

1200

U.S. DEPARTMENT OF HOMELAND SECURITY  
Federal Emergency Management Agency  
National Flood Insurance Program

### ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expires February 28, 2009

Important: Read the instructions on pages 1-8.

**SECTION A - PROPERTY INFORMATION**

A1. Building Owner's Name: Harrison-Gulfport, L.L.C. For Insurance Company Use:  
Policy Number \_\_\_\_\_  
Company NAIC Number \_\_\_\_\_

A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg No.) or P.O. Route and Box No.: 980 Courthouse Road, Building #1200  
City: Gulfport State: MS ZIP Code: 39507

A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.): Sections 25 and 36, First Judicial District, City of Gulfport, Harrison County, Mississippi

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.): Residential (Bldg. 400-#1200)

A5. Latitude/Longitude: Lat. \_\_\_\_\_ Long. \_\_\_\_\_ Horizontal Datum:  NAD 1927  NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number: 1

A8. For a building with a crawl space or enclosure(s), provide:  
a) Square footage of crawl space or enclosure(s): N/A sq ft  
b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade: \_\_\_\_\_ sq in  
c) Total net area of flood openings in A8.b: \_\_\_\_\_ sq in

A9. For a building with an attached garage, provide:  
a) Square footage of attached garage: N/A sq ft  
b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade: \_\_\_\_\_ sq in  
c) Total net area of flood openings in A9.b: \_\_\_\_\_ sq in

**SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION**

B1. NFIP Community Name & Community Number: Gulfport, City of  
B2. County Name: Harrison  
B3. State: Mississippi

B4. Map/Panel Number <u>285253/0043</u>	B5. Suffix <u>D</u>	B6. FIRM Index Date <u>October 2002</u>	B7. FIRM Panel Effective/Revised Date <u>October 4, 2002</u>	B8. Flood Zone(s) <u>AE</u>	B9. Base Flood Elevation(s) (Zone AE, use base flood depth) Elevation: <u>11</u>
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B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in item B9.  
 FIS Profile  FIRM  Community Determined  Other (Describe) \_\_\_\_\_

B11. Indicate elevation datum used for BFE in item B9:  NGVD 1929  NAVD 1988  Other (Describe) \_\_\_\_\_

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?  Yes  No  
Designation Date: \_\_\_\_\_

**SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)**

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction  
\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete items C2.a-g below according to the building diagram specified in item A7.  
Benchmark Utilized: \_\_\_\_\_ Vertical Datum: 11.28  
Conversion/Comments: On-site benchmark from the City of Gulfport datum

Check the measurement used.

a) Top of bottom floor (including basement, crawl space, or enclosure floor)	<u>10.7</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor	<u>28.7</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only)	_____	<input type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab)	_____	<input type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments)	<u>16.8</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade (LAG)	<u>16.8</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade (HAG)	<u>18.0</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)

**SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION**

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form.

Certifier's Name: David A. Tant License Number: 622 02565  
Title: \_\_\_\_\_ Company Name: \_\_\_\_\_  
Address: 296 T. Smith Road City: Hattiesburg State: MS ZIP Code: 39401  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Telephone: 601.584.1050

