the AIDS Task Force. 1-support funding for low/moderate citizens' rehabilitation of mental health and drug

Written comments may be dedicated to Confipert Community Development located in the Mardy Building at 1410 24th Avenue; matical to Community Development P.O. Box 1780 Califport 39502, or emailed to community development of gulfport-ms gov. Written community must be received by 4 p.m., March 3, 2024 to be considered in development of the 2023 Action Flan.

I support funding for low /moderate citizens with disabilties.

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### CITY OF GULFPORT CDSG AND HOME ENTITLEMENT PROGRAMS 2023 ACTION PLAN COMMENT FORM

The City of Gulfport is in the process of developing its 2023 Action Plan in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City are invited and will be considered.
Name Sharon MeBride
Organization Represented (If applicable) Handsboro Mississippi City Civic Organization
Mailing or Email Address 3 Mcbride 1854 a gmail. Com
Comments Lam opposed to the Quarters project receiving the entire 3 million dollars.
1 live in the Handsboro and Mississippi City community. I haven't been notified
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### CHTY OF GREEFERST CIONEL AND MOVED UNITED AMENICALISM. 2023 ACTION PLANT TORMOND FRIEND

The City of Gulfport is in the process of developing its 2023 Action Plan in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City are invited and will be considered.

Manne Dejalmon K. Vaugha

Organization Represented (if applicable) Handsboro Mississippi City Civic Organization

Minising or Email Address De Kaye VID Guar Leon.

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Written comments may be delivered to Goldman Community Development hand the the Holdy Bulkling at 1410 24th Avenue, manual to Lumanusity Development P.O. But 1700 shiftpoor brook, or comment to community development a gold from an year. Weather remarkus must be received by 4 p.m., March 5.

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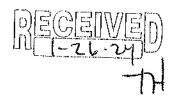


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Wanne Le 1/4 Cooper
Organization Represented (ff applicable) Handsboro Mississippi City Civic Organization
Mailing or Email Address Kcoppus Cagnalicon
Comments Lam opposed to the Quarters project receiving the entire 3 million dollars.
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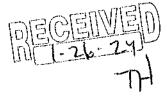


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#### CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPERS COMMENT FORM

The City of Gulfport is in the process of developing Consolidated Annual Performance and Evaluation Reports (CAPERs) for Program Years 2020, 2021 and 2022 in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City and the performance of the City as it relates to the CDBG and HOME Entitlement Programs during Program Years 2020, 2021 and 2022 are invited and will be considered.

Name GOLMAN H. RAY, JR.
Organization Represented (if applicable) Handsboro Mississippi City Civic Organization
Mailing or Email Address Go MAN 158 2 GMH 1 COM
Comments I am opposed to the Quarters project receiving the entire 3 million dollars
I live in the Handsboro and Mississippi City Community. I haven't been notified
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Name Mrs. Hosothy Robert
Organization Represented (if applicable) Handsboro Mississippi City Civic Organization
Mailing or Email Address 404 Teag and Re Aptms, 395
Comments I am opposed to the Quarters project receiving the entire 3 million dollars
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Mrs. Horothy Robert



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Name Frances Rabinson
Organization Represented (if applicable) Handsboro Mississippi City Civic Organization
Mailing or Email Address <u>Frances robinson photography@gmail.com</u>
Comments I am opposed to the Quarters project receiving the entire 3 million dollars
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Ananco Madan 80



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Name Purvis Ma Bride Jr
Organization Represented (if applicable) Handsboro Mississippi City Civic Organization
Malling or Email Address Keggen Karson@ yahoo. com
Comments 1 am opposed to the Quarters project receiving the entire 3 million dollars
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CHROR.



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#### CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPERS COMMENT FORM

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Name HAZEE McCREARY
Organization Represented (if applicable) Handsboro Mississippi City Civic Organization
Mailing or Email Address hazlelouise@ bellsouth.net
Comments I am opposed to the Quarters project receiving the entire 3 million dollars
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#### CITY OF GULFPORT CDBC AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPERS COMMENT FORM

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Name

| Comments | Com

I live in the Handsboro and Mississippi City Community. I haven't been notified about this distribution of grant funds. I suppost the funds to be used for the restoration of the historic Knights of Pythias Hall and the construction of the

Handsboro community park.

Lsupport funding for housing repairs programs for the low/moderate income citizens.

I support funding for Youth progams in the low/moderate minority communities.

Lsupport funding for the AIDS Task Force.

I support funding for low/moderate citizens' rehabilitation of mental health and drug

abuse.

I support funding for low/moderate citizens with disabilities.



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#### CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPERS COMMENT FORM

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I support funding for low/moderate citizens with disabilities.



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Name SAMUEL Johnson (WARd2)
Organization Represented (if applicable) HANDSboro/Ms. City Civic Olg,
Organization Represented (if applicable) Military
Mailing or Email Address Spamusos de Yahoo. com
comments I am opposed to the Quarters project Receiving
All M3M of COBG. Funding Should be Divided among the
WARDS that are Majority Minority Low Moderate. WARD 2 should be
grawted Fund (CDBG) to restore the Historical KP. Hall.
I support funding: Housing Repairs program for Low/moderate income citizens; Youth Youth You in Low/moderate minority communities; The AIDS TASK FOR
with youth in Low I moderate minority communities; The AIDS TASK FOR
LAW MODERATE CITZENS REAbilitAtion of MENTAL
the Funding of Low/moderate citizens with Disabilities.
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Name CARRIEL: ME BRIDE
Organization Represented (if applicable) Handsboro Mississippi City Civic Organization
Mailing or Email Address Clee mcbride 23@gmailicom
Comments I am opposed to the Quarters project receiving the entire 3 million dollars
I live in the Handsboro and Mississippi City Community. I haven't been notified
about this distribution of grant funds. I suppost the funds to be used for the
restoration of the historic Knights of Pythias Hall and the construction of the
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Janu L. Ma Bull



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Namet Sheila Collins
Organization Represented (if applicable) Handsboro Mississippi City Civic Organization
Mailing or Email Address Sheilas Collins 19650g mail- Com
Comments I am opposed to the Quarters project receiving the entire 3 million dollars
I live in the Handsboro and Mississippi City Community. I haven't been notified
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Name Dejunna K. VAughn
Organization Represented (if applicable) Handsboro Mississippi City Civic Organization
Malling or Email Address dekayevia gmplicon
Comments I am opposed to the Quarters project receiving the entire 3 million dollars
I live in the Handsboro and Mississippi City Community. I haven't been notified
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Community Block great Funds under the
Home assistance program.

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Name Mylla Ello
Organization Represented (if applicable)
Mailing or Email Address 3000 55th Com. Culpart, M5 3950/
Comments I am strongly appeared to the Quarters
Project. I support the Majority Menarity Low/
Moderate Ward I and Ward 3 in dividing
CDBG funding equally I support funding a
housing regain program for low/modirate
income citizens. I support funding youth
Programs in lors/malerate minorily Communitais.
I support funding the ATDS Dask Jone.
I support funding for low/malirate atizens
rehabilitation of neutal health and drug abuse.
I support funding for low/moderate Citizens with
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Writton comments may be delivered to Guifport Community Development located in the Hardy Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to
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City of Gulfport PY2020, 2021 and 2022 CAPERs Public Hearing January 11, 2024



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Name Ms. Arthus B. Hawkens
Organization Represented (if applicable) EEECHD
Mailing or Email Address HATHUR LEEHAW KINS 1949 @ G.WAI/. CBM.
Comments I Am opposed to the quarters project
I Support the Majority Monority Low/Moderate. Ward I and 3 in Deviding CDB & Funding equally.
I Suppor Funding housing repairs program for the Low moderate income eitigens.  I support Funding for youth program in the 2000/ Moderate in inscrity communities.
I Support Funding the AIDS TIASK Force.
I support funding for how moderate citingens whehavelitation of enewfal Health and Daug phous
I support funding for hose / Moderate.

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Housing and comments
Name Ms. Arthur B. Howkins
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Organization Represented (if applicable) EEECHO  Organization Represented (if applicable) EEECHO  Organization Represented (if applicable) EEECHO
The it Address ARTHURLER THUMING 177
Comments I Am Opposed To the Gwart
I want the Majority Minority Low / Moderate
I Support the Majority Minority Low / Moderate. Ward I and 3 in Lividing C DBG Funding equally
I support funding housing repairs program for the how moderate income citizens.
I Support funding for youth programs in the how I moderate minority communities
I Support brending the AIDS TASK Force  I support funding for how/moderate cityings  Richabilitation of mental Health and Drug abuse
T support funding for how) nederate citezins with Desabilities

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Entitlement Programs during 1908.
Name Tarissa Brown
Organization Represented (if applicable)  Mailing or Email Address 33 Dogwood Cowt Guyphy, 1M5 39501  Comments
Comments 2 Note Well 2
I SUPPORT THE MAJORITY/MINDRITY LOW/MODERATE WARD I FWARD 3
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IN DIVIDING COBG FUNDING REMAINS.  I Support funding housing repairs program for longmoderate citizens.
1 Stypport Aproperty to the state with Communities.
1 Support thurs In youth Programs in the contract
1 Rumport founding the MDS TASK Force
- I support funding for Law moderate citizens rehab of mental nearing above
· [Support funding for low [moderate citizens w/ Disabilities.
. T AM OPPOSED TO THE QUARTERS PROJECT.
. Housing writes for toster children in transition after 18 yrs of age
1 support the positions above: Ourisse & Bruzer

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Organization Represented (if applicable) Jurken Cree Loupport I support funding the A I support funding for sport Junding for Low/Moderate Citizenal

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City of Gulfport PY2020, 2021 and 2022 CAPERs Public Hearing
January 11, 2024

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7 0 1 10
Name Ethel B. Caldwell
Organization Represented (if applicable) Justey Well Homeournes Charles (16) 3
Name Ethel B. Caldwell Organization Represented (if applicable) Turkey (seek Homeocroner Chaocealion) Mailing or Email Address 9415 Halsell Read, L. M. 39603 Comments T. Ethel B. Caldwell, am opposed to the Duratters  Orbitel.
Comments I, Eather B. Caldwell, am opposed to the guarante
Project.
I support the Majority Minerity Low/Moderate Ward / and Unid 3 in directing COBG Gunding equally
The CARGE Minding equally
which sin amount of the land
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Moderate income Citizens.
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10 Vallation ) of Mental Telation and water
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Written comments may be derived to San Powellowment P.O. Box 1780 Gulfport 39502; or emailed to
at 1410 24th Avenue; mailed to Community Development 1.0. Some be received by 4 p.m., January 26,

2024 to be considered in development of the 2020, 2021 and 2022 CAPERs. City of Gulfport PY2020, 2021 and 2022 CAPERs Public Hearing January 11, 2024

communitydevelopment@gulfport-ms.gov. Written comments must be received by 4 p.m., January 26,

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Organization Represented (if applicable)  Mailing or Email Address MChule Kogues 408 (	
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Organization Represented (if applicable)
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Organization Represented (if applicable)
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Name Rothie White
Organization Represented (if applicable)
Mailing or Email Address Rue Le Thu @ 9 Mail Con
Comments I support the word ( and 3
Low/Moderate CD 13 a función equaly.
I also support builty house repair
program for low income people. Support
youth program for four and Moderate Countr
Junds for Aib's took force.
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ill and people with disabition
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#### CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPERS COMMENT FORM

The City of Gulfport is in the process of developing Consolidated Annual Performance and Evaluation Reports (CAPERs) for Program Years 2020, 2021 and 2022 in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City and the performance of the City as it relates to the CDBG and HOME Entitlement Programs during Program Years 2020, 2021 and 2022 are invited and will be considered.

Name Ruthia Collite
Organization Represented (if applicable)
Mailing or Email Address 2330-32° AU GUIFPONTIMS3950
Comments I support the 10 cal / May ber
Now Moderate CDBG feeding equal
with with word 3
Il calise support funding house
repair program bou low moune
Cettiger. Support youth program for
Low Moderato Coursenter June for Miss
Lord Jone
Depute und benefor Mentre Le healte
and medication.
Jud for don citizer/Moderate leest
Written comments may be delivered to Gulfport Community Development located in the Hardy Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to community development@gulfport-ms.gov. Written comments must be received by 4 p.m., January 26, 2024 to be considered in development of the 2020, 2021 and 2022 CAPERs.



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Name Margie Miskell
Organization Represented (if applicable)
Mailing or Email Address 4716 Ohio ane Dulypert MS 39501
Comments I am opposed to the Guarters Project.
I also would like for the CDBG funding to
De divided equally between Ward I and Ward 3.
I support funding housing repairs for low
to moderate income Citizens. I support funding
for youth gragians in low and moderate
minerity Communities. I support funding for
lowand moderate citizens rehabilitation of
Mental health and drug abuse. I support
funding for low moderate atizens with disabilities. I support funding the Dailo AIDS Jask for e.
I support funding the Dails AIDS Jask force.

Written comments may be delivered to Gulfport Community Development located in the Hardy Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to communitydevelopment@gulfport-ms.gov. Written comments must be received by 4 p.m., March 8, 2024 to be considered in development of the 2023 Action Plan.

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#### CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPERS COMMENT FORM

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Name Margie Miskell
Organization Represented (if applicable)
Mailing or Email Address 4716 Ohio Ave Culpost, 1915 39501
Comments I am apposed to the Quarters project.
I also would like for the & CDBG funding to
be devided equally between Ward I and
Word 3. I support funding housing repair
for low and Moderate income attigens. O
Support founding for Youth programs in low
and Moderate menority Communities.
Support funding for low and moderate
atizens rehabilitation of mental health and
aring abuse. I support funding for low
Moderate atizens with disabilities
I support the AFDS Dask Jorce

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City of Gulfport PY2020, 2021 and 2022 CAPERs Public Hearing January 11, 2024

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#### CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2023 ACTION PLAN COMMENT FORM

The City of Gulfport is in the process of developing its 2023 Action Plan in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City are invited and will be considered.

Name TCKI tailey
Organization Represented (if applicable)
Mailing or Email Address Tichif 1028 @gmail, com
Comments I'm toposed tothe directors prouged
Got which which I traggice he
Moderate Ward I and Ward 3 in durding CDB byle
margary angular smaller surface program
angestes anasis standar ( and est refe
Support Juding for Youth pragrams
entrumas situarin starboll and with no
sarat front 20 IA out joining traggue &
English trading for sow Moderate Cutions
wants and brown lot not for nortal und drug druck.
Support finding for Low Moderate
Support finding for Lors Woderate Citizen anguli

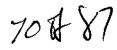
Written comments may be delivered to Gulfport Community Development located in the Hardy Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to community development @gulfport-ms.gov. Written comments must be received by 4 p.m., March 8, 2024 to be considered in development of the 2023 Action Plan.

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#### CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPERS COMMENT FORM

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Name YECKI Fa-	IRLEY			
Organization Represented (if appli	•			
		١.,	1 to	
Mailing or Email Address	X17, 1038 606	LOST GOLL		
Mailing or Email Address 16	tat boace	Trans of	layiong cri	, r
Wound I and	troppe or	ianil yi	of aroberto	claret
Would I and	Ward3	to dring	U) Bbofu	rding
equally			V	
ef traggint by	ed souls	gor sniance	an brodan	nfor
the low moderal	marie of	angeiter a		Ŭ
uf Eraggue De	raf jointra	part (thug	arthie amos	Loud
In storeball	2 Julinan	Linerra	<u></u>	
I support fu	rding the	AIDS Ja	ossopha	_
The Kagging Ky	durk forst	laurball wa	on angelles	Shob.
Written comments may be delivered	to Gulfport Chimnum	ty Development located	d in the Hardy Building	Disconga
at 1410 24th Avenue; mailed to Conncommunitydevelopment@gulfport-re	manty Development ins.gov. Written comm	ents must be received	by 4 p.m., January 26,	
2024 to be considered in developmen			······································	





The City of Gulfport is in the process of developing its 2023 Action Plan in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City are invited and will be considered.

Name Sonzie McInnis
Organization Represented (if applicable)
Mailing or Email Address Minnis 12-bone bha @gmail. Com
Comments I reed help on house refairs
I Need my back after Clean and cut
I support funding ATDS Task force
I Support Low/moderate Citizens Rehabilitiation
mental health and drug abuse
I support funding for Low/moderate
Citizens With Disabilities

Written comments may be delivered to Gulfport Community Development located in the Hardy Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to community development aggulfport-ms.gov. Written comments must be received by 4 p.m., March 8, 2024 to be considered in development of the 2023 Action Plan.



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Nama hene A, (felfeison
Organization Represented (if applicable) C.D.B.C
Organization Represented (if applicable) C.D.B.C.  Mailing or Email Address 144 Molly Cincle Suff. 118, 3758  Comments
I Support Funding house repairs program
I Support funding house repairs program For the low/moderate income citizens.
I Support tonding for Youth Programs
I Support Funding for Youth fragrams in the low/moderate minority Communities.
Sone B. Jefferson
in the state of th

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#### CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPER'S COMMENT FORM

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Name Irene B () efferson
Organization Represented (if applicable)
Mailing or Email Address 144 Holly Circle Copt MB JED
Comments Lam opposed to the Quaters project
I support the Majority Low Moderate Ward 1
and Ward 3 in dividing CDBC Funding equally
I Support funding the AIDS Task Force,
I Support funding the AIDS Task Force. I Support funding for Low/Moderate citizens rehabilitation of mental health and drug
rehabilitation of mental health and drug
abuse
Chene B. Geffesson

Written comments may be delivered to Gulfport Community Development located in the Hardy Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to community development@gulfport-ms.gov. Written comments must be received by 4 p.m., January 26, 2024 to be considered in development of the 2020, 2021 and 2022 CAPERs.

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# CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2023 ACTION PLAN COMMENT FORM

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Name Rashard Jefferson
Organization Represented (if applicable)
Mailing or Email Address Rashard defterson 310 gmail. com
Comments I'm offered to the gameter project.
I support funding the AIDS Task Fonce
I support funding for low/moderate citizens rehabelitation of
mented health and drug abuse.
I supposed funding for low / moderate citizen with Misabellins.
4 . 0 -
X. Rashand Joffman
<b>~</b>

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Name Rashard Jetherson
Organization Represented (if applicable)
Mailing or Email Address Rashard Jetterson 310 gmail com
Comments _ I'm appored to the creater project.
2 support funding for youth programs in the loves
maderate miningen communities, elescuppard
Sending for love/moderate citizens rehabilitation
Sunding for love/moderate citizens rehabilitations of mental health and drug above. I support funding
for low / malerate citizens with drawlader a
A .
x hashard effarous
V ·

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Name Maga RONNS
Organization Represented (if applicable)
Mailing or Email Address COO OVE UP att 100
Comments
I am opposed to the quarters project. I oupper the Majorety
Minority in Moderate Marc 1/3 in dividing CBBG junding
equally. Il support housing repairs program for the law
swaterate income cutizens, of support funding for youth
magrams in the bas producte runouty communities.
the AIDS TOOK pice, it support
funding for low Moderate Cyrzens rehabilitation
of Mental reach and any abuse a support
kinding for line / Moderns Citizen with disabilities

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# CITY OF GULFPORT CDBG AND HOME ENTITEMENT PROGRAMS 2023 ACTION PLAN COMMENT FORM

The City of Gulfport is in the process of developing its 2023 Action Plan in compliance with regulatory requirements and the City's Citizen Participation Plan. Commonts concerning the housing and community development needs of the City are invited and will be considered.

The state of the city the invited and will be considered.
Name UMAU COMICS
Organization Represented (if applicable)
Mailing or Email Address GOLOVEV Cattenet
Comments
I am opposed to the agayters project. I
support the Mayority Minority www moderate
Way and Ward 3 in almaing CB36
funding equally. I support funding
Housing repairs magram for the law
Moderage income cifizens. I support
Lunder for thruth programs in the limble
Anderate mineraty communities, of
Support funding the APS Task Force.
I support funding for (on) Moderate
Citizen's Renabilitation of Mentey health
and drug abuse. I support funding for low
Written comments may be delivered to Gulfport Community Development located in the Hardy Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to community development@gulfport-ms.gov. Written comments must be received by 4 p.m., March 8, 2024 to be considered in development of the 2023 Action Plan.
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# CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPER'S COMMENT FORM

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Namelaralpacalooto
Organization Represented (if applicable)
Mailing or Email Address Caroly Calcoto 30/7@gmail.com
Comments lam Opposed to the Quartersprojed.
Support the majoridy Min voily low moderate
Ward 1+3 in dividing CDBG funding equey
funding housing repairs propanyoutherow
Moderate income à tigens funding par youth
programin the low moderate Communities
Junding the aids task force funding
for lay moderate Citizens rehabilitation
Of Montras health and drugaluse
funding you low/moderate
Citizens With Duraliquities.

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Name 1 10 an Wilson Johnson
Organization Represented (if applicable) West Gulfport Livic Club
Mailing or Email Address JOWS golf QOL, cum
Comments
I support the Majority Low/ Maderale Ward I am
L'support the Majority Low/Maderale Ward I am Ward 3 in churcheng CDBO Funders equally
Low/moderate encome elgen
I apposed the Quarter Project
I support funding the AIDS Task Force
I support functing the Low Moderate
I support functing the Low Moderate Utigen with Disabilities

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# CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPERS COMMENT FORM

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Name To and Walnut for Known
Organization Represented (if applicable) West-Aug fpast Cence Units  Mailing or Email Address 30WJg01f@aol.com
Mailing or Email Address Jows golf wall ach. con
Comments
I support the majority from/ Maderate
Word I and Utul 3 in deniling CBBC
I support the imagenty Ival/ Malente Ward I and Ward 3 in deniling CBBC Funding equally
program (ON) morberate income citizen
pragram (ON) morberate income citizen
I appared The Junibers Prayers
•
Lapport Juncles of the AIDS Task Force  Lapport Juncles of the AIDS Task Force  Lapport Juncles of the AIDS Task Force  With Du atulies  Written comments may be delivered to Gulfport Community Development located in the Hardy Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or empiled to
I support function for hard Moderate aligem
with Bu abililies
written comments may be delivered to Gulfport Community Development located in the Hardy Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to community development@gulfport-ms.gov. Written comments must be received by 4 p.m., January 26, 2024 to be considered in development of the 2020, 2021 and 2020 Galfport and a second process of the contract and a second p
2024 to be considered in development of the 2020, 2021 and 2022 CAPERs.

City of Gulfport PY2020, 2021 and 2022 CAPERs Public Hearing January 11, 2024

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The City of Gulfport is in the process of developing its 2023 Action Plan in compliance with

h	egulatory requirements and the City's Citizen Participation Plan. Comments concerning the ousing and community development needs of the City are invited and will be considered.
N	Tame Howard Page
C	organization Represented (if applicable)
N	Tailing or Email Address grenn1@ Smeil.com
	Comments
CDBC	7 Money should be spent in multiple Wards
	10t just Ward 1. Ward 3 should be
	included.
_	
	Support funding the AlDs Task force.
_	Support money for mental health and
	drug abuse.
	1 Support funding for low/moderate citizens
	with disabilities.
•	1 support funding for the renewal of
	Knights of Pythias Hell in Ward One

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Signed

Loward Pere

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#### CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPERS COMMENT FORM

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Name Noward 25c
Organization Represented (if applicable)
Mailing or Email Address grenmal@ 5 meil, com
Comments
CDBG funding should not be all spent
in Ward 3. Wards   and Z should
also benefit.
- Support money for housing repairs.
1 Support CDBG Funding For the AIDS
task force, mental health treatment and
Drug abuse.
Knights of Pythias Hall in Ward 1.

Written comments may be delivered to Gulfport Community Development located in the Hardy Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to communitydevelopment@gulfport-ms.gov. Written comments must be received by 4 p.m., January 26, 2024 to be considered in development of the 2020, 2021 and 2022 CAPERS.

City of Gulfport PY2020, 2021 and 2022 CAPERs Public Hearing

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January 11, 2024

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# CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPERs COMMENT FORM

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Name Patricia R Barnes
Organization Represented (if applicable)
Mailing or Email Address Marme 1844 @ MSN, Com
Comments I am opposed to the Quarters project.
I am supporting the Majority Minority Last
Moderate Word Land Word 3 in dividing COBG
funding equally.
I am supporting funding for York programs in the Las / Wockerate
Minority Compunition. I Support funding the AIDS
Took force.
I support funding for Low Moderate atizens Rehabilitation
of mental health and drug abuse.
I Support Funding for Low Moderate Catizens
With Disabilities
The state of the s

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City of Gulfport PY2020, 2021 and 2022 CAPERs Public Hearing January 11, 2024

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Datie & Barnes



The City of Gulfport is in the process of developing its 2023 Action Plan in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City are invited and will be considered.

Name Patricia R Barnes
Organization Represented (if applicable)
Mailing or Email Address Marme 1844@M5N.COM
Comments I am opposed to the Quaters project!
I Support the Majority Minority Low Makerite
Word I and Word 3 in dividing CDBG Funding equally.
I support funding housing repairs program for the
low orderate income chizons.
I support funding for Youth programs in the Las Martirate
Missority Communities,
I support funding the AIDS Task force.
I support funding for Lad Maderate Citizen's rehabilitation
of Mental health and drug Abuse.
I support funding for has Maderate citizens with
disabilities.

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Patr & Bann

Is am opposed to the Quarter Project

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Organization Represented (if applicable)
Mailing or Empil Address 16/8 Kiel Que Hip Mo
Comments Laugust the majority (Lee)
moderate Ward 1 + Ward 3 in
direding CBB Junding equally
I support funding lows in floor nam
for the low/moderate income a tries
I support funding for youth
programmen the Low minority/moderate
Communités.
I papport for Low Moderate attito
repatituteon of mental healt
drug a buse.

Written comments may be delivered to Gulfport Community Development located in the Hardy Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to communitydevelopment@gulfport-ms.gov. Written comments must be received by 4 p.m., January 26, 2024 to be considered in development of the 2020, 2021 and 2022 CAPERs.

Desport the majority Minority Low / 86
X I am apposed to the Quarter Physics
CITY OF GULFPORT CDBG AND HOME ENTIPLEMENT PROGRAMS  2023 ACTION PLAN COMMENT FORM  DECEMBER  DE
The City of Gulfport is in the process of developing its 2023 Action Plan in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City are invited and will be considered.
Name M. Menday IV althe
Organization Represented (if applicable)
Mailing or Email Address Dama thews 1966 agmail, com Comments  Comments
I support funding housing
repaire program for the
a wiffind ware sound control of the
I support funding for youth
programs in the Low minienty of
moderate communities
I support low/moderate ward!
I ward 3 deviding CDBG funding
I support for Low/Moderate Citizens
rehabilitations of mental health &
Written countries may be delivered to Gulfport Community Development located in the Hardy Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to communitydevelopment@gulfport-ms.gov. Written comments must be received by 4 p.m., March 8

2024 to be considered in development of the 2023 Action Plan.

87-487 Picture attached

# CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAM 2020, 2021 and 2022 CAPERS COMMENT FORM

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NameTricia Robests	
Organization Represented (if applicable) Residen V	
Mailing or Email Address 2913 polkst. Gulfport me 395	٥/
Comments INEED	•
From opport to the Quarters praje	<u>_</u>
I support majority Low/moderate War	
tand ward 3 in dividing CDBG to	$\mathcal{G}_{\mathcal{O}}$
equally, I NEED A ROOF OR A	- 1.
EGUALLY, I NEED A ROOF OR A HOUSE PUT ON THIS PLACE I	
HAVE TRY MANY TIME NO	
PERSOON WILL HELP	
Strain Parla offe	

Written comments may be delivered to Gulfport Community Development located in the Hardy Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to communitydevelopment@gulfport-ms.gov. Written comments must be received by 4 p.m., January 26, 2024 to be considered in development of the 2020, 2021 and 2022 CAPERs.





## CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPERs COMMENT FORM

The City of Gulfport is in the process of developing Consolidated Annual Performance and Evaluation

Reports (CAPERs) for Program Years 2020, 2021 and 2022 in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concorning the housing and community development needs of the City and the performance of the City as it relates to the CDBG and HOME Entitlement Programs during Program Years 2020, 2021 and 2022 are invited and will be considered. Name of Organization Represented (if applicable) Mailing or Email Address 🖒 Written comments may be delivered to Guifport Community Development located in the Hardy Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to communitydevelopment@gulfport-ms.gov. Written comments must be received by 4 p.m., January 26, 2024 to be considered in development of the 2020, 2021 and 2022 CAPERS.



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Name Angela Norwillad
Organization Represented (if applicable)
Mailing or Email Address 105 HD/U/IRCK
Comments Red Plymbings & eiling in the B
the bedroom fix houstaff Lix wooden
blook need fixing.
I am opposed to the Quartire Project
I support the Majority Minosity 500/
Moderate Ward & one and ward land ward 3
individing CDBG Junding
I SUPPORT Lunding housing reprin Program
Joh Cow/ Moderate Minerity Communities
I Bupport Junding AID Fask Love
Support Luming for Low /mil + 1:1.
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Description of the state of the
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community development@gulfport-ms.gov. Written comments must be received by 4 p.m., January 26, 2024 to be considered in development of the 2020, 2021 and 2022 CAPERS.

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Name Johny Linton
Organization Represented (if applicable)
Mailing or Email Address 19 Cherry Court Alicehinton 83@gmail.com
comments we area Street drainage, plumming, et
I am opposed to the Quarters project.
I support Junios of Cow/moderate citizens
with Dischities of Support Junding Lowing
repairs program Jor the four mode de income
Citizens. I support Junding boe Youth programs.
I support the Majority Minority Law Moderate
Ward Land Ward 3 in dividing CDB6 Jundans



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## CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2023 ACTION PLAN COMMENT FORM

The City of Gulfport is in the process of developing its 2023 Action Plan in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City are invited and will be considered.

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Name O Chete Caston
Organization Represented (if applicable)
Mailing or Email Address The Forest Height Community is in new
Comments The Forest Height Community is in new
of the levy Cleanup. Cut down trees and
moveing the lawn. Clean of Otrains in
front and Dehind the Houses. And
also the help with most repairs for
the houses that qualify. Not just the
Most but also med the Ceiling repaired.
More Swing Det in the Park
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## CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPER'S COMMENT FORM

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Name / Organization Represented (if applicable) Forcest Height Comm Mailing or Email Address 52 HOLLY CITCLE GI Majority Low moderate ward 3 in dividing CDBG Fund CAMALLY, I Support funding housing repairs rogram for low/moderate in come citizens. I support funding for Youth Programs in the Lowe moderate minority Communities. Funding the ATOS Task Forcer I support funding for Low/moderate citizens rehabilitation of mental houlth and drug abuse. I Support Funding For Low/ moderate Citizens with Disabilities. Need Boof, Ceiling inside, Street drainage Cracks in Brick on house Bath room walk in, Floor work

B212

## CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2023 ACTION PLAN COMMENT FORM

The City of Gulfport is in the process of developing its 2023 Action Plan in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City are invited and will be considered.

Name Caciquo C, W/(/)
Organization Represented (if applicable)
Mailing or Email Address S18 Tulip Court Gpt Ms 3950
Comments Windowsfram up (4) Tunk remove from yard.
Uard Cut regular House painted
Screen on front + back DOOTS, Doors painte
Celing on back parchy have a leak
Clear out digch so Water flow, Repair fence,
Walk-H Shower Redo bath ROOM
Need pipes redove under house



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#### CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2023 ACTION PLAN COMMENT FORM

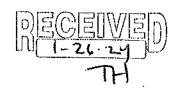
The City of Gulfport is in the process of developing its 2023 Action Plan in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City are invited and will be considered.

Name Loter R. Walliams
Organization Represented (if applicable)
Mailing or Email Address 46 Hally Circle Gulpart, 453950
Comments
Walk In Shower
Ditch Clemed Bask of house
Drinage
Drinage Windows/Solar

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#### CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2023 ACTION PLAN COMMENT FORM

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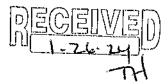


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Name Debra Hoterson
Organization Represented (if applicable)
Mailing or Email Address
Comments The Forrest Heights Community
in need of drainage pipes/ Syptem
Cleaning, the removal of allold
Nehicles that are not running, a
new walking track, The removal of
old and damaged trees removed
from fields, Sub-par homes are
In need of repairs and of homes
painting and yard beautification as
well My home is also in heed
2 painting.
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The City of Gulfport is in the process of developing its 2023 Action Plan in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City are invited and will be considered.

Name COWENCOLYN BAR
Organization Represented (if applicable)
Mailing or Email Address Sent 7459 at g mail. Lom
Comments drains Cleaned, Junk Cars Ound, Trabilere
nemoved from yards a Streets -
Common grounds cut - Help with our Senionsa
disable on home repaires and accessibility in the home
For Example-Walkin Showen-papaps - roots-

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## CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2023 ACTION PLAN COMMENT FORM

The City of Gulfport is in the process of developing its 2023 Action Plan in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City are invited and will be considered.

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Name

Organization Represented (if applicable)

Firest Itelaght Commun.

Mailing or Email Address Thete Patton 12/@ gmail. com Comments I am opposed to the Ouarters Project
Comments I am opposed to the Ovarters Project



## COMMENT SHEET

CITY OF GULFPORT

#### 2022-2026 FIVE YEAR CONSOLIDATED PLAN CDBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

The City of Gulfport is in the process of soliciting citizen and stakeholder input for its proposed 2022-2026 Five Year Consolidated Plan for COBG and HOME Programs, Proposed Substantial Amendments to its 2019-2021 Action Plans, and input into the usage of one-time allocation of 2021 HOME American Rescue Plan Act funding. Any input you have concerning the housing and/or non-housing community development needs of the City of Gulfport are valued and will be considered during this process:

development needs of the City of Gulfport are valued and will be considered during this process:
Name Betty Johnson Phone.  Organization Represented (if applicable) Morning Star Baptist Churc  Address 2050 Thornton Ade
Organization Represented (if applicable) // 10 V/(1/10)
**************************************
COBG-HOME 5 YEAR CONSOLIDATED PLANS  (2409-2021 FUNDING)  HOME ARPA 2021
COMMENTS: Money distributed every
among the wards 183.
Bethe A Johnson
ha delivered to Grant's Management Department, at 1410 24th Avenue or emailed

Written comments may be delivered to Grants Management Department, at 1410 24th Avenue or emailed to community development@edfport+ms.gov.



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development needs of the City of Gulfport are valued and will be considered during this process.
Name Lesia Huyly Phone. 228-229-6653  Organization Represented (If applicable) Morning Star
Name Lesia More
Organization Represented (if applicable) Morning Stal
Address 2000 Thornton Auc
CDBG-HOME 5 YEAR CONSOLIDATED PLANS  CDBG-HOME 5 YEAR CONSOLIDATED PLANS  CDBG-HOME 5 YEAR CONSOLIDATED PLANS  (2109-2021 FUNDING)  HOME ARPA 2021  COMMENTS: 6 YEAR CONSOLIDATED PLANS  COMMENTS: 6
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Written comments may be delivered to Grants Management Department, at 1410 24th Avenue premailed to community development@gulfport-ms.gov.



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Plan Act runding. Any impair you have consorring and will be considered during this process.  development needs of the City of Gulfsort are valued and will be considered during this process.
News Carendalan Dun/AP Phone 228-324-8919
Name GWENCH/CIN DUN/AP Phone 25-324-8919
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Organization Represented (if applicable) Natural Man Joynum Contraction Represented (if applicable)
Organization Represented (Irrapplicable) (1) Sept. 105 3950
Address 2050 Thurnton Mer. Sulfgoort, 15 5950,
COBG-HOME 5 YEAR CONSOLIDATED PLAINS
COBG SUBSTANTIAL AMENDIMENTS (\$109-2021 FUNDING)
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## COMMENT SHEET

#### CITY OF GULFPORT 2022-2026 FIVE YEAR CONSOLIDATED PLAN CORG AND HOME 2019-2021 CORG-SURSTANTIAL AMENDMENTS

2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

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Name Verna	Walker	Phone: 228 257-98/4
Organization Regites	ented (If applicable). Mossely As	to Boytest Cherk
Address 2050	Walker ented (it applicable). Marapy As Thouther are Dupl	
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COMMENTS:	diride funds even	4
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Verne Walker



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development users of the ALLOO
Mairie Regulary T Phone 805-403-0482
Organization Represented (If applicable) Morning Star Church word 3
Organization Represented (If applicable). (AOX /11/03
Address 1420 20th Street, Capt 39501
CDBG-HOME 5 YEAR GONSOLIDATED PLANS
CDBG SUBSTANTIAL AMENDMENTS (2400-2021 FUNDING)
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here son that enhance the neighbornon.
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2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

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CDBG SUBSTANTIAL AMENDMENTS (2:103-2021 FUNDING)
HOME ARPA 2021 COMMENTS (A) corposed changing syear Consolidate CDBG Plan for one(1) Community the" Quarters ProJect" Please address: Senior, Youth, Infrastanture, housing repair, anti-Come programs & Jab (ceation, (B) We are appreced to taking all the ang-soul funding for economic development to go to the "Quarter Profect." We Support the CDBG funding to be still evenly between Both majority mino rity Low to moderate income wards ( Ward I and ward 3).

Written comments may be delivered to Grants Management Department, at 1410 24th Avenue or emailed

C) Home ARPA 2021 Should go to assist women, children, Domestic Violence, Rental assistance, homeless preventional housing Courseling. Signature: Bhirley B. Cooper



## COMMENT SHEET CITY OF GULFPORT

## 2022-2026 FIVE YEAR CONSOLIDATED PLAN COBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 Home American rescue Plan

The City of Gulfport is in the process of soliciting citizen and stakeholder input for its proposed 2022-2026 Five Year Consolidated Plan for CDBG and HOME Programs, Proposed Substantial Amendments to its 2019-2021 Action Plans, and Input into the usage of one-time allocation of 2021 HOME American Rescue Plan Act funding. Any input you have concerning the housing and/or non-housing community development needs of the City of Guipport are valued and will be considered during this process.

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Name Williams, and input into the process.
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COMMENTS (D) CARPOSED Changing Steam Construction Project Community the "Quarters Project"  Plan for one (D) Community the "Quarters Project"  Please address: Senior, Vinth, Infrastructure, housing  Please address: Senior, Vinth, Infrastructure, housing
Marin Total Street Total
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economic development to go to the "Guarter Magazine economic development to go to the "Guarter Magazine Support the CDRG funding to be Split evenly between Both Majority Mindrity Low to moderate income Wards (Ward I amid Ward 3).
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he mant Department, as a second

Written comments may be delivered to Grants Management Department, at 1410 24th Avenue or emailed

C) Home ARPA 2021 Should go to ossist women consider, Domestic Violence, Rental assistance, homeless preventionsyngusing Countering.

Signature: Eller Human B7.



## COMMENT SHEET

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2019-2021 COBG SUBSTANTIAL AMENDMENTS 2021 Home American rescue Plan

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(C) Home ARPA 2021 Should go to assist women, children, Domestic violence, Rental agaistance, tomeless preventional housing Courselling.

Signature: Mulle State



# COMMENT SHEET CITY OF GULFPORT 2022-2026 FIVE YEAR CONSOLIDATED PLAN CDDG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

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## COMMENT SHEET

## CITY OF GULFPORT

## 2022-2026 FIVE YEAR CONSOLIDATED PLAN COBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 Home American rescue Plan

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## 2022-2026 FIVE YEAR CONSOLIDATED PLAN COBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

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#### CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2023 ACTION PLAN COMMENT FORM

The City of Gulfport is in the process of developing its 2023 Action Plan in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City are invited and will be considered.

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#### CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPER'S COMMENT FORM

The City of Gulfport is in the process of developing Consolidated Annual Performance and Evaluation Reports (CAPERs) for Program Years 2020, 2021 and 2022 in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City and the performance of the City as it relates to the CDBG and HOME Entitlement Programs during Program Years 2020, 2021 and 2022 are invited and will be considered.

Name_Sandra Wyche		
Organization Represented (if applicable)		
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I support the majority minority low to moderate Ward 1 and 3 dividing the CDBG funding equally. In order to qualify for this grant, you do not have to be a part of any organization. The City of Gulfport has been using the black communities to qualify for CDBG grant monies for as long as I can remember. Just to name a few of the individuals involved. they were current Mayor Billy Hanks, and CAO John Kelly. Though the names above were mentioned, there were many more people who were involved that I did not list. Here you have several council members who continually voted/supported the wrongdoing going on in the City of Gulfport. All you have to do is follow the paper trail. From my knowledge of working with the city, I know all these things are illegal. They use low to moderate income families to acquire funding and this is so sad. We need HUD and the Justice Department to investigate what these council persons have been doing for years. Under the leadership of Mayor Billy Handle the City of Gulfport continues to move in a manner that does not benefit or represent our communities. I will not back down on any of this. I do not support anything the City of Gulfport and their criminal participants are engaging in. Though many are scared to speak up on the city's wrongdoing, everyone knows. Our Mayor Billy Hards for Gulfport Mississippi was named the worst mayor in the United States by WalletHub.. I am asking HUD to come and investigate the paperwork the City of Guifport is giving to its constituents. Of all the meetings that the City of Gulfport has held, not once has a Court Stenographer been present. One of the requirements of our meetings is that it be recorded and not one meeting has been recorded. In closing, I am opposed to the Quarters Project. I support the task force youth programs, the support to moderate/low income families, assisting citizens with mental health issues, and most importantly I support people with disabilities a category that I fall in.

Mayor Billy Hewes

Written comments may be delivered to Gulfport Community Development located in the Hardy Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to community development agulfport-ms.gov. Written comments must be received by 4 p.m., January 26, 2024 to be considered in development of the 2020, 2021 and 2022 CAPERS.

City of Gulfport PY2020, 2021 and 2022 CAPERs Public Hearing January 11, 2024

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## CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPERS COMMENT FORM

The City of Gulfport is in the process of developing Consolidated Annual Performance and Evaluation Reports (CAPERs) for Program Years 2020, 2021 and 2022 in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City and the performance of the City as it relates to the CDBG and HOME Entitlement Programs during Program Years 2020, 2021 and 2022 are invited and will be considered.

Name Delibrah Trakan
Organization Represented (if applicable)
Mailing or Email Address deburak graham 10 @hotmail. Com
Comments I oppose giving all CDBG Junes to
District! The Jundo were generated using
Loth district and should be divided
evenly between District 1 and 3, &
Lnow in Destrict 3 there are major
needs such as troads caving in heave
of husted pipes and flooding because of
Thougged ditches. There is a need for
programs for sewers and young people and
a place to have them. We need housing repairs,
anti-Crime programs and yoke. I feel that
the Quarter's Project is for heartification whereas
the needs in Ward 3 are for the people.
Written comments may be delivered to Gulfport Community Development located in the Hardy Building
at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to community development@gulfport-ms.gov. Written comments must be received by 4 p.m., January 26,
2024 to be considered in development of the 2020, 2021 and 2022 CAPERs.

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## CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPERs COMMENT FORM

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Name / a taline Harris-Jones
Organization Represented (if applicable)
Mailing or Email Address nataline harris @ gmil . com
Comments I support the majority minority
low moderate Ward I and Ward 3 in
di hiding CDB6 funding equally,
The people on Wand I and 3 have been mis lead
und not informal about greats for years. We need to
help the community to upgrade and repair our
Community. We need plans and uptimes to
help the community to develop and better our
lasts Instead of demolishing and selling by loves in propose
e need Knowledge and information to obation great
The betterment and Safety for Wereliz and I for
Aux developments.

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## CITY OF GULFPORTCDGBG AND HOME ENTILEMENT PROGRAMS 2020, 2021 and 2022 CAPERs COMMENT FORM

The City of Gulfport is in the process of developing Consolidated Annual Performance and Evaluation Reports (CAPERs) for Program Years 2020, 2021, and 2022 in compliance with regulatory requirements and the City's Citizen Participation Plan. Comments concerning the housing and community development needs of the City and the performance of the City as it relate to CDBG and HOME Entitlement Programs Years 2020, 2021, 2022 are invited and will be considered.

Name Lenn T. Wyche
Organization Represented (if applicable) N/A
Mailing or Email Address 3525 Nunnally Street, Gulfport MS, 39501 masticliny@ayhoo.com
Comments 1. I support Wards 1 and 3 equally dividing the above-mentioned CDBG and HOME
Funding, since these Wards are fiscally deprived by the leadership in the City of Gulfport. The low-
to-moderate income neighborhoods are in the forefront when "the city" is asking for funding from
the Federal Government, however, when the city receives the funding, the low-to-moderate income
citizens are an afterthought, when the money is dispersed. My experience with "the city" has been a
very disheartening one. The funds are usually not used as "the city" portrays. The funding is
somehow diverted to some unknown project or cause. When the citizens challenge "the city" on
the whereabouts of the funding, this is when you witness the ultimate damage control. The City of
Gulfport's historical attitude concerning this issue is well documented.
Tombourant formalism because immensions and accommon formalism to the state of the contract of

2. I support funding home improvement programs for low-to-moderate income citizens. During my tenure as resident Gulfport, I have seen our city leaders squander untold amounts of money received from the Federal Government. So, let's hold our leaders accountable, use the funding for which it was intended. OUR CITIZENS!!!!! This is the best way to exhibit transparency, which we currently don't have.

In closing, the City of Gulfport leaders appear to promote fiscal disenfranchisement of the low-to-moderate income citizens. This attitude is not only toxic for ALL of our citizens, but be illegal in some eases. Just remember, all those inappropriately involved, WILL BE HELD ACCOUNTABLE

Leng T. Wyche, Citizen of The City of Gulfport

## CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPER'S COMMENT FORM

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Name Dremy Denise Haynes
Organization Represented (if applicable) CitiZen
Mailing or Email Address 3503 Hancock Avenue Gulfport MS 39507
Comments I Sterry Denise Hayres I support funding
for 1000/Moderate Citizens with Disabilities
I Sherry Denise Hoynes I Support Funding the Aids
TOSK FORCE I Strong Denise Hounes I am opposed
to the Quarters protect of aeting all the tunding
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hasing repairs program for the law/moderate
income litizens I shemy Denise Haynes
Support tunding for law I moderate minority
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Minority Lay Moderate ward 1 and ward 3 in dividing CDBG funding equally
dividing CDBG funding equality
written comments may be delivered to Gulfport Community Development located in the Hardy Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or applied to
ommunitydevelopment@gulfport-ms.gov. Written comments must be received by 4 p.m., January 26, 024 to be considered in development of the 2020, 2021 and 2022 CAPERs.

City of Gulfport PY2020, 2021 and 2022 CAPERs Public Hearing January 11, 2024

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## CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPERS COMMENT FORM

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Organization Represented (if applicable) Sorria City
Mailing or Email Address janet leheard 20g mail Rom
Comments I SUPPORT FUND ing Law in / Wolfowat in come CHIZEN
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3 word in dividing CDB & funding equally
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income CitiZONS
I 3 upport funding for youth progras juth & fow/malo rate ming if
Communitées
I support funding the AIDS took for Go.
I support hunding for Low/moderal & Citizens' rehabilitation
bealth and drug abuse
I Support Funding for Low/moderate Cit. Zens with Disabilities.
Written comments may be delivered to Gulfport Community Development located in the Hardy Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to community development @gulfport-ms.gov. Written comments must be received by 4 p.m., January 26,

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Organization Represented (if applicable)
Mailing or Email Address KADESHWYCHE O GMAIL.COM
Comments THERE IS NO SENSE OF HOPE, DUE TO THE
LACK + SUPPORT IN OUR COMMUNITHE. FUER DAY
I DRIVE THROUGH THE DIFFERENT BURCUK COMMUNITES
I FEEL CHODEN DIE TO THE FULLOWAY:
) WO PLACE FOR USE CHILDREN TO CONGREGATE + LEHEN
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PROGRAMS
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THAT IS COMINUS OFF, WINDOWS THAT ARE NOT
Written comments may be delivered to Gulfport Community Development located in the Hardy Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to community development @gulfport-ms.gov. Written comments must be received by 4 p.m., January 26, 2024 to be considered in development of the 2020, 2021 and 2022 CAPERs.

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City of Gulfport PY2020, 2021 and 2022 CAPERs Public Hearing

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SUPPORT THE INITIATIVES OF COBG BELANGE THEY
ARE FIGHING FOR THE COMMUNITY & WHAT WE AKE

## CITY OF GULFPORT CDBG AND HOME ENTITLEMENT PROGRAMS 2020, 2021 and 2022 CAPERS COMMENT FORM

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Name VICTORIA Sharpe
Organization Represented (if applicable)
Mailing or Email Address Vtsharpee bellsouth, net
Comments I Oppose the Quarter Project However
Lamin support of equally dividing the CDBG
funding with Ward I and Ward 3, Majority Minority Low
Moderate Communities. The city proposed drainage,
Water, lights and sewer improvement which may include ADA
Compliance for parks. Howard those suggested improvements do not
address home repairs and business. Therefore, if those are not
addressed then the city miss the core value of communities
and the foundation of healthy families in those great of
Ward I and Ward 3. I Support youth programs, AID Task
Force, Republished for of mental health and drug abuse
and funding for citizens with disabilities
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Written comments may be delivered to Gulfport Community Development located in the Hardy-Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502/or emailed to community development agulfport-ms.gov. Written comments must be received by 4 p/m., January 26, 2024 to be considered in development of the 2020, 2021 and 2022 CAPERs.

City of Gulfport PY2020, 2021 and 2022 CAPERs Public Hearing January 11, 2024

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Name Kuth KobiNSON
Organization Represented (if applicable) Socia City
Mailing or Email Address ruth robinson 1339 agmail, Com
Comments I do not agree with the consolidation plan to
give one ward the funds for 2020, 2021 42022 for the
Quarters District street Improvement project. The funds
Should be equally divided between the Wards/Communities  which also  that are low-moderate income and have urgent needs.
that are low-moderate income and have usgent needs.
I also do not believe the city of Gulfport is in
compliance when handling these funds and further
investigation is needed. The city is also not in compliance
when announcing the Public hearings as well. They
also have these meetings with inappropriate recording
of the meetings. Threy are Just Checking off Woxes toget the
funding + clonot have the public (LOW-moderate income communitie) best Intrest at heart,
Written comments may be delivered to Gulfport Community Development located in the Hardy Building

Written comments may be delivered to Gulfport Community Development located in the Hardy Building at 1410 24th Avenue; mailed to Community Development P.O. Box 1780 Gulfport 39502; or emailed to community development@gulfport-ins.gov. Written comments must be received by 4 p.m., January 26, 2024 to be considered in development of the 2020, 2021 and 2022 CAPERs.

### **Availability of Information**

Information concerning the Action Plan, the Consolidated Plan, the Assessment of Fair Housing/Analysis of Impediments to Fair Housing Choice and the Community Development Block Grant and HOME Entitlement Programs is available for public review at the Gulfport Community Development Department, located in the Hardy Building at 1410 24<sup>th</sup> Avenue in downtown Gulfport, between the hours of 8 a.m. and 4:00 p.m., Monday through Friday (excluding City holidays).

#### National Objectives of Community Development Block Grant Program

- Projects that principally benefit low- and moderate-income persons. A project or activity
  will be considered to principally benefit low- and moderate-income persons if it is
  designed to meet identified needs of low- and moderate-income persons.
- · Projects that prevent or eliminate slums or blight.
- · Projects designed to meet needs having a particular urgency.

Projects must meet at least one or more of the national objectives.

## CITY OF GULFPORT

## 2022-2026 FIVE YEAR CONSOLIDATED PLAN COBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 Home American rescue plan

The City of Gulfport is in the process of soliciting citizen and stakeholder input for its proposed 2022-2026 Five Year Consolidated Plan for CDBG and HOME Programs, Proposed Substantial Amendments to its 2019-2021 Action Plans, and input into the usage of one-time allocation of 2021 HOME American Rescue Plan Act funding. Any input you have concerning the housing and/or non-housing community development needs of the City of Gulfport are valued and will be considered during this process.

Plan Act funding. Any input you that are valued and will be considered during this process.
Plan Act funding. Any input you development needs of the City of Gulfport are valued and will be considered during this process.  Phone 289 261-8626
Name Stew Mc Carly Phone 289 76/8626
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Organization Represented (If applicable)  Address 1605 2045+ #D Gulfpot.
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## CITY OF GULFPORT

## 2022-2026 FIVE YEAR CONSOLIDATED PLAN COBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 Home American rescue Plan

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Organization Represented (If applicable)
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are copared to taking all the action of the
economic development to go to me unall between
support the CDBG funding to be solit evenly between Both majority minority Low to moderate income wards (Ward I and Ward 3).
Both majord 1 and ward 3).
Written comments may be delivered to Grants Management Department, at 1410 24th Avenue or emailed
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written comments may be delivered to Grand to Community development@sulfport-ms.gov.  (C) Home ARPA 2021 Should go to 05515t Women  (C) Home ARPA 2021 Should go to 05515t Women  (Nildren, Domestic Violence, Rental assistance)  (Nildren, Domestic Violence, Rental assistance)
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children, Domestic Violence, housing Courseling. homeless preventional housing Courseling.
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## CITY OF GULFPORT

## 2022-2026 FIVE YEAR CONSOLIDATED PLAN CD8G AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

The City of Gulfport is in the process of soliciting citizen and stakeholder input for its proposed 2022-2026 Five Year Consolidated Plan for CDBG and HOME Programs, Proposed Substantial Amendments to its 2019-2021 Action Plans, and input into the usage of one-time allocation of 2021 HOME American Rescue Plan Act funding. Any input you have concerning the housing and/or non-housing community

2019-2021 Action Plans, and input into the usage of the housing and/or non-housing continuity Plan Act funding. Any input you have concerning the housing and/or non-housing continuity Plan Act funding. Any input you have concerning the housing and/or non-housing continuity Plan Act funding. Any input you have concerning the housing and/or non-housing continuity Plan Act funding. Any input you have concerning the housing and/or non-housing continuity Plan Act funding. Any input you have concerning the housing and/or non-housing continuity Plan Act funding. Any input you have concerning the housing and/or non-housing continuity Plan Act funding. Any input you have concerning the housing and/or non-housing continuity Plan Act funding. Any input you have concerning the housing and/or non-housing continuity Plan Act funding. Any input you have concerning the housing and/or non-housing continuity Plan Act funding. Any input you have concerning the housing and/or non-housing continuity Plan Act funding. Any input you have concerning the housing and will be considered during this process.
Plan Act funding. Any index of Gulfport are valued and will be considered duting this process of the City of Gulfport are valued and will be considered duting this process.  Name Delob Co. Phone 200 489-5068
Organization Représented (If applicable)
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Written comments may be delivered to Grants intringent to community development@guifport-ms.gov.  to community development@guifport-ms.gov.
written comments may be delined to deline to community development @ gulfport-ms. gov.  (C) Home ARPA 2021 Should go to assist whomen  Children, Domestic Violence, Rental assistance,  Children, Domestic Violence, Rental assistance,  homeless preventional housing Counseling.
5: quature: Millimel Williams

### CITY OF GULFPORT

## 2022-2026 FIVE YEAR CONSOLIDATED PLAN COBG AND HOME 2019-2021 COBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

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Written comments may be delivered to Grants Management Department, at 1410 24th Avenue or emailed
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(C) Home ARPA 2021 Should go to assist women children, Domestic Violence, Rental assistance, homeless preventional housing Courseling.

## CITY OF GULFPORT

## 2022-2026 FIVE YEAR CONSOLIDATED PLAN COBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

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written comments may be delivered to dients that the community development @ sulfport-ms.gov.  (C) Home ARPA 2021 Should go to 05515t Women  Children, Domestic Violence, Rental assistance,  Children, Domestic Violence, Rental assistance,  homeless preventional housing Counseling.
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## CITY OF GULFPORT

## 2022-2026 FIVE YEAR CONSOLIDATED PLAN CDBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

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2019-2021 Action Plans, and Imput you have concerning the housing and/or normousing and/or normousing Plan Act funding. Any input you have concerning the housing and/or normousing and Plan Act funding. Any input you have concerning the housing and/or normousing and plans and plans are valued and will be considered during this process.
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Name Kevin Daniels of the City of Gulfport are valued and will be shore (223) 213-8916
18 Citted Williams
Organization Represented (if applicable)
Address 157014 54
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are opposed to taking all the 2019-2021 funding for economic development to go to the "Quarter Project." We
economic development to go to the
Support the CDBG funding to be split evenly between Both majority minority Low to moderate income words (word I and ward 3).
Both majority Minority Low to move
wards ( ward 1 and ware 3).
Written comments may be delivered to Grants Management Department, at 1410 24th Avenue or emailed
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to community development@gulfport-ms.gov.  (C) Home ARPA 2021 Should go to assistance
(C) Home ARYH 2001 - 100 20 John 62515tone)

to communitydevelopment@gulfport-ms.gov.	id - La assist Women
(C) Home ARPA 2021 5	nouka go variations (
Children, Domestic Vic	nould go to assist women/ stence, Rental assistance, nathousing Counseling.
homeless prevention	
Signature: Auxilla	Landort from the formation of the contraction of th
and I do the same a manifestant the same	

#### CITY OF GULFPORT

### 2022-2026 FIVE CONSOLIDATEDED PLAN CDBG AND HOME 2019—2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

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Name uno Whe Phone 228-229-6632
Organization Represented (If applicable) RESIDENT
Address 3525 NUNIVALLY STREET, GULFDORT ING 3950
_A_ CDBG HOME 5 YEAR CONSOLIDATED PLANS _B_ CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) _C_ HOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;
the "Quarters Project". Please address the following programs: Senior and Youth, Infrastructure Housing
Repairs, Job Creations, and Anti-Crime. (B) We are opposed to taking ALL the 2019-2021 funding for
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Name 15 TOHI FOIL PHONE 228-204-0933				
Organization Represented (If applicable)				
Address 2111 18th Au Gulfport 115, 39501				
A CDBG - HOME 5 YEAR CONSOLIDATED PLANS B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021				
COMMENTS (A) We are opposed to changing the 5-year consolidated CD8G Plan for one (1) community;				
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Name Maris Caldwell Fells Phone (23) 313-9007				
Organization Represented (If applicable)				
Address 14064 Boyce & Gallpot, MS				
A CDBG – HOME 5 YEAR CONSOLIDATED PLANS B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021				
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;				
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Name Evelyn Caldwell Phone 2281213-2.957
Organization Represented (If applicable) <u>Cffizen</u>
Address 14064 Boxce RD, Gulfport, MS 39503
A CDBG – HOME 5 YEAR CONSOLIDATED PLANS B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community
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Name Makina Wycle Phone 228 346-8811
Organization Represented (If applicable)
Address 3525 Munnally Sveet Gyl, MS 3950
_A_ CDBG HOME 5 YEAR CONSOLIDATED PLANSB_ CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING)C_ HOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;
the "Quarters Project". Please address the following programs: Senior and Youth, Infrastructure Housing
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Name KNONG SMITH Phone 228/234-8785
Organization Represented (If applicable)
Address 400 Thankan Rd. Copt. MS. 39507
A CDBG - HOME 5 YEAR CONSOLIDATED PLANS
B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING)C HOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community:
the "Quarters Project". Please address the following programs: Senior and Youth, Infrastructure Housing
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Name Michael Smith Phone 278 194-15/2
Organization Represented (If applicable) <u>City 7</u> EM
Address 400 Tegarden Rd. 6pt. MS. 39507
A CDBG HOME 5 YEAR CONSOLIDATED PLANS
B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;
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Name 650 50 60 18 18 18 18 18 18 18 18 18 18 18 18 18
Organization Represented (If applicable)
Address HJJUPO SAR PA DONNE 3950 3
_A CDBG - HOME 5 YEAR CONSOLIDATED PLANS _B_ CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) _C_ HOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;
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development needs of the City of Gulfport are valued and will be considered during this process
Name MUSETH 044100 Phone 69-550-051
Organization Represented (If applicable)
Address MIAH RIPAY P. D. GRAMES SAT
A CDBG – HOME 5 YEAR CONSOLIDATED PLANS B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;
the "Quarters Project". Please address the following programs: Senior and Youth, Infrastructure Housing
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Name Abrman /-	arms	Phone 2)	F-868 2018		
Organization Represented (	If applicable)				
Address SO 4 eV	lurphy of	Got, Ms	3950/		
_ACDBG - HOME 5 YEAR CONSOLIDATED PLANS _BCDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) _CHOME ARPA 2021					
COMMENTS (A) We are opp	osed to changing the 5	-vear consolidated CD	BG Plan for one (1) community;		
the "Quarters Project". Please address the following programs: Senior and Youth, infrastructure Housing					
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Name Janice Fairly Phone 228-334-424
Organization Represented (If applicable)
Address 14099 USULINE DV. Cop. MS. 39502
_A_ CDBG - HOME 5 YEAR CONSOLIDATED PLANS _B_ CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) _C_ HOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;
the "Quarters Project". Please address the following programs: Senior and Youth, Infrastructure Housing
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Name Ben Fairly Phone 228 784-8297			
Organization Represented (If applicable)			
Address 14099 Lysuline D1. 6pt, MS. 39523			
A CDBG – HOME 5 YEAR CONSOLIDATED PLANS B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021			
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;			
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Name Rosie Daniels	Phone	228-6	378.8019
Organization Represented (If applicable)			
Address 14583 Pollo 6.	-Col	mS.	3950)
_A CDBG - HOME 5 YEA _B CDBG SUBSTANTIAL _C HOME ARPA 2021			JNDING)
COMMENTS (A) We are opposed to changing the 5	-vear consolidat	ed CDBG Plan	for one (1) community;
the "Quarters Project". Please address the following	ng programs: Ser	nior and Youth	), infrastructure Housing
Repairs, Job Creations, and Anti-Crime. (B) We are	opposed to takir	g ALL the 201	19-2021 funding for
economic development; the "Quarters Project". We	e support the CD	3G funding to	be split between
both majority-minority and low-to-moderate incom	ne Wards (Ward (	One (1) and W	/ard Three (3)).
(C) Home ARPA 2021 should go to assisting women a	and children; dor	nestic vlolenc	e; rental assistance;
homeless prevention; housing counseling; and tena	int-based rental a	assistance pro	ograms.

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Name Juaniter Anderson	Phone	228-8	13-931	/
Organization Represented (If applicable)				_
Address 15325 northwood	Mills	S DVI	Copt	MS
_A CDBG - HOME 5 YEAR CO _B CDBG SUBSTANTIAL AMI _C HOME ARPA 2021	Onsolidate Endments (:	D PLANS 2019-2021 FUN	IDING)	
COMMENTS (A) We are opposed to changing the 5-year	<u>r consolidate</u>	d CDBG Plan fo	or one (1) com	munity;
the "Quarters Project". Please address the following pro-	ograms: Seni	ior and Youth, I	nfrastructure	Housing
Repairs, Job Creations, and Anti-Crime. (B) We are opportunity	osed to takin	R ALL the 2019	-2021 funding	for
economic development; the "Quarters Project". We sup	port the CDB	G funding to be	e split betweer	1
both majority-minority and low-to-moderate income Wa	ards (Ward C	ne (1) and Wa	rd Three (3)).	
(C) Home ARPA 2021 should go to assisting women and c	:hildren; dom	estic violence;	rental assistar	nce;
homeless prevention; housing counseling; and tenant-ba	ased rental a	ssistance prog	rams.	<del></del>

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Name Huge Slewart Phone 228 868 1338
Organization Represented (if applicable)
Address 14363 Kippy Rd Gpt. MS 39503
A CORC HOAD EVEAR CONCOURATER DIAMS
A CDBG - HOME 5 YEAR CONSOLIDATED PLANS
B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING)
C HOME ARPA 2021
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Name AGERTER RODINSON Phone 228-274-5591		
Organization Represented (If applicable)		
Address 9245 Chandet Rd #1411, Gulfport, MS 39503		
A CDBG - HOME 5 YEAR CONSOLIDATED PLANS B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021		
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;		
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Name_CVENN COKER Phone 228-870-022			
Organization Represented (If applicable) CITIZEIO			
uddress 14247 Idom St Gpt MS, 39503			
A CDBG - HOME 5 YEAR CONSOLIDATED PLANS B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021			
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;			
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#### CITY OF GULFPORT

## 2022-2026 FIVE CONSOLIDATEDED PLAN CDBG AND HOME 2019—2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

The City of Gulfport is in the process of soliciting citizen and stakeholder input for its proposed 2022-2026 Five Year Consolidated Plan for CDBG and HOME Programs. Proposed Substantial Amendments to its 2019-2021 Action Plans, and input to the usage of one-time allocation of 2021 HOME American Rescue Plan Act funding. Any input you have concerning the housing and/or non-housing community development needs of the City of Gulfport are valued and will be considered during this process

Name TILON Phone 2133653
Organization Represented (If applicable) CIF SCEPT
Address 14242 Idom St. Gpt MS.
A CDBG – HOME 5 YEAR CONSOLIDATED PLANS B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;
the "Quarters Project". Please address the following programs: Senior and Youth, infrastructure Housing
Repairs, Job Creations, and Anti-Crime. (B) We are opposed to taking ALL the 2019-2021 funding for
economic development; the "Quarters Project". We support the CDBG funding to be split between
both majority-minority and low-to-moderate income Wards (Ward One (1) and Ward Three (3)).
(C) Home ARPA 2021 should go to assisting women and children; domestic violence; rental assistance;
nomeless prevention; housing counseling; and tenant-based rental assistance programs.

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Name Overla 10ell Phone 228-263-2371
Organization Represented (If applicable)
Address <u>Citzen</u> 2533 E. Tandy Dr. Gpt, Ms
A CDBG - HOME 5 YEAR CONSOLIDATED PLANS B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;
the "Quarters Project". Please address the following programs: Senior and Youth, Infrastructure Housing
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Name Cozetta Bell Phone
Organization Represented (If applicable)
Address Citzen 14374 Rippy Rd Gpt Ms
A CDBG - HOME 5 YEAR CONSOLIDATED PLANS B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;
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Name Komeshia Johnson Phone 228-669-8522
Organization Represented (If applicable)
Address Citzen 14458 Rippy Rol Got. Ms
A CDBG - HOME 5 YEAR CONSOLIDATED PLANS  B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING)  C HOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;
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Name Ulmer Ward	Phone <u>504-453 1717</u>
Organization Represented (if applicable) M Quint	ing Star B.C
Address 116 Holly Rucles &	Sufford Ms. 39501
CDBG-HOME 5 YEAR GON CDBG SUBSTANTIAL AME HOME ARPA 2021	usolidated plans endments ( <del>2109</del> -2021 funding)
COMMENTS (A) CAPPOSED Changin	g Syear Consolidate CDBG
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Written comments may be delivered to Grants Management Department, at 1410 24<sup>th</sup> Avenue or emailed to communitydevelopment@gulfport-ms.gov.

(C) Home ARPA 2021 Should go to assist women/ children, Domestic Violence, Rental assistanc, homeless preventional housing Courseling. Signature: Lumes waid

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Name Phyllis Jordan Phone (228) 860-3089
Organization Represented (If applicable) Morning Stan Church
Address 1814 Murphy Street Got, MS 3950/
Address COA I A COPINE STREET CONTROL STOPE
CDBG-HOME S YEAR CONSOLIDATED PLANS
CDBG SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING) HOME ARPA 2021
COMMENTS (A) opposed Changing Syear Consolidate CDBG
Plan for one (1) Community the" Quarters Project"
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Name Brenda War Phone (228) 864-0837
Organization Represented (If applicable) Mounting Ston Church
Organization Represented (It applicable) / 10 17 200 200 200 200 200 200 200 200 200 20
Address 1618 19th St
CDBG-HOME 5 YEAR CONSOLIDATED PLANS CDBG SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING) HOME ARPA 2021
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Plan for one (1) Community the "Quarters Project"
Please address: Senior, Youth, Infrastanture, housing
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to community development@gulfport-ins.gov.

(C) Home ARPA 2021 Should go to assist Women/ Children, Domestic Violence, Rental assistance, homeless preventional housing Counseling. Signature: Brunda Waire

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	Name Fred Collins	Phone	228-547-3398
	Organization Represented (if applicable)		
	Address 1320 22 Nd 5+	C. ULFPORT MS	39501
	CDBG-HOW CDBG SUBS HOME ARP	TE 5 YEAR CONSOLIDATED PL STANTIAL AMENDMENTS (21 A 2021	ANS 09-2021 FUNDING) 199
	COMMENTS (A) COPPOSED CY	vanging Syear	Consolidate CDBG
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	economic development	to go to the "	Quarter Project. We
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`	Children, Domestic	2 Violence,	Riental addistancy
	homeless preve	utional house	ng Counseling.
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## COMMENT SHEET CITY OF GULFPORT

### 2022-2026 FIVE YEAR CONSOLIDATED PLAN CDBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

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Name Katherina Dun Phone 228-863-1332
Organization Represented (if applicable) Aldman the William
Address 1637-21-4 St July Parts Miss 3950/
(A) CDBG-HOME 5 YEAR CONSOLIDATED PLANS
CDBG SUBSTANTIAL AMENDMENTS (2 <del>109</del> -2021 FUNDING) HOME ARPA 2021
COMMENTS (A) opposed Changing Syear Consolidate CDBG
Plan for one (1) Community the " Quarters Project"
Please address: Senior, Youth, Intrastacture, housing
repair, anti-Crime programs & Job Creation, (B) We
are appeal to taking all the 2019-2021 funding for
economic development to contact the "Counter Project. We
Support the CDBG funding to be solit evenly between Both moderate income words (word I amd ward 3).
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(C) Home ARPA 2021 Should go to assist Women
children, Domestic Violence, Kental accidional
homeless preventional housing Counseling.
Signature: Kaltareno Duril

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Name Rosio Mac McBriol /ay680gs 682-400-6379
Organization Represented (If applicable) Morning Star Church
Address 1537-21 Street Live Poit Mean 39501  (A) COBG-HOME 5 YEAR CONSOLIDATED PLANS COBG SUBSTANTIAL AMENDMENTS (2409-2021 FUNDING) HOME ARPA 2021
COMMENTS (A) opposed Changing Syear Consolidate CDBG
Plan for one (1) Community the "Quarters ProJect"
Please address: Serior, Youth, Infrastanture, housing
repair, anti-Crime programs & Job (reation, (B) We
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Name Misty Down Duy How Phone 817-262-2789
Organization Represented (if applicable) Normy Stor Church
Address/537-21- Street Gulf Part Miss 3950/
COBG-HOME 5 YEAR CONSOLIDATED PLANS COBG SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING) HOME ARPA 2021
comments (A) opposed Changing Syear Consolidate CDBG-
Plan for one (1) Community the "Quarters Project"
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		of the City of Gulfport a	re valued and Will be	conside	red duting this process.	
Name	Evica	Johnson	and the second s	Phone_	228-326-866	9
Organiza	itlon Represe	ented (If applicable)	Morning	Stoor	-Church	
Address	436	31st Street	, Gulfport	, MS	39507	<del></del>
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Plan Act funding. Any input you have development needs of the City of Gulfport are valued and will be considered during this process.  The horah (1) value phone 228-326-9908
Name Deborah Graham Phone 228-326 1008
Organization Represented (if applicable) Orta (U)
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Address July 9
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2019-2021 Action Plans, and input into the usage of one-time allocation of action Plans, and input into the usage of one-time allocation of action Plans, and input you have concerning the housing and/or non-housing community plan. Act funding. Any input you have concerning the housing and/or non-housing community plan. Act funding. Any input you have concerning the housing and/or non-housing community plans.
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to communitydevelopment@gulfport-ms.gov.

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development needs of the City of Gulfbort are valued and will be considered during this process:
Name Chermaine Strickland Phone 28-547-3231
Organization Represented (if applicable)
Address 1528 20th 9treet GPT, MS, 39501
CDBG-HOME 5 YEAR CONSOLIDATED PLANS CDBG SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING) HOME ARPA 2021
COMMENTS We are opposed to taking all the 2019-2021 funding
for economic development Quarter Project We support the
funding CDBG to be spilt between Both Majority Minority Low
Moderate Wards (Ward   and Ward 3) (C) Home APPA 2021 Should
go to assit Women / Children Domestic Violence, Rental Assistance
tomeless Prevention Housing Counseling, Tenant based Opposed
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Name Cabrand. Maclendon Phone 208-271-7971
Organization Represented (if applicable)
Address 1314 1/2 19th Street, GPT. MS. 39501
CDBG-HOME 5 YEAR CONSOLIDATED PLANS CDBG SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING) HOME ARPA 2021
comments (B) We are opposed to taking all the 2019-2021 funding
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Housing Repairs, Anti-Crime project Job Creator.

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Name Henry Strickland Phone 228-218-62-15
Orgánization Represented (if applicable)
Address (032 0354 Uni) & GPT. MG, 39501
COBG-HOME 5 YEAR CONSOLIDATED PLANS COBG SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING) HOME ARPA 2021
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Name James Sergon Phone, 228-547-2321	
Orgánization Represented (if applicable)	
Address 2405 GMCAW, GPT, MS. 39501	
COBG-HOME 5 YEAR CONSOLIDATED PLANS COBG SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING) HOME ARPA 2021	
COMMENTS We are opposed to taking all the 2019-2021 funding	
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Name Lottie McJan Phone 28-213-1535
Organization Represented (if applicable)
Address 1313 20th Street, GPT. Ms. 39501
COBG-HOME 5 YEAR CONSOLIDATED FLANS COBG SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING) HOME ARPA 2021
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Housing Repairs Apti-Crime project Job creator.

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Name Way a Bush Phone 208-437-2830
Organization Represented (if applicable)
Address 1313 2046 Street GPT. MS- 38501
CDBG-HOME 5 YEAR CONSOLIDATED PLANS CDBG SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING) HOME ARPA 2021
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Name Armie May Phone 228-669-0671
Organization Represented (If applicable)
Address 1313 20th Street GPT MS. 39501
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Name Cassie Bush Phone 128-213-4211
Organization Represented (if applicable)
Address 1313 20+2 Street, GPT. Ms. 39501
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Housing Repairs, Anti-Crime project Job creator.

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Name Provide Bush Phone 208-674-2131
Organization Represented (if applicable)
Address 1313 20th Street, GPT, MS-39501
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Name Wivia Black Phone, 228-731-1234
Organization Represented (Mapplicable)  Address 638 0-3 Rd Unit A GPT MS: 38501
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Name Verlanda Ashely Prion 208-421-6834
Orgánization Represented (if applicable)
Address 1912 St Street, Gulfpart, Mr. 39501
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Name Saylen Moone Prone 226.313-0878
Organization Represented (Mapplicable)
Address 1315 19th Street Gulfport, Ms. 39501
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Name Unity Spiritual Canter Guthione, 228-871-7004
Owassassas Bonnesented (if annication
Address 1750 E. Railroad GPT MS- 3950 (
COBG-HOME 5 YEAR CONSOLIDATED PLANS COBG SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING) HOME ARPA 2021
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Native Charlotts 91m3 Phone, 504-462-9384
Organization Represented (if applicable)
Address 1409 25th St. Cruffort Ws, 39501
CDBG-HOME 5 YEAR CONSOLIDATED FLANS CDBG-HOME 5 YEAR CONSOLIDATED FLANS CDBG-HOME 5 YEAR CONSOLIDATED FLANS HOME SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING) HOME ARPA 2021
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Name GAry Moors Phone, 226-601-8215
Organization Represented (if applicable)
Address 1315 194 Street, GPT. Ms. 39501
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Housing Repairs, Anti-Crime project Job Creater.

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Name Tyrenia Hoops Phone 208-343-7939
Organization Represented (if applicable)
Organization Represented (frapplicable) Address 6330 384 St With 8, GPT, Wh. 3950!
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Name Mildred Barnett Prione 220 (323) 4375
Organization Represented (if applicable)
Acidress 1904 18th BAVEAUE CAPTING 54501
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Name Cayra Gilberston Phone, 228/313/1497
Organization Represented (if applicable)
Address 1904 18th AUE GIPT- MS. 39501
CDBG-HOME 5 YEAR CONSOLIDATED FLANS CDBG SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING) HOME ARPA 2021
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to community development@sulfpert-ms.gov.

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Name Albant Turner Phone 812-558-6446
Organization Represented (if applicable)
Address 1912 18th AVENUE GPT. NS. 39501
CDBG-HOME 5 YEAR CONSOLIDATED PLAINS CDBG SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING) HOME ARPA 2021
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Name Vanessa Barnett Prione, 208/213-0403
Address 1/2 David Street GPT. M5. 39507
CDBG-HOME 5 YEAR CONSCILIDATED FLANS CDBG SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING) HOME ARPA 2021
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Name LEE TUrner Prione 278-1669-9748
Organization Représented (Mapplicable)
Address 411 315 Street GPT MS. 39501
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Written comments may be delivered to Grants Management Department, at 1410 24th Avenue or emailed to community development@gulfport:ms.gov.

The City of Gulfport is in the process of soliciting citizen and stakeholder input for its prodused 2022-2026 Five Year Consolidated Plan for CDBO and HOME Programs, Proposed Substantial Amendments to its 2019-2021 Attion Plans, and input into the usage of one-time allocation of 2021 HOME American Rescue Plan Act funding. Any input you have concerning the housing and/or non-housing community development needs of the City of Gulfport are valued and will be considered during this process.

Name Terry Mages Phone 228-669-1335
Organization Represented (if applicable)
Address 1314 /2 19th Street, GPT MS. 39501
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Written comments may be delivered to Grants Management Department, at 1410 24th Avenue or emailed

to community development@guifport-ms.gov.

### CITY OF GULFPORT 2022-2026 FIVE YEAR CONSOLIDATED PLAN COBG AND HOME

### 2019-2021 COBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

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Name ANAILA CAGAINS TVAMMERONE 706575-8318
Organization Represented (If applicable) MOM 19 Star Church.
Organization Represented (if applicable) 1704 1111 139 50)
Address 1538 20th Street Gulfport 39801
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### CITY OF GULFPORT

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Name Kakeha D. Cook Phone 404-574-8542
Organization Represented (If applicable) Nome owner  Address 2412-1948 St. Gpt. W.S. 39501
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### CITY OF GULFPORT

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Organization Represented (if applicable) Mozmung Stee Church
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Written comments may be delivered to Grants Management Department, at 1410 24 <sup>th</sup> Avenue or emailed
to community development@gulfport-ms.gov.

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### CITY OF GULFPORT

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development needs of the City of Guifport are valued and will be considered during this process.
Name Sucully & O Che May Brone 308+22453-35
Organization Represented (If applicable) MECHON NS Stage Church
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(C) Home ARPA 2021 Should go to assist Women children, Domestic Violence, Rental assistance, homeless preventional housing Counseling.

Signature: Licelle Roche

## COMMENT SHEET CITY OF GULFPORT

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Name Wi	llie Graves	Phone (208) 864-4930
Organizatio	n Represented (if a	oplicable) Morning Star Church
Address <u>3</u>	519 Nunnally	St. Gulfport US 38501
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(C) Home ARPA 2021 Should go to assist women Children, Domestic Violence, Rental assistance, homeless preventional housing Courseling.

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Organization Represented (if applicable) MOTATING Stor Church
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Name Amanda Lock Phone 504 57003/6
a war church Mornine Star Church
Address 1045 Lewis Ave Gulffort MS
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Name WILLIAM JONES Phone 228 863-2175
Organization Represented (If applicable) MOMING Stor Church  Address 1705-60 Rh Avo 0-46 About 145
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Signature: Williams

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Name Loddy Sharpe Phone 228) 23424/2
Organization Represented (if applicable) Month us Star Charely
Address 1521-19925A
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Name Sentella Rolemsen Phone 258-314-0134
Organization Represented (if applicable) MONTO Ne Strange Charch
Address 23/9-3/ Fre Coulfpeel, MS 3950/
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Name Autaum wilson Phone 228-343-4957
Organization Represented (if applicable) Mitorning Straw Church
Address 3704 Belmede DR
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Name Muterial Brown Phone 863-9260)
Organization Represented (If applicable) Word in Stay Church
Address 4618 Del Start Syt MS 37501
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## COMMENT SHEET CITY OF GULFFORT

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Name AN RON J. NICHOLS Phone
Organization Represented (If applicable)  Address 15.36-19th: GuGGORE, MS, 39501  Address 15.36-19th: GuGGORED PLANS
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## COMMENT SHEET CITY OF GULFPORT

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## CITY OF GULFPORT

## 2022-2026 FIVE YEAR CONSOLIDATED PLAN CDBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

The City of Gulfport is in the process of soliciting citizen and stakeholder input for its proposed 2022-2026 Five Year Consolidated Plan for CDBG and HOME Programs, Proposed Substantial Amendments to its 2019-2021 Action Plans, and input into the usage of one-time allocation of 2021 HOME American Rescue Plan Act funding. Any Input you have concerning the housing and/or non-housing community development needs of the City of Gulfport are valued and will be considered during this process.

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(C) Home ARPA 2021 Should go to assist women children, Domestic Violence, Rental assistanc, homeless preventional housing Courseling.

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Name buncilwomen Ella Holmes-Hing Phone (228)297-0562
Organization Represented (If applicable) <u>elected</u> Council
Address P.O. Box 2425, Gulfport, MS 39505
_A_ CDBG - HOME 5 YEAR CONSOLIDATED PLANS _B_ CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) _C_ HOME ARPA 2021

COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community:

the "Quarters Project". Please address the following programs: Senior and Youth, Infrastructure Housing
Repairs, Job Creations, and Anti-Crime. (B) We are opposed to taking ALL the 2019-2021 funding for
economic development; the "Quarters Project". We support the CDBG funding to be split between
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(C) Home ARPA 2021 should go to assisting women and children; domestic violence; rental assistance;
homeless prevention; housing counseling; and tenant-based rental assistance programs.

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Organization Represented (If applicable) C (+ / 2C/P)	
Address 142 44327 Rippy Rd Gpt,	
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Name_Christian Tillmanphone_
Organization Represented (If applicable)
Organization Represented (If applicable) <u>CITIZEN</u> Address <u>M247</u> <u>JAM ST Gpt M5 39563</u>
_A CDBG = HOME 5 YEAR CONSOLIDATED PLANS _B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) _C HOME ARPA 2021
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Name Argel Fluker Phone 547-2442
Organization Represented (If applicable) CitizeN
Address 14247 thom St Gpt. MS 3950
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Name IAM White WALTS Phone 228-365 7225
Organization Represented (If applicable) Critizer
Address 14325 Ripar Rd Gpt 1915 39503
A CDBG – HOME 5 YEAR CONSOLIDATED PLANS B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021
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Name <u>UERA / HOMAS</u> Phone 228 831-1497
Organization Represented (If applicable)
Address 13232 DEDEAUX RD GULFPORT, MS 39503
A CDBG – HOME 5 YEAR CONSOLIDATED PLANS B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021
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#### CITY OF GULFPORT

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Name (Nichard a. Will Phone (228) 334-631
Organization Represented (If applicable)
Address 3500 Numas 1/4 Store 1- Gruffort, MS 3950
_ACDBG - HOME 5 YEAR CONSOLIDATED PLANS _BCDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) _CHOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;
the "Quarters Project". Please address the following programs: Senior and Youth, Infrastructure Housing
Repairs, Job Creations, and Anti-Crime. (B) We are opposed to taking ALL the 2019-2021 funding for
economic development; the "Quarters Project". We support the CDBG funding to be split between
both majority-minority and low-to-moderate income Wards (Ward One (1) and Ward Three (3)).
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Name JACFE 1 THOMPSON Phone 128-123-5333
Organization Represented (If applicable) Citizen
Address 14461 Rippy Road Gulfport, ms 3950
_A_ CDBG - HOME 5 YEAR CONSOLIDATED PLANS _B_ CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) _C_ HOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;
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Name Janessa May Phone 228-343-0457
Organization Represented (If applicable)
Address 3514 nunnally Street Gulfport, MS
A CDBG - HOME 5 YEAR CONSOLIDATED PLANS B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;
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Name JANTOE AMOS Phone 228 864-7093
Organization Represented (If applicable)
Address \$12 Murphy St
A CDBG - HOME 5 YEAR CONSOLIDATED PLANS B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;
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Name Annie Blee Phone 228 619-9822
Organization Represented (If applicable)
Address 1313 20 St APF B.
A CDBG – HOME 5 YEAR CONSOLIDATED PLANS B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community:
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Name Winder Wison Phone 238-697-514
Organization Represented (If applicable) Villey Groen
Address 806 Muy phy St. Copt.
A CDBG – HOME 5 YEAR CONSOLIDATED PLANS B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;
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Name Patricia Baker Phone 228-863-17987
Organization Represented (if applicable)
Address 3523 NUNDANY Street GULFORT, MS 3957
_A_ CDBG HOME 5 YEAR CONSOLIDATED PLANS _B_ CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) _C_ HOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;
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Name Drandy Baker Phone (228) 823-0065
Organization Represented (If applicable)
Address 3593 NUNDAILY SKEET GUIFPORT MS 3950
A CDBG – HOME 5 YEAR CONSOLIDATED PLANS B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community:
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Name <u>Earlene</u> 1850 Phone <u>228-860-8603</u>
Organization Represented (If applicable) Thush bordered
Address 3522 Munnalley Street Got, DS
A CDBG - HOME 5 YEAR CONSOLIDATED PLANS B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021
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Name Dominic Negron Phone (480) 270 2249
Organization Represented (if applicable)
Address 810 Murphy Street
A CDBG - HOME 5 YEAR CONSOLIDATED PLANS B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;
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Name_ Jaloura Path Phone_228-323-413
Organization Represented (If applicable)
Address SIU Murphy Street, Guilfood, MS 30500
_ACDBG - HOME 5 YEAR CONSOLIDATED PLANSBCDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING)CHOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;
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Name Grace Jones Phone 228-864-4335
Organization Represented (If applicable) Litzen
Address 3829 MONTEVEY Dr. Gpt, MS
A CDBG - HOME 5 YEAR CONSOLIDATED PLANS B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021
COMMENTS (A) We are opposed to changing the 5-year consolidated CDBG Plan for one (1) community;
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Name Claudia Jones Phone 228-868-308
Organization Represented (If applicable) CitiZen of community
Address 352/ Nunnally St
A CDBG – HOME 5 YEAR CONSOLIDATED PLANS B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021
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Claudia Jones

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Name Lutonio Mobinson Phone 228-313-5420
Organization Represented (If applicable)
Address 4700 General Theory Mass Post M.
A CDBG HOME 5 YEAR CONSOLIDATED PLANS B CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) C HOME ARPA 2021
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Chardia Museum

Name Claudia Myas	Phone (228) 326-592+
Organization Represented (If applicable)	N
Address 3521 Nunnally Street,	Gulfpoet, MS 39501
A CDBG – HOME 5 YEAR COBG SUBSTANTIAL AM C HOME ARPA 2021	ONSOLIDATED PLANS ENDMENTS (2019-2021 FUNDING)
COMMENTS (A) We are opposed to changing the 5-year	ar consolidated CDBG Plan for one (1) community:
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Name fly Affect Phone (228) 546-2179
Organization Represented (if applicable)
Address 3505 Nunnally St Copt. Ms. 3950
_A_ CDBG - HOME 5 YEAR CONSOLIDATED PLANS _B_ CDBG SUBSTANTIAL AMENDMENTS (2019-2021 FUNDING) _C_ HOME ARPA 2021
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Name

HELINGETTA HECTER DE Phone 2015 - OCA - 81.

Name MERNNETta VF Clandon Mars Spinne 228-669-8190
Organization Represented (If applicable) Howing Star Church  Address 1314 (2 144 34.
CDBG-HOME 5 YEAR CONSOLIDATED PLANS CDBG SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING) HOME ARPA 2021
comments (A) exposed Changing Syear Consolidate CDBG
Plan for one(1) Community the "Quarters ProJect"
Please address: Servior, Youth, Infrastructure, housing
repair, anti-Crime programs & Job Creation, (B) We
are opposed to taking all the 2019-2021 Eurding for
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Both majority minority Low to moderate income words (word I and ward 3).

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(C) Home ARPA 2021 Should go to assist women/ children, Domestic Violence, Rental assistance, homeless preventional housing Courseling. Signature Ferrus McClub Mayer

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Name 470 20 10 10 10 10 Phone
Organization Represented (if applicable) MOYN's Story Church
Address Old Chickens
COBG-HOME 5 YEAR CONSOLIDATED PLANS COBG SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING) HOME ARPA 2021  COBG-HOME 5 YEAR CONSOLIDATED PLANS COBG SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING)
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The state of the s
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#### CITY OF GULFPORT

# 2022-2026 FIVE YEAR CONSOLIDATED PLAN COBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

The City of Gulfport is in the process of soliciting citizen and stakeholder input for its proposed 2022-2026 Five Year Consolidated Plan for CDBG and HOME Programs, Proposed Substantial Amendments to its 2019-2021 Action Plans, and input into the usage of one-time allocation of 2021 HOME American Rescue Plan Act funding. Any input you have concerning the housing and/or non-housing community development needs of the City of Gulfport are valued and will be considered during this process.

Name Objection Kirkapa Phone 20050-1944
Organization Represented (If applicable) Along Strong Church
Address 437-229 Street Galfort, NS 3180
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CDBG SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING)  HOME ARPA 2021
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Written comments may be delivered to Grants Management Department, at 1410 24th Avenue or emailed to <u>communitydevelopment@gulfport-ms.gov</u>.

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## COMMENT SHEET CITY OF GULFPORT

### 2022-2026 FIVE YEAR CONSOLIDATED PLAN CDBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS

# 2021 HOME AMERICAN RESCUE PLAN

The City of Gulfport is in the process of soliciting citizen and stakeholder input for its proposed 2022-2028 Five Year Consolidated Plan for CDBG and HOME Programs, Proposed Substantial Amendments to its 2019-2021 Action Plans, and input into the usage of one-time allocation of 2021 HOME American Rescue Plan Act funding. Any input you have concerning the housing and/or non-housing community development needs of the City of Gulfoort are valued and will be considered during this process.

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Name Edith J. Hooker Phone (228) 832-7931
Organization Represented (If applicable) Worning Star Church
Address 150 James Dr. GulfPORT, MG 39503
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# 2022-2026 FIVE YEAR CONSOLIDATED PLAN CDBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

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Address 2207-15 th Avenue # B
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Varne Willis MISQUAIN Phone 228-802-3/12
Organization Represented (if applicable) Morining STAR BAST CHAREST
Address 134/22 CRACY DR. GUIEPDAT, MS. 39543
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#### CITY OF GULFPORT

## 2022-2026 FIVE YEAR CONSOLIDATED PLÂN COBĠ AND HOME 2019-2021 CDBG SUBSYANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

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Name John R. Keck Y Phone
Name John Referenced (If applicable) Marry Star Cherch
Address 11377 PAKON VALLEY CODE GALFRONT, 45
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#### CITY OF GULFPORT

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### COMMENT SHEET CITY OF GULFPORT

## 2022-2026 FIVE YEAR CONSOLIDATED PLAN COBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS

The City of Gulfport is in the process of soliciting citizen and stakeholder input for its proposed 2022-2026

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Five Year Consolidated Plan for CDBG and HOME Programs, Proposed Substantial Amendments to its 2019-2021 Action Plans, and input into the usage of one-time allocation of 2021 HOME American Rescue Plan Act funding. Any input you have concerning the housing and/or non-housing community development fleeds of the City of Gulfport are valued and will be considered during this process. CDBG-HOME 5 YEAR CONSOLIDATED PLANS CDBG SUBSTANTIAL AMENDMENTS (2409-2021 FUNDING) **HOME ARPA 2021** hanging Syear Consolidate CDBGone(1) Community the" Quarters Dro Ject" Dieuse address: Senior, Yorth Infrastructure, housing -Crime Programs & Job Creation. (B) We to taking all economic development to go to the "Quarter Yrotect." Support the CDBG funding to be solit evenly between Both majority minority Low to moderate income words (ward I and ward 3). Written comments may be delivered to Grants Management Department, at 1410 24th Avenue or emailed to community development@gulfport-ms.gov. (C) Home ARPA 2021 Should go to assist Women/ children, Domestic Violence, Rental assistance, homeless, preventional housing Courseling.

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Name EMMa D. Hall Phone 288-864-1652
Organization Represented (if applicable) Morning Steet Church
Address 508 2846 34
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## CITY OF GULFPORT

# 2022-2026 FIVE YEAR CONSOLIDATED PLAN COBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 Home American rescue plan

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# CITY OF GULFPORT

# 2022-2026 FIVE YEAR CONSOLIDATED PLAN COBG AND HOME 2019-2021 COBG SUBSTANTIAL AMENDMENTS 2021 Home American rescue plan

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## CITY OF GULFPORT

## 2022-2026 FIVE YEAR CONSOLIDATED PLAN CDBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

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Organization Represented (If applicable)  Address 1001 19th Street Gulfport, MS
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## CITY OF GULFPORT

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Organization Represented (IF applicable)  Address 1602, East Mar / Road Gyt, Ms. 398 21
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# COMMENT SHEET CITY OF GULFPORT

## 2022-2026 FIVE YEAR CONSOLIDATED PLAN COBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

The City of Gulfport is In the process of soliciting citizen and stakeholder input for its proposed 2022-2026. Five Year Consolidated Plan for CDBG and HOME Programs, Proposed Substantial Amendments to its 2019-2021 Action Plans, and input into the usage of one-time allocation of 2021 HOME American Rescue Plan Act funding. Any input you have concerning the housing and/or non-housing community Plan.

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# 2022-2026 FIVE YEAR CONSOLIDATED PLAN CDBG AND HOME 2019-2021 CDBG SUBSTANTIAL AVIENDMENTS 2021 HOME AMERICAN RESCUE PLAN

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# COMMENT SHEET CITY OF GULPPORT

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# 2022-2026 FIVE YEAR CONSOLIDATED PLAN COBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 Home American rescue plan

The City of Gulfport is in the process of soliciting citizen and stakeholder input for its proposed 2022-2026 Five Year Consolidated Plan for CDBG and HOME Programs, Proposed Substantial Amendments to its 2019-2021 Action Plans, and input into the usage of one-time allocation of 2021 HOME American Rescue

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The City of Gulfport is in the process of soliciting citizen and stakeholder input for its proposed 2022-2026 Five Year Consolidated Plan for CDBG and HOME Programs, Proposed Substantial Amendments to its 2019-2021 Action Plans, and input into the usage of one-time allocation of 2021 HQME American Rescue Plan Act funding. Any input you have concerning the housing and/or non-housing community development needs of the City of Guifport are valued and will be considered during this process.

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# 2022-2026 FIVE YEAR CONSOLIDATED PLAN COBG AND HOME 2019-2021 COBG SUBSTANTIAL AMENDMENTS 2021 HOWE AMERICAN RESCUE PLAN

The City of Gulfport is in the process of sollciting citizen and stakeholder input for its proposed 2022-2026 Five Year Consolidated Plan for CDBG and HOME Programs, Proposed Substantial Amendments to its

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# CITY OF GULFPORT

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## CITY OF GULFPORT

# 2022-2026 FIVE YEAR CONSOLIDATED PLAN COBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

The City of Gulfport is in the process of soliciting citizen and stakeholder input for its proposed 2022-2026 Five Year Consolidated Plan for CDBG and HOME Programs, Proposed Substantial Amendments to its 2019-2021 Action Plans, and input into the usage of one-time allocation of 2021 HOME American Rescue Plan Act funding. Any input you have concerning the housing and/or non-housing community development needs of the City of Gulfport are valued and will be considered during this process.

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### COMMENT SHEET CITY OF GULFFORT

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### CITY OF GULFPORT

### 2022-2026 FIVE YEAR CONSOLIDATED PLAN COBG AND HONIE 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

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### CITY OF GULFPORT

### 2022-2026 FIVE YEAR CONSOLIDATED PLAN COBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

The City of Gulfport is in the process of soliciting citizen and stakeholder input for its proposed 2022-2026 Five Year Consolidated Plan for CDBG and HOME Programs, Proposed Substantial Amendments to its 2019-2021 Action Plans, and input into the usage of one-time allocation of 2021 HOME American Rescue Plan Act funding. Any input you have concerning the housing and/or non-housing community development needs of the City of Gulfport are valued and will be considered during this process.

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#### CITY OF GULFPORT

# 2022-2026 FIVE YEAR CONSOLIDATED PLAN CDBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

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Organization Represented (If applicable) / Lorning Star Church
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### **Consolidated Plan Survey**

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In ord	der to customize the survey, please check next to An Interested Citizen A Developer The Real Estate Industry	00	t best represents you: A Nonprofit Service Provider A Municipal Agency or Depa An Elected Official A Housing Organization	
0	An Advocacy Group  A Trade or Professional Organization	Õ	Other	

# SECTION 1 - THE PRIORITY OF NEEDS FOR SERVICES AND PROJECTS THAT BENEFIT LOW INCOME

SECTION 1 - THE PRIORITY OF NEEDS  Using the range	e from 1 -	4, 1	Indice	ates la	west need, 4 malcates the highesen	eed		140	
Community Facilities	Lowe		High		Community Services	Lowe		High	
	1	2	3	4	Senior Activities	1	2	Š	4
Senior Centers	1	2	3	4	Youth Activities	1	2	3	4
Youth Centers	1	2	3	4	Child Care Services	1	2	3	4
Child Care Centers Parks and Recreational Facilities	1	2	3/	<b>(1)</b>	Transportation Services	1	2	3	<u>(4</u>
	1	` 2	3	4	Anti-Crime Programs	1	2	3	4
Health Care Facilities	1	2	3	4	Health Services	1	2	3	4
Community Centers	1	2	3	4	Mental Health Services	1	2	3	4
Fire Stations & Equipment	1	2	3	4	Legal Services	1	2	3	4
Libraries	Low	est	High	est	Neighborhood Services	Low	est	Hig	hest
Infrastructure	1	2	3	(4)	Trash & Debris Removal	1	2	3	(4
Drainage Improvement	1	2	3	4	Tree Planting	1	2		
Water/Sewer Improvement	1	2	3	4	Graffiti Removal	1	2		
Street/Alley Improvement	1	2	3	4	Code Enforcement	1	2		
Street Lighting	1	2	3	4	Parking Facilities	1	2	3	
Sidewalk Improvement	_		-	Ì	Cleanup of Abandoned				
					Lots and Buildings	1	2	. 3	<u> </u>
1. Comingo	Low	rest	High	nest	Business & Jobs	Lov	vest		ghes
Special Needs Services	1	2	3	4	Start Up Business Assistance	1	2		
Centers/Services for Disabled	1	2	3	4	Small Business Loans	1	2		-
Accessibility Improvements	1	2		4	Job Creation/Retention	1	2	2 3	3 (
Domestic Violence Services	1	2		4	Employment Training	1	2	2 3	3
Substance Abuse Services	1	2		4	Commercial/Industrial				
Homeless Shelters/Services	1	2		(E)	<b>.</b>	1	1	2 3	3
HIV/AIDS Centers & Services	1	2	3	(Z)	Façade Improvements	1	. :	2 3	3
Neglected/Abused Children	1	2	3	4	Business Mentoring	1		2	3
Centers and Services	1		3	<del></del>	Dustrioss trieffication				



#### 2022-2026 CONSOLIDATED PLAN SURVEY

Page 2

Housing	Lowest			Highest
Residential Rehabilitation	1	2	3	4
Homeownership Assistance	1	2	3	4
Housing for Disabled	1	2	3	<b>(4)</b>
Senior Housing	1	2	3	4
Single Family Housing	1	2	3	<b>(4)</b>
Large Family Housing	1	2	3	-4
Affordable Rental Housing	1	2	3	4
Fair Housing	1	2	3	4
Lead-Based Paint Test/Abatement	1	2	3	4
Residential Historic Preservation	1	2	3	4
Non-Residential Historic Preservation	1	2	3	4
Energy Efficient Improvements	1	2	3	4

Etiergy ethicient improvements	~-	
PLEASE LIST YOUR TOP THREE ISSUES AND AREAS:		
2 3		
SECTION II - NON-PROFIT ORGANIZATIONS (ALL OTHERS SKIP	TO SECT	rion III)
Is your organization a 501(C)(3) or 501(C)(4)	Yes	No
What types of clients do you serve? (Please checl all that apply Youth (school age to young adults) Seniors Homeless Persons Persons with Disabilities (Physical or Cognitive)	).	Victims of Domestic Violence Veterans English as a Second Lanage Population Other (please specify
Which geographic areas do you serve? (Check all that apply)  City of Gulfport Harrison County Other (please specify)		
Whtat type of services do you provide? (Please check all that a  Mental Health Services Substance Abuse Treatment Housing (Permanent/Affordable Housing-related Services Educational - Youth Programs Other (please specify)		Employment Training or Job Placement HIV/AIDS Services Youth Services Senior Services Educational - Adult Programs Financial assistance

### SECTION III - FAIR HOUSING AND EQUAL OPPORTUNITY

As part of this planning process, the City of Gulfport must also analyze factors that limit fair housing choice in the City of Gulfport. Your own experiences will contribute to the efforts to research obstables such as the nature and extent of housing discrimination in the City.

This information will be used to assist in developming strategies to overcome impediments to fair housing choice. This survey is for information gathering purposes only.

0,00, 1,000			
Do you believe d	iscrimination is an issue in your neighborho	od?	Yes No
Have you ever ex	sperienced discrimination in housing?	(If Yes, please proceed	Yes No to Questions 3, 4, and 5)
Who do you beli	eve discriminated against you?		
	Landlord/property manager	Real esta	
	Mortgage lender	Mortgag	e insurer
On what basis do	ο you believe you were discriminated agains	st?	Delizion
	Race Color	National Origin	Religion
	Gender Disability (either	r you or someone close to you)	art and a deltab
	Familial Status (single-parent with chi	ildren, family with children or ex	(pecting a child)
If you believe yo	u have been discriminated against, have yo don't know where to rep	ou reported the incident?	Yes No afraid of retaliation
	don't know where to rep	OLL	<b>2.</b>
If No - WHY?  you feel you may	don't believe it makes an	ny difference  Ontact the U.S. Department of F	too much trouble  Housing and Urban Development
unu faal vau may	don't believe it makes an	ny difference  Ontact the U.S. Department of F	dousing and Urban Development
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**RETURN TO:** 

**Grants Management Department - Survey Results** 

P. O. Box 1780, Gulfport, MS 39502 OR 1410 24th Avenue, Gulfport, MS 39501

Fax: 228-868-5760

Email: communitydevelopment@gulfport-ms.gov

Thank you for your assistance!

DEADLINE: 7-15-2022



# CITY OF GULFPORT

### 2022-2026 FIVE YEAR CONSOLIDATED PLAN CDBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

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HIV/AIDS Centers & Services Neglected/Abused Children

Centers and Services

# CITY OF GULFPORT - CDBG/HOME PROGRAMS 2022 - 2026 CONSOLIDATED PLAN SURVEY

#### Consolidated Plan Survey

The City of Gulfport is in the process of developing a new Consolidated Plan for the use of Community Development Block Grant (CDBG) and HOME Invesment Partnership Funds (HOME). The Plan will cover the 2022-2026 period and will identify the City's priorities for allocating these federal grant funds. We would like you to provide your perception of critical needs in the community. In addition, we would like to gain an understanding of Gulfport's agencies and the supportive role they plan in the community.

In order to customize the survey, please check next to the category that best represents you:

O An Interested Citizen					<ul> <li>A Nonprofit Service Provide</li> </ul>	r			
O A Developer					O A Municipal Agency or Depart	artment			
O The Real Estate Industry					O An Elected Official				
O An Advocacy Group					O A Housing Organization				
/	antion				O Other				
A Trade or Professional Organi	zation				Other	<del></del>			
SECTION 1 - THE PRIORITY OF NEEDS	FOR SER	VICES	ANE	PRO	JECTS THAT BENEFIT LOW INCOME	<del></del>	<del></del>	<del></del>	
					lowest need, 4 indicates the highest	need			
Community Facilities	Low			iest	Community Services	Low	est	High	est
Senior Centers	1	2	3	(A)	Senior Activities	1	2	(3)	4
Youth Centers	1	2	3	Ø	Youth Activities	1	2	3	0
Child Care Centers	1	2	3		Child Care Services	1	2	3	(4)
Parks and Recreational Facilities	1	2	3	(A)	Transportation Services	1.	2	3	(4) (4)
Health Care Facilities	1	2	3 3	<b>4</b>	Anti-Crime Programs	1	2	3	(¥)
Community Centers	1	2	$\widehat{\mathcal{A}}$	4	Health Services	1	2	3	4
Fire Stations & Equipment	1	(25)	3	4	Mental Health Services	1	2	3	(4)
Libraries	. 1	O	3	4	Legal Services	1	2	(3)	4
Infrastructure	Low	est	High	est	Neighborhood Services	Low	est	High	est
Drainage Improvement	1	2	3	4	Trash & Debris Removal	1	(2)	3	4
Water/Sewer Improvement	1	2	(3)	4.	Tree Planting	1	$\checkmark$	(3)	4
Street/Alley Improvement	1	2	S	4	Graffiti Removal	(1)	2	3	4
Street Lighting	1	2	3	( <del>4</del> )	Code Enforcement	$\widetilde{1}$	(2)	3	4
Sidewalk Improvement	1	2	3	4	Parking Facilities	1	$\widetilde{2}$	3	4
					Cleanup of Abandoned				
					Lots and Buildings	1	2	(3)	4
Special Needs Services	Low	est	High	est	Business & Jobs	Low	est	High	est
Centers/Services for Disabled	1	2	3	4	Start Up Business Assistance	1	2	(3)	4
Accessibility Improvements	1	2	(3)	4	Small Business Loans	1	2	3	4
Domestic Violence Services	1	(2)	3	4	Job Creation/Retention	1	2	<u>(3)</u>	4
Substance Abuse Services	1	2		4	Employment Training	1	2	(3)	4
Homeless Shelters/Services	1	2	(3) (3)	4	Commercial/Industrial				

Rehabilitation

Façade Improvements
Business Mentoring

Page 2

2022-2026 CONSOLIDATED PLAN SURVEY



#### 2022-2026 CONSOLIDATED PLAN SURVEY

**RETURN TO:** 

Page 3

	SING AND EQUAL OPPORTUNITY		***		
As part of this planning	process, the City of Gulfport must also a	analyze factors	that limit fair ho	ousing	
	lfport. Your own experiences will contri	ibute to the efi	forts to research	obstables such	ח
	it of housing discrimination in the City.				
			- م معاد مسال مسال	fair bouring	
	used to assist in developming strategies		impeaiments to	rair nousing	
choice. This survey is fo	or information gathering purposes only.				
d. Danier beelter eiterstein	vination is an issue in your naighborhood?			√' Yes	No
1. Do you believe discrim	nination is an issue in your neighborhood?		-	<del>-                                    </del>	<del></del>
2. Have you ever experie	enced discrimination in housing?		_	Yes Yes	No
•		(If Yes, please	e proceed to Quest	tions 3, 4, and 5,	)
3. Who do you believe d	iscriminated against you?				
	Landlord/property manager	X	_ Real estate agen _ Mortgage insure	t	
	Mortgage lender		Mortgage insure	r	
<del></del>	, de la companya de	ι,			
	believe you were discriminated against?	Alatianal Oria	ıin.	Relig	tion
<u></u>	Race Color Gender Disability (either you of	National Orig	e to vou)		····
	Gender Disability (either you of Familial Status (single-parent with children,			a child\	
	rainilal status (single-parent with children,	, rainny with CNI	renem or expecuits	a simal	
5. If you believe you hav	e been discriminated against, have you repo	orted the incide	nt?	Yes	No No
<ol><li>If you believe you hav</li><li>If No - WHY?</li></ol>	e been discriminated against, have you repo don't know where to report	orted the incide		Yes afraid of retaliat	tion
	don't know where to report			Yes afraid of retaliat too much troubl	tion
If No - WHY?	don't know where to report don't believe it makes any diffe	erence		too much troubl	le
If No - WHY?  If you feel you may have be	don't know where to report  don't believe it makes any diffe been discriminated against, please contact	erence the U.S. Depar	tment of Housing	too much troubl	le
If No - WHY?  If you feel you may have be	don't know where to report don't believe it makes any diffe	erence the U.S. Depar	tment of Housing	too much troubl	le
If No - WHY?  If you feel you may have be	don't know where to report  don't believe it makes any diffe been discriminated against, please contact	erence the U.S. Depar	tment of Housing	too much troubl	le
If No - WHY? If you feel you may have b (Fair Housing Department	don't know where to report don't believe it makes any diffe been discriminated against, please contact t) at 601-965-4700, or file at www.hud.gov	erence the U.S. Depar	tment of Housing	too much troubl	le
If No - WHY?  If you feel you may have I (Fair Housing Department FOR INFORMATIONAL I	don't know where to report don't believe it makes any difference discriminated against, please contact at at 601-965-4700, or file at www.hud.gov	erence the U.S. Depart v/fairhousing/c	tment of Housing omplaints	too much troubl	tion le
If No - WHY? If you feel you may have b (Fair Housing Department	don't know where to report don't believe it makes any difference discriminated against, please contact at at 601-965-4700, or file at www.hud.gov	erence the U.S. Depar	tment of Housing omplaints	too much troubl	le
If No - WHY?  If you feel you may have to the fair Housing Department of Persons in the second secon	don't know where to report don't believe it makes any difference discriminated against, please contact at at 601-965-4700, or file at www.hud.gov  PURPOSES ONLY: In household: Total	erence  the U.S. Depart  t/fairhousing/co	tment of Housing omplaints ome:	too much troubl and Urban Deve \$	le
If No - WHY?  If you feel you may have to the fair Housing Department of Persons in the second secon	don't know where to report don't believe it makes any difference discriminated against, please contact at at 601-965-4700, or file at www.hud.gov  PURPOSES ONLY: In household:  White Black/African American	erence  the U.S. Depart  u/fairhousing/c  Household Income	tment of Housing omplaints ome:	too much troubl and Urban Deve \$	tion le elopment
If No - WHY?  If you feel you may have to the fair Housing Department  FOR INFORMATIONAL IT Total Number of Persons in Race:	don't know where to report  don't believe it makes any differ been discriminated against, please contact t) at 601-965-4700, or file at www.hud.gov  PURPOSES ONLY: In household:  White Black/African American Native Hawaiian/Other Black	erence  the U.S. Depart  u/fairhousing/cu  Household Income  Americ k/African-Ameri	tment of Housing omplaints ome: an Indian/Alaska	too much troubl and Urban Deve \$	tion le elopment
If No - WHY?  If you feel you may have to the fair Housing Department  FOR INFORMATIONAL IT Total Number of Persons in Race:	don't know where to report don't believe it makes any difference discriminated against, please contact at at 601-965-4700, or file at www.hud.gov  PURPOSES ONLY: In household:  White Black/African American	the U.S. Depart  y/fairhousing/c  Household Inco  Americ k/African-Ameri	tment of Housing omplaints ome: can Indian/Alaska ican & White	too much troubl and Urban Deve \$	tion le elopment
If No - WHY?  If you feel you may have be (Fair Housing Department)  FOR INFORMATIONAL IT Total Number of Persons it Race:  Multi-Race:	don't know where to report don't believe it makes any difference discriminated against, please contact at a the foliage of the	erence  the U.S. Depart  //fairhousing/c  Household Inco  Americ  k/African-Ameri  ite Asian  ck/African Ameri	tment of Housing omplaints ome: can Indian/Alaska ican & White	too much troubl and Urban Deve \$	tion le elopment
If No - WHY?  If you feel you may have to the fair Housing Department of Persons in the face:	don't know where to report don't believe it makes any differ been discriminated against, please contact t) at 601-965-4700, or file at www.hud.gov  PURPOSES ONLY: in household:  White Black/African American Native Hawaiian/Other Black American Indian/Alaska Native & White	erence  the U.S. Depart  //fairhousing/c  Household Inco  Americ  k/African-Ameri  ite Asian  ck/African Ameri	tment of Housing omplaints ome: can Indian/Alaska ican & White	too much troubl and Urban Deve \$	tion le elopment
If No - WHY?  If you feel you may have be (Fair Housing Department)  FOR INFORMATIONAL IT Total Number of Persons it Race:  Multi-Race:	don't know where to report don't believe it makes any difference discriminated against, please contact at a the foliage of the	erence  the U.S. Depart  //fairhousing/c  Household Inco  Americ  k/African-Ameri  ite Asian  ck/African Ameri	tment of Housing omplaints ome: can Indian/Alaska ican & White	too much troubl and Urban Deve \$	tion le elopment
If No - WHY?  If you feel you may have it (Fair Housing Department  FOR INFORMATIONAL I Total Number of Persons i  Race:  Multi-Race: Ethnicity:	don't know where to report don't believe it makes any difference discriminated against, please contact at a the foliage of the	erence  the U.S. Depart  //fairhousing/c  Household Inco  Americ  k/African-Ameri  ite Asian  ck/African Ameri	tment of Housing omplaints ome: can Indian/Alaska ican & White	too much troubl and Urban Deve \$	tion le elopment

Thank you for your assistance!

**Grants Management Department - Survey Results** 

Fax: 228-868-5760

P. O. Box 1780, Gulfport, MS 39502 OR 1410 24th Avenue, Gulfport, MS 39501

Email: communitydevelopment@gulfport-ms.gov

DEADLINE: 7-15-2022 DEADLINE: 7-15-2022



### CITY OF GULFPORT

### 2022-2026 FIVE YEAR CONSOLIDATED PLAN CDBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

The City of Gulfport is in the process of soliciting citizen and stakeholder input for its proposed 2022-2026 Five Year Consolidated Plan for CDBG and HOME Programs, Proposed Substantial Amendments to its 2019-2021 Action Plans, and input into the usage of one-time allocation of 2021 HOME American Rescue Plan Act funding. Any input you have concerning the housing and/or non-housing community development needs of the City of Gulfport are valued and will be considered during this process.

development needs of the City of Gulfport are valued and will be considered.
Name Profes Ce Wilson Phone
Organization Represented (if applicable)  Address 3503 Harcock Dive Apts Galfford MS 3950)
CDBG-HOME 5 YEAR CONSOLIDATED PLANS  CDBG SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING)  HOME ARPA 2021
COMMENTS: See Survey

Written comments may be delivered to Grants Management Department, at 1410 24th Avenue or emailed to communitydevelopment@gulfport-ms.gov.





### CITY OF GULFPORT - CDBG/HOME PROGRAMS

### 2022 - 2026 CONSOLIDATED PLAN SURVEY

#### **Consolidated Plan Survey**

The City of Gulfport is in the process of developing a new Consolidated Plan for the use of Community Development Block Grant (CDBG) and HOME Invesment Partnership Funds (HOME). The Plan will cover the 2022-2026 period and will identify the City's priorities for allocating these federal grant funds. We would like you to provide your perception of critical needs in the community. In addition, we would like to gain an understanding of Gulfport's agencies and the supportive role they plan in the community.

In order to customize the survey, please check	next to the category that best represents you:
--	--

<b>®</b>	An Interested Citizen	$\circ$	A Nonprofit Service Provider
O	A Developer	$\mathbf{O}$	A Municipal Agency or Department
0	The Real Estate Industry	0	An Elected Official
0	An Advocacy Group	O	A Housing Organization
0	A Trade or Professional Organization	O	Other Stane out

### SECTION 1 - THE PRIORITY OF NEEDS FOR SERVICES AND PROJECTS THAT BENEFIT LOW INCOME

Using the rang	je from 1 -	4,	1 indi	cates .	lowest need, 4 indicates the highest	need			
Community Facilities	Low	est	High	nest	Community Services	Low	est	High	est
Senior Centers	1	2	3	<b>(4</b> )	Senior Activities	1	2	3 '	4
Youth Centers	1	2	3	( <del>4</del> )	Youth Activities	1	2	3	4
Child Care Centers	1	2	3	Ø)	Child Care Services	1	2	3	<b>4</b>
Parks and Recreational Facilities	1	2	3	<b>4</b> )	Transportation Services	1	2	3	<b>(4)</b>
Health Care Facilities	1	2	3	4	Anti-Crime Programs	1	2	, 3	4
Community Centers	1	2	3	<b>4</b> 9	Health Services	1	2	3	4
Fire Stations & Equipment	1	2	3	4	Mental Health Services	1	2	3	4
Libraries	1	2	3	(4)	Legal Services	1	2	3	(4)
infrastructure	Low	est	High	nest	Neighborhood Services	Low	est	High	est
Drainage Improvement	1	2	3	<b>(4)</b>	Trash & Debris Removal	1	(2)	3	4
Water/Sewer Improvement	1	2	3	4	Tree Planting	1	2	3	4
Street/Alley Improvement	1	2	3	4	Graffiti Removal	1	2	3	4
Street Lighting	1	2	3	(A)	Code Enforcement	1	2	3	4
Sidewalk Improvement	1	2	3	4)	Parking Facilities	1	2	3	4
·					Cleanup of Abandoned			~~	
					Lots and Buildings	1	2.	(3)	4
Special Needs Services	Lowe	est	High	nest	Business & Jobs	Low	/est	High	est
Centers/Services for Disabled	1	2	3	(4)	Start Up Business Assistance	1	2	3	4
Accessibility Improvements	1	2	3	(4)	Small Business Loans	1	2	3	(4)
Domestic Violence Services	1	2	3	(4)	Job Creation/Retention	1	2	3	14
Substance Abuse Services	1	2	3	4	Employment Training	1	2	3	4
Homeless Shelters/Services	1	2	3	4	Commercial/Industrial				,
HIV/AIDS Centers & Services	1	2	3	(4)	Rehabilitation	1	2	3	(4,
Neglected/Abused Children				_	Façade Improvements	1	2	3	(4)
Centers and Services	1	2	3	(4)	Business Mentoring	1	2	3	(4)



2022-2026 CONSOLIDATED PLAN SURVEY

Page 2

Housing	Lowest			Highest	
Residential Rehabilitation	1	2	3	(4)	
Homeownership Assistance	1	2	3	(4)	
Housing for Disabled	1	2	3	(4)	
Senior Housing	1	2	3	4	
Single Family Housing	1	2	3	4	
Large Family Housing	1	2	3	(4)	
Affordable Rental Housing	1	2	3	(4)	
Fair Housing	1	2	3	(4)	
Lead-Based Paint Test/Abatement	1	2	3	Ð	
Residential Historic Preservation	1	2	3	(4)	
Non-Residential Historic Preservation	1	2	3	(4)	
Energy Efficient Improvements	1	2	3	(4)	
3	IS (ALL OTHERS		CTION III)		
2 3 SECTION II - NON-PROFIT ORGANIZATION Is your organization a 501(C)(3) or 501(C)(4		SKIP TO SE	CTION III)		No
3 SECTION II - NON-PROFIT ORGANIZATION	e checl all that a	Yes	_ Victims o _ Veterans _ English a	of Domestic Violes a Second Lana ease specify	ence
SECTION II - NON-PROFIT ORGANIZATION  Is your organization a 501(C)(3) or 501(C)(4)  What types of clients do you serve? (Please Youth (school age to young adults) Seniors Homeless Persons Persons with Disabilities (Physical of	e checl all that a or eck all that app	Yes apply)	_ Victims o _ Veterans _ English a	s a Second Lana	ence

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Page 3

### 2022-2026 CONSOLIDATED PLAN SURVEY

### SECTION III - FAIR HOUSING AND EQUAL OPPORTUNITY

As part of this planning process, the City of Gulfport must also analyze factors that limit fair housing choice in the City of Gulfport. Your own experiences will contribute to the efforts to research obstables such as the nature and extent of housing discrimination in the City.

This information will be used to assist in developming strategies to overcome impediments to fair housing choice. This survey is for information gathering purposes only.

ch	oice. This survey is fo	or information gathe	ering purposes or	nly.				
1.	Do you believe discrin	nination is an issue in	your neighborhoo	d?		Yes		No
2.	Have you ever experie	enced discrimination i	n housing?	(If Yes	s, please proceed	Yes to Questions 3, 4,		No
3.	Who do you believe d	liscriminated against y Landlord/property m Mortgage lender				ate agent re insurer		
4.	On what basis do you	Race	Color Disability (either y	Natio	nal Origin one close to you) with children or ex	xpecting a child)	_Religion	
	If you believe you hav	don't kn	ow where to repor lieve it makes any	rt difference		Yes afraid of r too much	etaliation trouble	. No
If (F	you feel you may have air Housing Departmen	been discriminated a at) at 601-965-4700, o	gainst, please con r file at <u>www.hua</u>	tact the U.S I.gov/fairho	. Department of I using/complaints	Housing and Urba	n Developn	ient
	OR INFORMATIONAL stal Number of Persons		1	Fotal Housel	nold income:	\$	·	
Ra	ace:	WhiteE Native Hawaiic	in/Other	Black/Africa	n-American & Wh	nite	Asian	
•	ulti-Race: hnicity:		in/Alaska Native & in/Alaska Native & D Not Hispa	Black/Afric	Asian & vvnice an American			
F	emale-Headed Househo derly (62):		/es No. No Disab	led: Y	esNo			

**RETURN TO:** 

**Grants Management Department - Survey Results** 

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Fax: 228-868-5760

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Thank you for your assistance!

DEADLINE: 7-15-2022



# CITY OF GULFPORT 2022-2026 FIVE YEAR CONSOLIDATED PLAN COBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

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development needs of the City of Guitport are valued and American
Name Sunch H. Pocese Phone 38-31-5181
Organization Represented (if applicable)
CDBG-HOME 5 YEAR CONSOLIDATED PLANS  CDBG SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING)  HOME ARPA 2021
COMMENTS:See Survey

Written comments may be delivered to Grants Management Department, at 1410 24<sup>th</sup> Avenue or emailed to communitydevelopment@gulfport-ms.gov.





# CITY OF GULFPORT - CDBG/HOME PROGRAMS

# 2022 - 2026 CONSOLIDATED PLAN SURVEY

### Consolidated Plan Survey

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n ore	der to customize the survey, please check next to		A Nonprofit Service Provider
	An Interested Citizen		A Municipal Agency or Department
O	A Developer		An Elected Official
$\mathbf{O}$	The Real Estate Industry	<del></del>	A Housing Organization
0	An Advocacy Group	Õ	Other
O	A Trade or Professional Organization		

# SECTION 1 - THE PRIORITY OF NEEDS FOR SERVICES AND PROJECTS THAT BENEFIT LOW INCOME

COTION I THE PRIORITY OF NEEDS	FOR SERVICES	AND PROJ	ECTS THAT BENEFIT LOW INCOME	need
Community Facilities  Jenior Centers  Jouth Centers  Child Care Centers  Parks and Recreational Facilities  Health Care Facilities	Lowest 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2	Highest 3 4 3 4 3 4 3 4 3 4 3 4 3 4 3	Community Services Senior Activities Youth Activities Child Care Services Transportation Services Anti-Crime Programs Health Services	1 2 3 4 1 2 3 4
Community Centers Fire Stations & Equipment Libraries Infrastructure Drainage Improvement Water/Sewer Improvement Street/Alley Improvement Street Lighting Sidewalk Improvement	1 2	3 4 Highest	Code Enforcement Parking Facilities Cleanup of Abandoned Lots and Buildings	1 2 3 4  Lowest Highest 1 2 3 4 1 2 3 4 1 2 3 4 1 2 3 4 1 2 3 4 1 2 3 4 1 2 3 4 1 2 3 4 1 2 3 4 1 2 3 4 1 2 3 4 1 2 3 4 1 2 3 4 1 2 3 4
Special Needs Services Centers/Services for Disabled Accessibility Improvements Domestic Violence Services Substance Abuse Services Homeless Shelters/Services HIV/AIDS Centers & Services Neglected/Abused Children Centers and Services	Lowes 1 1 1 1 1 1	2 3 (4) 2 3 (4) 2 3 (4) 2 3 (4) 2 3 (4) 2 3 (4)	Start Up Business Assistance Small Business Loans Job Creation/Retention	Lowest Highes  1 2 3  1 2 3  1 2 3  1 2 3  1 2 3  1 2 3  1 2 3  1 2 3



ATTES DI AM SHEWEY					Page 2	
Housing Residential Rehabilitation Homeownership Assistance Housing for Disabled Senior Housing Single Family Housing Large Family Housing Affordable Rental Housing Fair Housing Lead-Based Paint Test/Abatement Residential Historic Preservation Non-Residential Historic Preservation Energy Efficient Improvements	Lowest  1  1  1  1  1  1  1  1  1  1  1  1  1	2 2 2 2 2 2 2 2 2 2 2 2 2	3 3 3 3 3 3 MMMMM	Highest  4 4 4 4 4 4 4		

Energy Efficient Improvements		
PLEASE LIST YOUR TOP THREE ISSUES AND AREAS:  1 Rec Centus return to our men	ushwetur -	
Is your organization a 501(C)(3) or 501(C)(4)	Yes No	
What types of clients do you serve? (Please checl all that Youth (school age to young adults)  Seniors Homeless Persons Persons with Disabilities (Physical or Cognitive)	Victims of Domestic Violence  Veterans  English as a Second Lanage Population Other (please specify	
Which geographic areas do you serve? (Check all that a City of Gulfport Harrison County Other (please specify)  Whtat type of services do you provide? (Please check a Mental Health Services Substance Abuse Treatment Housing (Permanent/Affordable Housing-related Services Educational - Youth Programs Other (please specify)		



#### 2022-2026 CONSOLIDATED PLAN SURVEY

### SECTION III - FAIR HOUSING AND EQUAL OPPORTUNITY

As part of this planning process, the City of Gulfport must also analyze factors that limit fair housing choice in the City of Gulfport. Your own experiences will contribute to the efforts to research obstables such as the nature and extent of housing discrimination in the City.

This information will be used to assist in developming strategies to overcome impediments to fair housing choice. This survey is for information gathering purposes only.

L. Do you believe di:	scrimination is an is	ssue in vour neis	ghborhood?			Yes	No
2. Have γου ever exp	experienced discrimination in housing?			116.16	- and to Ou	Yes	ad 5)
				(If Yes, please pro	oceea to Qu	25UO115 3, 4, a1	iu 3)
<ol><li>Who do you belie</li></ol>	eve discriminated ag			Da	al estate ag	ant	
	Landlord/prop				ortgage insu		
	Mortgage lend	der		IVI	Ortgage mad	iei	
1. On what basis do	you believe you we	ere discriminate	d against?				
	Race	Color		National Origin			Religion
** · · · · · ·	Gender			someone close to			
	Familial Status	(single-parent	with children, fa	amily with childre	n or expecti	ng a child)	
. If you believe you	Lhave been discrim	inated against.	have vou report	ted the incident?		Yes	No
If No - WHY?		on't know where				afraid of ret	aliation
11 140 - 441111		on't believe it m		ence	-,, - <del>-</del>	too much tr	ouble
fyou feel you may h Fair Housing Departi	ave been discrimin ment) at 601-965-4	ated against, po 1700, or file at <u>1</u>	lease contact th	ne U.S. Departme fairhousing/com	nt of Housin <u>plaints</u>	g and Urban	Development
Fair Housing Departi	ment) at 601-965-4	1700, or file at <u>1</u>	lease contact th	ne U.S. Departme fairhousing/comi	nt of Housin <u>plaints</u>	g and Urban	Development
Fair Housing Departs	ment) at 601-965-4	1700, or file at <u>1</u>	www.hud.gov/j	fairhousing/comi	olaints	g and Urban	Development
Fair Housing Departs	ment) at 601-965-4	1700, or file at <u>1</u>	www.hud.gov/j	ne U.S. Departme fairhousing/comp lousehold Income	olaints	g and Urban	Development
Fair Housing Departi FOR INFORMATION Total Number of Pers	Ment) at 601-965-4  NAL PURPOSES Of ons in household:	NLY:	www.hud.gov/j	fairhousing/comi	<u>olaints</u>	\$	
Fair Housing Departi FOR INFORMATION Total Number of Pers	NAL PURPOSES Of ons in household:  White	NLY:Black/Afri	Total H	iousehold Income	olaints :: ndian/Alask	\$	
Fair Housing Departs OR INFORMATION Total Number of Pers	NAL PURPOSES Of ons in household:  White Anative H American	NLY: Black/Afri awaiian/Other	Total H  can American  Black/ Native & White	fairhousing/comi	olaints :: ndian/Alask & White White	\$	
Fair Housing Departs FOR INFORMATION Total Number of Pers Race:	NAL PURPOSES Of ons in household:  White Anative H American	NLY: Black/Afri awaiian/Other	Total H  can American  Black/ Native & White	fairhousing/comi	olaints :: ndian/Alask & White White	\$	
Fair Housing Departs FOR INFORMATION Total Number of Pers Race: Wulti-Race:	NAL PURPOSES Of ons in household:	NLY: Black/Afri awaiian/Other	Total H  can American Black/ Native & White Native & Black	fairhousing/comi	olaints :: ndian/Alask & White White	\$	
Fair Housing Departing FOR INFORMATION Total Number of Pers Race: Multi-Race: Ethnicity:	NAL PURPOSES Of ons in household:	NLY:  Black/Afri awaiian/Other n Indian/Alaska n Indian/Alaska /Latino	Total H  can American Black/i  Native & White Native & Black Not Hispanic/La	fairhousing/comi	olaints :: ndian/Alask & White White	\$	
Fair Housing Departs FOR INFORMATION Total Number of Pers Race: Wulti-Race: Ethnicity: Female-Headed Hous	NAL PURPOSES Of ons in household:  White Mative H Americal Hispanic	NLY:  Black/Afri awaiian/Other n Indian/Alaska n Indian/Alaska /Latino  Yes	Total H  can American Black/ Native & White Native & Black, Not Hispanic/Le	fairhousing/comi	olaints :: ndian/Alask & White White	\$	
Fair Housing Departing FOR INFORMATION Total Number of Pers Race: Multi-Race: Ethnicity:	NAL PURPOSES Of ons in household:	NLY:  Black/Afri awaiian/Other n Indian/Alaska n Indian/Alaska /Latino	Total H  can American Black/i  Native & White Native & Black Not Hispanic/La	fairhousing/comi	ndian/Alask & White White	\$	
Fair Housing Departs FOR INFORMATION Total Number of Pers Race: Wulti-Race: Ethnicity: Female-Headed Hous	NAL PURPOSES Of ons in household:  White Mative H Americal Hispanic	NLY:  Black/Afri awaiian/Other Indian/Alaska Indian/Alaska /Latino  Yes	Total H  can American Black/ Native & White Native & Black, Not Hispanic/Le	fairhousing/comi	ndian/Alask & White White	\$	

Thank you for your assistance!

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**DEADLINE: 7-15-2022 DEADLINE: 7-15-2022** 

Fax: 228-868-5760





# CITY OF GULFPORT - CDBG/HOME PROGRAMS

# 2022 - 2026 CONSOLIDATED PLAN SURVEY

## Consolidated Plan Survey

The City of Gulfport is in the process of developing a new Consolidated Plan for the use of Community Development Block Grant (CDBG) and HOME Invesment Partnership Funds (HOME). The Plan will cover the 2022-2026 period and will identify the City's priorities for allocating these federal grant funds. We would like you to provide your perception of critical needs in the community. In additon, we would like to gain an understanding of Gulfport's agencies and the supportive role they plan in the community.

nderstanding of Guilpoit's agentine		
1 1 2014 10 1	he category tha	t best represents you:
der to customize the survey, please check next to t	O	A Nonprofit Service Provider
An Interested Citizen	Q	A Municipal Agency or Department
A Developer		An Elected Official
The Real Estate Industry	<b>@</b>	A Housing Organization
An Advocacy Group	Ō	Other
A Trade or Professional Organization		OWINCOME
	An Interested Citizen A Developer The Real Estate Industry	An Interested Citizen  A Developer  The Real Estate Industry  An Advocacy Group

# SECTION 1 - THE PRIORITY OF NEEDS FOR SERVICES AND PROJECTS THAT BENEFIT LOW INCOME



2022-2026 CONSOLIDATED PLAN SURVEY	Lowest			Highest	
Housing	1	2	3	<u>(4)</u>	
Residential Rehabilitation	1	2	3	4)	
lomeownership Assistance	1	2	3	(¥)	
lousing for Disabled	7 T	2	3	( <del>4</del> )	
Senior Housing	1	<u>-</u> م	3	Ŏ)	
Single Family Housing	1	2	3	<b>(4)</b>	
Large Family Housing	1	2	3	Ī	
Affordable Rental Housing	1	2	3	Ī4	
Fair Housing	1	2	2	4	
Lead-Based Paint Test/Abatement	1	2	3	Δ	
Residential Historic Preservation	1	2	3	л Л	
Residential Historic Preservation	1	2	3	4	
Non-Residential Historic Preservation Energy Efficient Improvements	1	2	3	<u>4</u>	

Lead-Based Paint Test/Abatement Residential Historic Preservation Non-Residential Historic Preservation Energy Efficient Improvements	1 1 1	2 2 2	3 3 3	4 4 4	
PLEASE LIST YOUR TOP THREE ISSUES AND A	AREAS:				
1					
2 3					
SECTION II - NON-PROFIT ORGANIZATION	S (ALL OTHE	RS SKIP TO SE	CTION III)		
			· · · · · · · · · · · · · · · · · · ·		No
Is your organization a 501(C)(3) or 501(C)(4	<b>t)</b>	Yes		المبديد	l
What types of clients do you serve? (Pleas Youth (school age to young adults) Seniors Homeless Persons Persons with Disabilities (Physical Cognitive)	ı	at apply).   	Veteran Fnglish :	of Domestic Violes s as a Second Lana blease specify	
Which geographic areas do you serve? (Cl City of Gulfport Harrison County Other (please specify)		<u>.</u>			
Whtat type of services do you provide? (I  Mental Health Services  Substance Abuse Treatment  Housing (Permanent/Affordable  Housing-related Services  Educational - Youth Programs  Other (please specify)	Please check a	all that apply)	HIV/AI Youth Senior Educat	yment Training OI DS Services Services Services tional - Adult Pro tial assistance	



## 2022-2026 CONSOLIDATED PLAN SURVEY

# SECTION III - FAIR HOUSING AND EQUAL OPPORTUNITY

As part of this planning process, the City of Gulfport must also analyze factors that limit fair housing choice in the City of Gulfport. Your own experiences will contribute to the efforts to research obstables such as the nature and extent of housing discrimination in the City.

This information will be used to assist in developming strategies to overcome impediments to fair housing

This information will be use	of to assist in developing formation gathering purposes only.		N
choice. This survey is to	. 15		Yes No
1. Do you believe discrimina	tion is an issue in your neighborhood?		Yes No
2. Have you ever experience	ed discrimination in housing?	(If Yes, please proceed to Quest	tions 3, 4, and 5)
3. Who do you believe disc	ndlord/property manage.	Real estate agen Mortgage insure	
M	ortgage lender		
4. On what basis do you be	elieve you were discriminated against?	National Origin or someone close to you)	Religion
G	ender Disability (either you amilial Status (single-parent with childrer	ı, family with children or expecting	g a child)
F	amilial Status (single-parent with same	octed the incident?	163
r If you helieve you have	been discriminated against, have you rep	Jorced the way	afraid of retaliation
If No - WHY?	don't know where to report  don't believe it makes any dif	forme	too much trouble
If you feel you may have be (Fair Housing Department FOR INFORMATIONAL I		tal Household Income:	\$
Race:	White Black/African Americ	can American Indian/Alass  ack/African-American & White   Asian & White	KO NOTIVE
Multi-Race:	American Indian/Alaska Native & I	Black/African American	
Ethnicity:	Hispanic/Latino Not Hispan	me, Lacoro	
Female-Headed Househ Elderly (62):	yes		
RETURN TO:	Grants Management Departme P. O. Box 1780, Gulfport, MS 3	nt - Survey Results 9502 OR 1410 24th Avenu all: communitydevelopmer	ie, Gulfport, MS 39501 nt@gulfport-ms.gov

Thank you for your assistance!

Fax: 228-868-5760

Email: communitydevelopment@gulfport-ms.gov

**DEADLINE: 7-15-2022** --- NEINE - 7-15-2022



# CITY OF GULFPORT 2022-2026 FIVE YEAR CONSOLIDATED PLAN CDBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

The City of Gulfport is in the process of soliciting citizen and stakeholder input for its proposed 2022-2026 Five Year Consolidated Plan for CDBG and HOME Programs, Proposed Substantial Amendments to its 2019-2021 Action Plans, and input into the usage of one-time allocation of 2021 HOME American Rescue Plan Act funding. Any input you have concerning the housing and/or non-housing community development needs of the City of Gulfport are valued and will be considered during this process.

development needs of the City of Gulfport are valued and will be considered during this process.
M. Jaga F Pa AP Phone 228-452-925/
Organization Représented (if applicable) Son à City Civic Organization Représented (if applicable)
Address Gpt, MS,
CDBG-HOME S YEAR CONSOLIDATED PLANS
CDBG SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING)
HOME ARPA 2021
COMMENTS: Would like to see dept. Stores, phumauses
Ice cresm stores etc in downtown Apt. Her
Che enous exteries. We leve to see downtern
look lake a derenteren area,

Written comments may be delivered to Grants Management Department, at 1410 24<sup>th</sup> Avenue or emailed to <u>communitydevelopment@gulfport-ms.gov</u>.





Centers and Services

# CITY OF GULFPORT - CDBG/HOME PROGRAMS 2022 - 2026 CONSOLIDATED PLAN SURVEY

### Consolidated Plan Survey

The City of Gulfport is in the process of developing a new Consolidated Plan for the use of Community Development Block Grant (CDBG) and HOME Invesment Partnership Funds (HOME). The Plan will cover the 2022-2026 period and will identify the City's priorities for allocating these federal grant funds. We would like you to provide your perception of critical needs in the community. In addition, we would like to gain an understanding of Gulfport's agencies and the supportive role they plan in the community.

In or	der to customize the survey, please check next to	the category th	at best represents you:
O	An Interested Citizen	$\circ$	A Nonprofit Service Provider
0	A Developer	O	A Municipal Agency or Department
	The Real Estate Industry	A Municipal Agency or Department  O An Elected Official  A Housing Organization	
$\mathbf{O}$	An Advocacy Group	8	A Housing Organization
0	A Trade or Professional Organization	O	Other

Using the rang	ge from 1 -	4, 1	. indic	ates l	owest need, 4 indicates the highest				
Community Facilities	Lowe	est	High	ieșt	Community Services	Lowe		High	est
Senior Centers	1	2	3	4	Senior Activities	1	2	3	\4
Youth Centers	1	2	3		Youth Activities	1	2	3	/\d
Child Care Centers	1	2	3	(4)	Child Care Services	1	2	3	3
Parks and Recreational Facilities	1	2	3	(A)	Transportation Services	1	2	3	4
Health Care Facilities	1	2	3	4/	Anti-Crime Programs	1	2	3	(4) (4)
Community Centers	1	2	3	(Y)	Health Services	1	2	3	
Fire Stations & Equipment	1	2	(3)	4	Mental Health Services	1	2	3	(4
Libraries	1 .	2	3	(4)	Legal Services	1	2.	3	(4
nfrastructure	Lowe	est	High	1est	Neighborhood Services	Low	est	High	est
Drainage Improvement	1	2	3	(A)	Trash & Debris Removal	1	2	3	Á
Water/Sewer Improvement	1	2	3	(4)	Tree Planting	1	2	3	<b>V</b>
Street/Alley Improvement	1	2	3	(4)	Graffiti Removal	1	2	3	
Street Lighting	1	2	3	(A)	Code Enforcement	1	2	3	′ٍ′
Sidewalk Improvement	1	2	3	(4)	Parking Facilities	1	2	3	1
eran many management and a management an					Cleanup of Abandoned				_
					Lots and Buildings	1	2	3	(
Special Needs Services	Lowe	est	High	nest_	Business & Jobs	Low	est	Hig	nes
Centers/Services for Disabled	1	2	3		Start Up Business Assistance	1	2	3	1
Accessibility Improvements	1	2	3	(4)	Small Business Loans	1	2	3	بج
Domestic Violence Services	1	2	3	(A)	Job Creation/Retention	1	2	3	(
Substance Abuse Services	1	2	3	4	Employment Training	1	2	3	
Homeless Shelters/Services	1	2	3	( <b>4</b> )	Commercial/Industrial				~
HIV/AIDS Centers & Services	1	2	3	(4)	Rehabilitation	1	2	3	1
				_	1				
Neglected/Abused Children				$\sim$	Façade Improvements	1	2	3	K

**Business Mentoring** 



Page 2 2022-2026 CONSOLIDATED PLAN SURVEY Highest Lowest Housing 3 1 2 Residential Rehabilitation 3 2 1 Homeownership Assistance 2 3 1 Housing for Disabled 3 2 1 Senior Housing 3 2 1 Single Family Housing 2 3 1 Large Family Housing 3 1 2 Affordable Rental Housing 3 2 1 Fair Housing Lead-Based Paint Test/Abatement 3 Residential Historic Preservation 3 Non-Residential Historic Preservation 3 Energy Efficient Improvements PLEASE LIST YOUR TOP THREE ISSUES AND AREAS: 3 SECTION II - NON-PROFIT ORGANIZATIONS (ALL OTHERS SKIP TO SECTION III) Νo Yes Is your organization a 501(C)(3) or 501(C)(4) What types of clients do you serve? (Please checl all that apply). Victims of Domestic Violence Youth (school age to young adults) Veterans Seniors English as a Second Lanage Population Homeless Persons Other (please specify Persons with Disabilities (Physical or Cognitive) Which geographic areas do you serve? (Check all that apply) City of Gulfport Harrison County Other (please specify) Whtat type of services do you provide? (Please check all that apply). Employment Training or Job Placement Mental Health Services HIV/AIDS Services Substance Abuse Treatment Youth Services Housing (Permanent/Affordable Senior Services Housing-related Services Educational - Adult Programs Educational - Youth Programs Financial assistance Other (please specify)



# 2022-2026 CONSOLIDATED PLAN SURVEY

Page 3

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2022-2026 CONSOLIDATES AND FOLIAL OPPORTUN	ŧίΤΥ
SECTION III - FAIR HOUSING AND EQUAL OPPORTUN	

As part of this planning process, the City of Gulfport must also analyze factors that limit fair housing choice in the City of Gulfport. Your own experiences will contribute to the efforts to research obstables such

as the nature and extent of housing discrimination in the City. This information will be used to assist in developming strategies to overcome impediments to fair housing choice. This survey is for information gathering purposes only. Do you believe discrimination is an issue in your neighborhood? Have you ever experienced discrimination in housing? (If Yes, please proceed to Questions 3, 4, and Who do you believe discriminated against you? Real estate agent Landlord/property manager Mortgage insurer Mortgage lender 4. On what basis do you believe you were discriminated against? National Origin Disability (either you or someone close to you) Familial Status (single-parent with children, family with children or expecting a child) 5. If you believe you have been discriminated against, have you reported the incident? afraid of retaliation don't know where to report too much trouble don't believe it makes any difference If you feel you may have been discriminated against, please contact the U.S. Department of Housing and Urban Development (Fair Housing Department) at 601-965-4700, or file at www.hud.gov/fairhousing/complaints FOR INFORMATIONAL PURPOSES ONLY: Total Household Income: Total Number of Persons in household: \_\_\_\_\_ White \_\_\_\_\_ Black/African American \_\_\_\_\_ American Indian/Alaska Native \_\_\_\_\_ Asian \_ Native Hawaiian/Other \_\_\_\_\_ Black/African-American & White Race: \_\_\_\_ American Indian/Alaska Native & White \_\_\_\_ Asian & White \_\_\_\_ American Indian/Alaska Native & Black/African American Multi-Race: \_\_\_\_ Hispanic/Latino \_\_\_\_\_ Not Hispanic/Latino Ethnicity: Yes Female-Headed Household: Disabled: Elderly (62):

**RETURN TO:** 

**Grants Management Department - Survey Results** 

P. O. Box 1780, Gulfport, MS 39502 OR 1410 24th Avenue, Gulfport, MS 39501

Fax: 228-868-5760

Email: communitydevelopment@gulfport-ms.gov

Thank you for your assistance!

**DEADLINE: 7-15-2022 DEADLINE: 7-15-2022** 



# COMMENT SHEET

CITY OF GULFPORT

## 2022-2026 FIVE YEAR CONSOLIDATED PLAN CDBG AND HOME 2019-2021 CDBG SUBSTANTIAL AMENDMENTS 2021 HOME AMERICAN RESCUE PLAN

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Name Win 60 Heart Phone 28-213-205
Organization Represented (if applicable)
Organization Represented (if applicable)  Address 3503 Horock PVP PV + 5
CDBG-HOME 5 YEAR CONSOLIDATED PLANS  CDBG SUBSTANTIAL AMENDMENTS (2109-2021 FUNDING)  HOME ARPA 2021
COMMENTS:
See Survey

Written comments-may be delivered to Grants Management Department, at 1410 24<sup>th</sup> Avenue or emailed to <a href="mailto:communitydevelopment@gulfport-ms.gov">communitydevelopment@gulfport-ms.gov</a>.





## CITY OF GULFPORT - CDBG/HOME PROGRAMS

### 2022 - 2026 CONSOLIDATED PLAN SURVEY

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Ō	A Developer	O	A Municipal Agency or Department
Õ	The Real Estate Industry	O	An Elected Official
0	An Advocacy Group	(9)	A Housing Organization
Õ	A Trade or Professional Organization	ő	Other

# SECTION 1 - THE PRIORITY OF NEEDS FOR SERVICES AND PROJECTS THAT BENEFIT LOW INCOME

SECTION 1 - THE PRIORITY OF NEEDS  Using the range	from 1 -	4, 1	indic	ates	owest need, 4 indicates the highest i	ieed			
Community Facilities	Low		High		Community Services	Low		High	<u>est</u>
Senior Centers	1	2	3	3 4 Senior Activities		1	2	3 (	4
Youth Centers	1	2	3	<b>(4)</b>	Youth Activities	1	2	3	4
Child Care Centers	1	2	3	0	Child Care Services	1	2	3	(4
Parks and Recreational Facilities	1	2	3	4	Transportation Services	1	2	3	4
Health Care Facilities	1	2	3	4	Anti-Crime Programs	1	2	3	4
Community Centers	1	2	3	4	Health Services	1	2	3	4
Fire Stations & Equipment	1	2	3	4	Mental Health Services	1	2	3	4
Libraries	1	2	3	4	Legal Services	1	2	3	(4
Infrastructure	Low	est	High	nest	Neighborhood Services	Low	est	High	_ `
Drainage Improvement	1	2	3	4	Trash & Debris Removal	1	2	3	1(4
Water/Sewer Improvement	1	2	3	(4)	Tree Planting	1	2	3	4
Street/Alley Improvement	1	2	3	4_	Graffiti Removal	1	2	3	(4
Street Lighting	1	2	3	(4)	Code Enforcement	1	2	3	(4
Sidewalk Improvement	1	2	3	(4)	Parking Facilities	1	2	3	Č4
Sidewalk improvement					Cleanup of Abandoned				
					Lots and Buildings	1	2	3	4
Special Needs Services	Low	est	Higi	hest	Business & Jobs	Low	/est	Hig	hest
Centers/Services for Disabled	1	2	3	(4)	Start Up Business Assistance	1	2	3	(4
Accessibility Improvements	1	2	3	4	Small Business Loans	1	2		4
Domestic Violence Services	1	2	3	(4)	Job Creation/Retention	1	2	3	(4
Substance Abuse Services	1	2	3	4	Employment Training	1	2	3	4
Homeless Shelters/Services	1	2	3	4	Commercial/Industrial				¢.
HIV/AIDS Centers & Services	1	2	3	(4)	Rehabilitation	1	2	3	(4
Neglected/Abused Children	•	-	-	-	Façade Improvements	1	2	3	A
Centers and Services	1	2	3	4	Business Mentoring	1	2	. 3	C



Page 2 2022-2026 CONSOLIDATED PLAN SURVEY Highest Lowest Housing 3 1 2 Residential Rehabilitation 3 1 2 Homeownership Assistance 3 2 Housing for Disabled 3 2 1 Senior Housing 3 1 2 Single Family Housing 3 2 Large Family Housing 3 2 Affordable Rental Housing 2 3 1 Fair Housing 2 3 1 Lead-Based Paint Test/Abatement 3 2 Residential Historic Preservation 1 2 3 Non-Residential Historic Preservation 2 3 Energy Efficient Improvements PLEASE LIST YOUR TOP THREE ISSUES AND AREAS: 2 3 SECTION II - NON-PROFIT ORGANIZATIONS (ALL OTHERS SKIP TO SECTION III) Nο Is your organization a 501(C)(3) or 501(C)(4) Yes What types of clients do you serve? (Please checi all that apply). Victims of Domestic Violence Youth (school age to young adults) Veterans Seniors English as a Second Lanage Population Homeless Persons Other (please specify Persons with Disabilities (Physical or Cognitive) Which geographic areas do you serve? (Check all that apply) City of Gulfport Harrison County Other (please specify) Whtat type of services do you provide? (Please check all that apply). Employment Training or Job Placement Mental Health Services **HIV/AIDS Services** Substance Abuse Treatment Youth Services Housing (Permanent/Affordable Senior Services Housing-related Services Educational - Adult Programs Educational - Youth Programs Financial assistance Other (please specify)



# 2022-2026 CONSOLIDATED PLAN SURVEY

Page 3

# SECTION III - FAIR HOUSING AND EQUAL OPPORTUNITY

As part of this planning process, the City of Gulfport must also analyze factors that limit fair housing choice in the City of Gulfport. Your own experiences will contribute to the efforts to research obstables such as the nature and extent of housing discrimination in the City.

This information will be used to assist in developming strategies to overcome impediments to fair housing

This information will be used to choice. This survey is for inform	Mation gadiering Park		Yes $\Delta$	∕ No
1. Do you believe discrimination	is an issue in your neighborhood?		Yes 2	No No
2. Have you ever experienced di	scrimination in housing?	(If Yes, please proceed to Que	estions 3, 4, and 5)	
3. Who do you believe discrimin  Landloi  Mortge	nated against you? rd/property manager age lender	Real estate age Mortgage insu		
Race Gende Famili	al Status (single-parent with child	ou or someone close to you) en, family with children or expecti	Religi	on No
5. If you believe you have beer	don't know where to repor	reported the incident? t difference	afraid of retaliat	le
(Fair Housing Department) at a	POSES ONLY:	tact the U.S. Department of Hous L.gov/fairhousing/complaints Total Household Income:	\$	
Total Number of Persons in hou	White Black/African Ame	rican American Indian/Ala Black/African-American & White	iska Native	Asian
Multi-Race: ——	_ Native Hawaiian/Other _ American Indian/Alaska Native & _ American Indian/Alaska Native & _ Hispanic/Latino Not Hisp	& Black/African American		
Ettinois.	Na			
Female-Headed Household: Elderly (62):	Yes No Disa	bled:YesNo		

RETURN TO:

Grants Management Department - Survey Results

P. O. Box 1780, Gulfport, MS 39502 OR 1410 24th Avenue, Gulfport, MS 39501

Email: communitydevelopment@gulfport-ms.gov Fax: 228-868-5760

Thank you for your assistance!

**DEADLINE: 7-15-2022** DFADLINE: 7-15-2022





### CITY OF GULFPORT - CDBG/HOME PROGRAMS

### 2022 - 2026 CONSOLIDATED PLAN SURVEY

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in or	der to customize the survey, please check next to the categ	ory tha	it best represents you:
0	An interested Citizen	<b>9</b>	A Nonprofit Service Provider
0	A Developer	O	A Municipal Agency or Department
0	The Real Estate Industry	$\mathbf{O}$	An Elected Official
O	An Advocacy Group	0	A Housing Organization
O	A Trade or Professional Organization	. <b>O</b>	Other

#### SECTION 1 - THE PRIORITY OF NEEDS FOR SERVICES AND PROJECTS THAT BENEFIT LOW INCOME Using the range from 1 - 4, 1 indicates lowest need, 4 indicates the highest need **Community Facilities** Lowest Highest **Community Services** Lowest Highest Senior Centers (3) 1 2 4 Senior Activities 1 2 4 Youth Centers 2 1 4 Youth Activities 1 4 Child Care Centers 3 $\langle 4 \rangle$ 1 2 **Child Care Services** 2 (4) 1 Parks and Recreational Facilities 3 1 2 **Transportation Services** 2 4 Health Care Facilities 3 2 Anti-Crime Programs 2 4 Community Centers (4) 2 3 Health Services 2 3 4 Fire Stations & Equipment (3) (3) 1 2 4 Mental Health Services 1 2 4 Libraries (4) 1 2 3 Legal Services 4 Infrastructure Lowest Highest **Neighborhood Services** Highest Lowest Drainage Improvement 1 **(3**) 3 4 Trash & Debris Removal (2)3 4 (2) Water/Sewer Improvement 3 1 4 Tree Planting 3 1 (2)4 Street/Alley Improvement 1 2 3 Graffiti Removal 2 3 4 Street Lighting 2 1 Code Enforcement 2 3 4 Sidewalk Improvement 2 1 Parking Facilities 2 3 4 Cleanup of Abandoned Lots and Buildings **Special Needs Services** Lowest Highest **Business & Jobs** Lowest Highest Centers/Services for Disabled 1 2 3 Start Up Business Assistance 2 3 4 Accessibility Improvements **(**4) 1 2 3 Small Business Loans 2 3 4 Domestic Violence Services 3 1 Job Creation/Retention 2 3 4 Substance Abuse Services (2)1 3 **Employment Training** 4 Homeless Shelters/Services 1 2 3 Commercial/Industrial **HIV/AIDS Centers & Services** 2 3 Rehabilitation 4 Neglected/Abused Children Façade Improvements 2 1

Housing	Lowest	· · · · · · · · · · · · · · · · · · ·		Highest	
Residential Rehabilitation	<b>①</b>	2	3	4	
Homeownership Assistance	Ō	2	3	4	
Housing for Disabled	$\widetilde{}_{1}$	2	3	(4)	İ
Senior Housing	1	2	3	<u>(4)</u>	
Single Family Housing	1	2	<u>(3)</u>	4	
Large Family Housing	1	(2)	3	4	
Affordable Rental Housing	1	2)	3	4	
Fair Housing	1	2	3	4	
Lead-Based Paint Test/Abatement	12	2	3	4	
Residential Historic Preservation	$\frac{1}{1}$	<b>②</b>	3	4	
Non-Residential Historic Preservation	1	9	3	4	
Energy Efficient Improvements	Ō	2	3	4	
PLEASE LIST YOUR TOP THREE ISSUES AND  1 EGUAL TOOKS FOR DE  2 AFFORDABLE SENTOR HOUR  3 Historic PLEASUATION	AF AND S SING	SABLEIS			
SECTION II - NON-PROFIT ORGANIZATION	S (ALL OTHERS	SKIP TO SECT	ON III)		
Is your organization a 501(C)(3) or 501(C)(4	i) <u>Ĉ</u>	Yes			No
What types of clients do you serve? (Pleas Youth (school age to young adults) Seniors Homeless Persons Persons with Disabilities (Physical of Cognitive)	1	oply).	Veterans English a	of Domestic Violenc is a Second Lanage f lease specify	
Which geographic areas do you serve? (Check City of Gulfport Harrison County Other (please specify)					
Whtat type of services do you provide? (Pl Mental Health Services Substance Abuse Treatment Housing (Permanent/Affordable Housing-related Services Educational - Youth Programs	lease check all th	at apply).	HIV/AID: Youth Se Senior S		



choice in the City of Gulfport. Your own experiences will contribute to the efforts to research obstables such as the nature and extent of housing discrimination in the City.

This information will be choice. This survey is for	used to assist in de or information gath	evelopming str ering purposes	rategies to or s only.	vercome imped	diments to f	air housing	/
1. Do you believe discrir	nination is an issue in	your neighborh	ood?		-	Yes	√ No
2. Have you ever experie	enced discrimination	in housing?	(If '	es, please proc	eed to Quest	Yes ions 3, 4, and	5) No
3. Who do you believe o	Landlord/property n				estate agent tgage insurer		
,	Mortgage lender				igage msurer		
4. On what basis do you	Race	Color Disability (eith	Na ner you or son				ligion
5. If you believe you have If No - WHY?	don't k	now where to re elieve it makes a	eport any difference		t	Yes Ifraid of retali oo much trou	ible
If you feel you may have (Fair Housing Departmen	been discriminated a t) at 601-965-4700, c	igainst, please o or file at <u>www.f</u>	ontact the U. nud.gov/fairh	S. Department ousing/complai	of Housing ପ i <u>nts</u>	nd Urban Dev	velopment
FOR INFORMATIONAL Total Number of Persons			Total Hous	ehold income:			
Race:	White Native Hawaii	Black/African Ai an/Other	merican Black/Afric	American Ind an-American &	lian/Alaska N White	lative	Asian
Multi-Race:	American India	an/Alaska Nativ an/Alaska Nativ	e & White _ e & Black/Afr	Asian & Wi Ican American	hite		
Ethnicity:	Hispanic/Latin	o Not H	ispanic/Latino	1			
Female-Headed Househo Elderly (62):			o. sabled:	Yes	Vo		
RETURN TO:	Grants Manager P. O. Box 1780, Fax: 228-868-53	Gulfport, MS	39502 O	ey Results R 1410 24th munitydevelo	Avenue, G opment@g	ulfport, MS	5 39501 5.gov

Thank you for your assistance!

**DEADLINE: 7-15-2022 DEADLINE: 7-15-2022** 





# CITY OF GULFPORT - CDBG/HOME PROGRAMS 2022 - 2026 CONSOLIDATED PLAN SURVEY

#### Consolidated Plan Survey

The City of Guifport is in the process of developing a new Consolidated Plan for the use of Community Development Block Grant (CDBG) and HOME invesment Partnership Funds (HOME). The Plan will cover the 2022-2026 period and will identify the City's priorities for allocating these federal grant funds. We would like you to provide your perception of critical needs in the community. In addition, we would like to gain an understanding of Gulfport's agencies and the supportive role they plan in the community.

n or	der to customize the survey, please check flext to	the category ma	ic pest tehteseius you.
0	An Interested Citizen	<b>(%)</b>	A Nonprofit Service Provider
O	A Developer	0	A Municipal Agency or Department
$\mathbf{C}$	The Real Estate Industry	O	An Elected Official
$\mathbf{O}$	An Advocacy Group	O	A Housing Organization
0	A Trade or Professional Organization	$\circ$	Other

# SECTION 1 - THE PRIORITY OF NEEDS FOR SERVICES AND PROJECTS THAT BENEFIT LOW INCOME Using the range from 1 - 4, 1 indicates lowest need, 4 indicates the highest need

Community Facilities	Low	est	High	est	Community Services	Low	est	High	est
Senior Centers	1	@	3	4	Senior Activities	()	2	3	4
Youth Centers	1	$\bigcirc$	3	4	Youth Activities	Ø	2	3	4
Child Care Centers	1	2	3	Ø	Child Care Services	1	2	0	4
Parks and Recreational Facilities	1	2	$\odot$	_4	Transportation Services	1	2	3	0
Health Care Facilities	1	2	3	<b>(</b>	Anti-Crime Programs	1	0	3	4
Community Centers	1	2	$\odot$	4	Health Services	1	2	3	Ø
Fire Stations & Equipment	1	2	3	<b>(1</b> )	Mental Health Services	1	2	3	0
Libraries	$\mathcal{D}$	2	3	4	Legal Services	1	<b>②</b>	<sup>'</sup> 3	4
Infrastructure	Low	est	High	est	Neighborhood Services	Low	est	High	nest
Drainage Improvement	1	2	@	4	Trash & Debris Removal	1	2	(3)	4
Water/Sewer Improvement	1	2	3	4	Tree Planting	1	<b>4</b> 3	. 3	4
Street/Alley Improvement	1	2	3	<b>(</b>	Graffiti Removal	<b>(</b> 1)	2	3	4
Street Lighting	1	$\bigcirc$	3	4	Code Enforcement	1	0	3	4
Sidewalk Improvement	1	2	3	4	Parking Facilities	(1)	2	3	4
					Cleanup of Abandoned			:	
					Lots and Buildings	1	2	(3)	4
Special Needs Services	Low	est	High	est	Business & Jobs	Low	est	High	nest
Centers/Services for Disabled	1	2	3	4	Start Up Business Assistance	1	0	3	4
Accessibility Improvements	1	(2)	3	4	Small Business Loans	1	2	(3	4
Domestic Violence Services	1	(Z)	3	4	Job Creation/Retention	1	2	3	
Substance Abuse Services	1	2	3	$\bigcirc$	Employment Training	1	2	3	<b>(4)</b>
Homeless Shelters/Services	1	2	3	Ø	Commercial/Industrial			_	
HIV/AIDS Centers & Services	1	2	<b>®</b>	4	Rehabilitation	1	2	<b>(</b> 3)	4
Neglected/Abused Children			,		Façade Improvements	1	6	3	4
Centers and Services	1	2	3	4	Business Mentoring	<b>(1)</b>	2	3	4



				114	
Housing	Lowest	·····	······································	Highest	
Residential Rehabilitation	<b>(D)</b>	2	3	4	
Homeownership Assistance	1	2	<b>B</b> \	4	
Housing for Disabled	1	2	$\mathcal{E}_{\mathcal{E}}$	4	
Senior Housing	1	2	Õ	4	:
Single Family Housing	1	Ð	3	4	
Large Family Housing	1	2	3	<b>©</b>	
Affordable Rental Housing	1	2	3	<b>(</b>	
Fair Housing	1	2	3	Q	
Lead-Based Paint Test/Abatement	1	2	Ø	4	
Residential Historic Preservation	1	<b>©</b>	3	4	
Non-Residential Historic Preservation	1	<b>(2</b> )	3_	4	
Energy Efficient Improvements	1	2	ூ	4	
SECTION II - NON-PROFIT ORGANIZATIONS	(ALL OTHERS	SKIP TO SECTI	ON III)		
is your organization a 501(C)(3) or 501(C)(4)	E	Yes			No
What types of clients do you serve? (Please of Youth (school age to young adults)  Seniors Homeless Persons Persons with Disabilities (Physical or Complition)	thecl all that ap	pply).	Veteran English a	of Domestic Violenc s as a Second Lanage llease specify	
Cognitive)				<del></del>	
Which geographic areas do you serve? (Check  City of Gulfport  Harrison County Other (please specify)	k ali that apply	)			,

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SECTION III - FAIR HOUSING AND EQUAL OPPORTUNITY	



choice in the City of Gulfport. Your own experiences will contribute to the efforts to research obstables such as the nature and extent of housing discrimination in the City.

This information will be used to assist in developming strategies to overcome impediments to fair housing choice. This survey is for information gathering purposes only.

CHOICE			No v No	
1. Do you believe disc	rimination is an issue in your neighborhood?	?	Yes No	
2. Have you ever experienced discrimination in housing?		(If Yes, please proceed to Questions 3, 4, and 5)		
3. Who do you believe discriminated against you?  Landlord/property manager  Mortgage lender		Real estate agent  Mortgage insurer		
4. On what basis do y	rou believe you were discriminated against? Race Color Gender Disability (either y Familial Status (single-parent with childs	ou or someone close to you)	Religion	
5. If you believe you If No - WHY?	have been discriminated against, have you r don't know where to repor don't believe it makes any		Yes No afraid of retaliation too much trouble	
FOR INFORMATION	nent) at 601-965-4700, or file at <a href="https://www.hud.">www.hud.</a> IAL PURPOSES ONLY: ons in household:	Fotal Household Income:	₹ 150 °C80	
Total Number of Person	ons in household:  White Black/African Amer Native Hawailan/Other B	rican American Indian/Al	laska Native Asian	
Multi-Race:	American Indian/Alaska Native & American Indian/Alaska Native &	Black/African American		
Ethnicity:	Hispanic/Latino Not Hispa	anic/Latino		
Female-Headed Hous Elderly (62):	sehold: X Yes No.  Yes No Disab	led: Yes X No		
RETURN TO:		ent - Survey Results		

Thank you for your assistance!

**DEADLINE: 7-15-2022 DEADLINE: 7-15-2022** 

Fax: 228-868-5760

### **HOUSING/SERVICE NEEDS AND PRIORTIES**

Please share your thoughts below to help identify the biggest priorities and gags in Gulfport/Harrison County's housing and services landscape. This will help inform the process by which HOME-ARP funds are allocated to address those needs and priorities.

What unmet housing and service needs do you see among "Qualifying Populations" (people experiencing homelessness, at risk of homelessness, fleeing domestic violence, or otherwise at high risk of housing Instability in Gulfport/Unincorporated Harrison County.

#### Your answer

The number of organizations providing mental health disubstance above services has severely divindled in recent years. For the organizations and ntimuling to provide these services, amount of federal funding received does not allow those organizations to meet the overwhelming demand our mental and allow these organizations to meet the overwhelming demand currently experienced.

What gaps do you see within the current shelter and housing inventory, as well as the service delivery system in Gulfport/Unincorporated Harrison County?

There is a lack of available shelters within the city a lainty, and due to recent inflation, housing is becoming less at less apportable for those with limited income 4/or multi-person families.

	Development of Affordable Housing	Rental Assistance	Services (e.g., case management, legal services, moving costs assistance, etc.)	Acquisition/Development of Non-Congregate Shelter Units(i.e., emergency shelter provided in individual rooms rather than a traditional homeless shelter)
(1)Highest			1	
Priority (2) Mid/High				
Priority (3) Mid/Low				[3]
Priority (4) Lowest Priority		Ч		
It he go	not addres 11th, substanc	e abase is	sues), providences	ding short-term on This combined w
curcial to the developmy person mental as	sistance is coment of more clim, but it straight the str	ne affordable ne need for eet homele	e housing and additional	of individuals (legal ling short-term on. This combined w the top prontes for shelter units are
For developmen		ng what specific r	eeds do you see in c	shellter units are

For Rental Assistance, what specific needs do you see in our community? How do you think HOME-ARP funds could be used to address those needs? Your answer

For Services, what specific needs do you see In our community? How do you think HOME-ARP funds could be used to address those needs?

Additional Funding can be provided to local organizations promiting Additional Funding can be provided to local organizations promiting Additional Funding can be provided to local organizations promiting additional Funding can be provided to local organizations promiting additional Funding can be provided to local organizations promiting mental health a substance above sorvices specifically carmarked for mental health a substance above sorvices specifically carmarked for the homeless.

For Non-Congregate Shelter (i.e., Individual rooms rather than traditional homeless shelter), what specific needs do you see in our community? How do you think HOME-ARP funds could be used to address those needs?

Your answer

is there anything else you would like to add?

# THANK YOU FOR YOUR PARTICIPATION

PLEASE SEND YOUR SURVEY TO: communitydevelopment@gulfport-ms.gov or Fax 228-868-5760 Karen McCarty, Federal Programs Administrator (kmccarty@gulfport-ms.gov) 228-868-5705, ext. 6545 Sheena Robinson-Gill, Grants Accounting Specialist, (sgill@gulfport-ms.gov) 228-868-5705, ext. 6548