



CODE ENFORCEMENT  
 P.O. Box "S"  
 Gulfport, MS 39502  
 Phone: 228-868-5718  
 2220 15<sup>th</sup> St.  
 Gulfport, MS 39501

**Date:** April 25, 2024

**TO:** Bidding Contractors  
**FROM:** Code Enforcement

**RE:** Bid Request on Parcels listed below – Bids to be accepted no later than Wednesday, May 8<sup>TH</sup>, 2024 by 1:30 P.M. If any questions, contact our office at (228) 868-5718.

**NOTE:**

- On all Demolitions, the net proceeds (after deducting expenses) resulting from the sale of salvageable and/or valuable materials shall be properly remitted with such a report of such sale or transactions including amounts deducted as itemized expenses. All Commercial Demolitions require asbestos abatement in order to obtain demolition permit.
- Demolition permit required on sheds and all structures. A proper demolition requires removal of all slabs and improvements on property, unless otherwise noted
- Towing of vehicles must be done by an authorized and licensed towing company, receipt and/or proof of tow will be required
- It is the responsibility of the contractor/bidder to provide his/her own Liability Insurance, as well as any and all Worker's Compensation Insurance as may be required by Law.
- Incomplete Bids will not be accepted.
- In the event of a Bid Proposal tie on a Parcel, the Bid Proposal will be awarded to the Contractor with the earliest time stamp on his sealed bid package on the day of bidding.

<b>Parcel:</b>	<b>Parcel Number:</b>	<b>Legal Description:</b>	<b>Address:</b>
1	0711L-02-011.000	LOT 12 BLK. 2 STEWART SUBD.	1523 STEWART AVE
<b>Corrective Action:</b>	REMOVE/HAUL OFF TRASH & DEBRIS		
<b>Owner:</b> CARDENAS JUAN		<b>CEO:</b> Tyler Wales	<b>Case #:</b> 13079
<b>Parcel:</b>	<b>Parcel Number:</b>	<b>Legal Description:</b>	<b>Address:</b>
2	1010G-02-016.000	S 250 FT OF LOT 10 & E 83.5 FT OF S 250 FT OF LOT 9 LESS PART TO CITY FOR PASS RD FRERIDGE EST PARTITION D/C TOC RETAIL INC 1119/31	2090 EAST PASS RD
<b>Corrective Action:</b>	REMOVE/HAUL OFF TRASH & DEBRIS		
<b>Owner:</b> NGUYEN MINH ETAL		<b>CEO:</b> Candace Gemmill	<b>Case #:</b> 13340
<b>Parcel:</b>	<b>Parcel Number:</b>	<b>Legal Description:</b>	<b>Address:</b>
3	0807C-01-012.000	BEG AT NE COR LOT 3 PECAN HILL SUBD S 165 FT W 790 FT N 140 FT E 335.2 FT N 45 DGS E 35.6 FT E 429 FT TO POB PART OF LOT 3 PECAN HILL SUBD	14367 PECAN HILL DR
<b>Corrective Action:</b>	CUT & CLEAN THE PROPERTY, REMOVE WEEDS, VINES, LIMBS, TR, REMOVE/HAUL OFF TRASH & DEBRIS, BOARD UP AND SECURE OPENINGS		
<b>Owner:</b> MCKISSICK HENRY THOMAS		<b>CEO:</b> JARED POWER	<b>Case #:</b> 13420
<b>Parcel:</b>	<b>Parcel Number:</b>	<b>Legal Description:</b>	<b>Address:</b>
4	0810G-02-006.000	LOTS 31 & 32 BLK 217 NORTH GULFPORT SECS 27/28-7-11	14510 JACKSON ST
<b>Corrective Action:</b>	CUT & CLEAN THE PROPERTY, REMOVE WEEDS, VINES, LIMBS, TR, REMOVE/HAUL OFF TRASH & DEBRIS, BOARD UP AND SECURE OPENINGS		



Owner: GOFF MARGARET M		CEO: Josh Troutman	Case #: 13452
<b>Parcel:</b>	<b>Parcel Number:</b>	<b>Legal Description:</b>	<b>Address:</b>
5	0907I-05-054.000	LOTS 3 - 4 BLK 21 RE-SUBD BILOXI RIVER ESTATES UNIT # 1	12111 BOLES BLVD
Corrective Action:	CUT & CLEAN THE PROPERTY, REMOVE WEEDS, VINES, LIMBS, TR, REMOVE/HAUL OFF TRASH & DEBRIS, REMOVE INOPERABLE VEHICLES, BRING BLDG UP TO CODE OR DEMO		
Owner: PARKS JIMMY L		CEO: Jeremy Perry	Case #: 13463
<b>Parcel:</b>	<b>Parcel Number:</b>	<b>Legal Description:</b>	<b>Address:</b>
6	0811L-04-068.000	LOTS 7 & 8 & E 54 FT OF LOTS 9 TO 11 LESS STRIP OFF S SIDE FOR STREET BLK 169 ORIGINAL GULFPORT	3300 WEST RAILROAD ST
Corrective Action:	CUT & CLEAN THE PROPERTY, REMOVE WEEDS, VINES, LIMBS, TR, REMOVE/HAUL OFF TRASH & DEBRIS, BOARD UP AND SECURE OPENINGS		
Owner: WESTCOTT ROY N		CEO: Tyler Wales	Case #: 13558
<b>Parcel:</b>	<b>Parcel Number:</b>	<b>Legal Description:</b>	<b>Address:</b>
7	0811L-04-061.000	SERA LUU LIVING TRUST -2015- 4102- & -2016-8822- LOT 17 BLK 169 ORIGINAL GULFPORT & LOTS 15 & 16 BLK E HARDY ADD	3318 WEST RAILROAD ST
Corrective Action:	CUT & CLEAN THE PROPERTY, REMOVE WEEDS, VINES, LIMBS, TR, REMOVE/HAUL OFF TRASH & DEBRIS		
Owner: LUU THOAMINH SERA TRUSTEE		CEO: Tyler Wales	Case #: 13572
<b>Parcel:</b>	<b>Parcel Number:</b>	<b>Legal Description:</b>	<b>Address:</b>
8	0811B-06-015.000	N 1/2 OF LOT 20 & ALL LOT 21 BLK 20 ARLINGTON HEIGHTS ADD	2510 19TH AVE
Corrective Action:	CUT & CLEAN THE PROPERTY, REMOVE WEEDS, VINES, LIMBS, TR, REMOVE/HAUL OFF TRASH & DEBRIS, BOARD UP AND SECURE OPENINGS <b>*ALL OPENINGS MUST BE BOARDED TO ATTACHED BOARDING STANDARD*</b>		
Owner: CUMBERLAND MILFORD E III		CEO: Josh Troutman	Case #: 13592
<b>Parcel:</b>	<b>Parcel Number:</b>	<b>Legal Description:</b>	<b>Address:</b>
9	0711K-04-046.000	BEG ON W LINE OF LOT 8 300 FT N OF SW COR OF LOT 8 FOR BEG E 96 FT N 50 FT W 96 FT S 50 FT TO BEG PART OF LOT 8 SILVERDALE ADD	1520 DIXIE AVE
Corrective Action:	BOARD UP AND SECURE OPENINGS		
Owner: ST CLAIR SHANIEL		CEO: Tyler Wales	Case #: 13604
<b>Parcel:</b>	<b>Parcel Number:</b>	<b>Legal Description:</b>	<b>Address:</b>
10	0711J-06-051.001	LOTS 14 TO 16 INC BLK 8 GASTON POINT ADD	1306 WOODWARD AVE
Corrective Action:	CUT & CLEAN THE PROPERTY, REMOVE WEEDS, VINES, LIMBS, TR, REMOVE/HAUL OFF TRASH & DEBRIS		
Owner: UP THE CREEK WITHOUT A PADDLE LLC		CEO: Tyler Wales	Case #: 13619
<b>Parcel:</b>	<b>Parcel Number:</b>	<b>Legal Description:</b>	<b>Address:</b>
11	0711J-06-051.000	LOTS 12 & 13 INC BLK 8 GASTON POINT ADD	WOODWARD AVE
Corrective Action:	CUT & CLEAN THE PROPERTY, REMOVE WEEDS, VINES, LIMBS, TR, REMOVE/HAUL OFF TRASH & DEBRIS		
Owner: UP THE CREEK WITHOUT A PADDLE LLC		CEO: Tyler Wales	Case #: 13620











Police Department – Code Enforcement  
 Contractor Bid Proposals  
 Lot Clean-Up / Demolition

We / I the contractor, licensed as: \_\_\_\_\_  
 in the City of Gulfport, do hereby bid for Lot Clean-Up/Demolition.

- One parcel per sheet with itemized bid amounts per violations. *\*\*Individual itemized bid amounts subject to removal pending completion by property owner\*\**
- Contractors do not have to bid on all parcels.
- Bids must be submitted in Parcel numerical order as listed on the Bid Package Summary.
- Any Bid Proposal for Demolition require Contactor to acquire Building Permit and comply with all Building Code inspections prior to submitting for completion and payment.
- All bids must be in a sealed envelope and returned to the City of Gulfport Urban Development Administrative Assistant/Building Official or designated City employee. Bids are accepted from 8:30AM until 1:30PM on day of bidding only.

Parcel # :	3	Parcel ID :	0807C-01-012.000
Address:	14367 PECAN HILL DR	Owner:	MCKISSICK HENRY THOMAS
Legal Desc :	BEG AT NE COR LOT 3 PECAN HILL SUBD S 165 FT W 790 FT N 140 FT E 335.2 FT N 45 DGS E 35.6 FT E 429 FT TO POB PART OF LOT 3 PECAN HILL SUBD		
Case # :	13420	CE Officer :	JARED POWER
Itemized Violations :			Amount of Bid :
CUT & CLEAN THE PROPERTY			\$
REMOVE WEEDS, VINES, LIMBS, TR			\$
REMOVE/HAUL OFF TRASH & DEBRIS			\$
BOARD UP AND SECURE OPENINGS			\$
			\$
			\$
			\$
			\$
<b>Total Bid Amount:</b>			\$

\_\_\_\_\_  
 Contractor's Signature

\_\_\_\_\_  
 Date

**\*\*CONTRACTOR OR CONTRACTOR'S AUTHORIZED REPRESENTATIVE SIGNATURE IS REQUIRED ON ALL BID PROPOSALS - BID PROPOSALS SUBMITTED WITHOUT SIGNATURE WILL NOT BE ACCEPTED AND WILL DISQUALIFY THE PROPOSED BID\*\***



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Parcel # :	4	Parcel ID :	0810G-02-006.000
Address:	14510 JACKSON ST	Owner:	GOFF MARGARET M
Legal Desc :	LOTS 31 & 32 BLK 217 NORTH GULFPORT SECS 27/28-7-11		
Case # :	13452	CE Officer :	Josh Troutman
Itemized Violations :			Amount of Bid :
CUT & CLEAN THE PROPERTY			\$
REMOVE WEEDS, VINES, LIMBS, TR			\$
REMOVE/HAUL OFF TRASH & DEBRIS			\$
BOARD UP AND SECURE OPENINGS			\$
			\$
			\$
			\$
			\$
<b>Total Bid Amount:</b>			\$

\_\_\_\_\_  
 Contractor's Signature

\_\_\_\_\_  
 Date

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Parcel # :	5	Parcel ID :	09071-05-054.000
Address:	12111 BOLES BLVD	Owner:	PARKS JIMMY L
Legal Desc :	LOTS 3 - 4 BLK 21 RE-SUBD BILOXI RIVER ESTATES UNIT # 1		
Case # :	13463	CE Officer :	Jeremy Perry
Itemized Violations :			Amount of Bid :
CUT & CLEAN THE PROPERTY			\$
REMOVE WEEDS, VINES, LIMBS, TR			\$
REMOVE/HAUL OFF TRASH & DEBRIS			\$
REMOVE INOPERABLE VEHICLES			\$
BRING BLDG UP TO CODE OR DEMO			\$
			\$
			\$
			\$
<b>Total Bid Amount:</b>			\$

\_\_\_\_\_  
 Contractor's Signature

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Parcel # :	6	Parcel ID :	0811L-04-068.000
Address:	3300 WEST RAILROAD ST	Owner:	WESTCOTT ROY N
Legal Desc :	LOTS 7 & 8 & E 54 FT OF LOTS 9 TO 11 LESS STRIP OFF S SIDE FOR STREET BLK 169 ORIGINAL GULFPORT		
Case # :	13558	CE Officer :	Tyler Wales
Itemized Violations :			Amount of Bid :
CUT & CLEAN THE PROPERTY			\$
REMOVE WEEDS, VINES, LIMBS, TR			\$
REMOVE/HAUL OFF TRASH & DEBRIS			\$
BOARD UP AND SECURE OPENINGS			\$
			\$
			\$
			\$
			\$
<b>Total Bid Amount:</b>			\$

\_\_\_\_\_  
 Contractor's Signature

\_\_\_\_\_  
 Date

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Parcel # :	8	Parcel ID :	0811B-06-015.000
Address:	2510 19TH AVE	Owner:	CUMBERLAND MILFORD E III
Legal Desc :	N 1/2 OF LOT 20 & ALL LOT 21 BLK 20 ARLINGTON HEIGHTS ADD		
Case # :	13592	CE Officer :	Josh Troutman
Itemized Violations :			Amount of Bid :
CUT & CLEAN THE PROPERTY			\$
REMOVE WEEDS, VINES, LIMBS, TR			\$
REMOVE/HAUL OFF TRASH & DEBRIS			\$
BOARD UP AND SECURE OPENINGS			\$
<b>*ALL OPENINGS MUST BE BOARDED TO ATTACHED BOARDING STANDARD*</b>			\$
			\$
			\$
			\$
<b>Total Bid Amount:</b>			\$

\_\_\_\_\_  
 Contractor's Signature

\_\_\_\_\_  
 Date

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## APPENDIX A

# BOARDING STANDARD

*The provisions contained in this appendix are not mandatory unless specifically referenced in the adopting ordinance.*

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### User note:

**About this appendix:** Appendix A provides minimum specifications for boarding a structure. This can be utilized by a jurisdiction as a set of minimum requirements in order to result in consistent boarding quality. These requirements also provide a reasonable means to eliminate having to approve numerous methods or materials for the boarding and securing of a structure. It is important to note that the provisions of Appendix A are not mandatory unless specifically referenced in the adopting ordinance of the authority having jurisdiction.

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### A101 GENERAL

**A101.1 General.** Windows and doors shall be boarded in an *approved* manner to prevent entry by unauthorized persons and shall be painted to correspond to the color of the existing structure.

### A102 MATERIALS

**A102.1 Boarding sheet material.** Boarding sheet material shall be minimum  $\frac{1}{2}$ -inch-thick (12.7 mm) wood structural panels complying with the *International Building Code*.

**A102.2 Boarding framing material.** Boarding framing material shall be minimum nominal 2-inch by 4-inch (51 mm by 102 mm) solid sawn lumber complying with the *International Building Code*.

**A102.3 Boarding fasteners.** Boarding fasteners shall be minimum  $\frac{3}{8}$ -inch-diameter (9.5 mm) carriage bolts of such a length as required to penetrate the assembly and as required to adequately attach the washers and nuts. Washers and nuts shall comply with the *International Building Code*.

### A103 INSTALLATION

**A103.1 Boarding installation.** The boarding installation shall be in accordance with Figures A103.1(1) and A103.1(2) and Sections A103.2 through A103.5.

**A103.2 Boarding sheet material.** The boarding sheet material shall be cut to fit the door or window opening neatly or shall be cut to provide an equal overlap at the perimeter of the door or window.

**A103.3 Windows.** The window shall be opened to allow the carriage bolt to pass through or the window sash shall be removed and stored. The 2-inch by 4-inch (51 mm by 102 mm) strong back framing material shall be cut minimum 2 inches (51 mm) wider than the window opening and shall be placed on the inside of the window opening 6 inches (152 mm) minimum above the bottom and below the top of the window opening. The framing and boarding shall be pre-

drilled. The assembly shall be aligned and the bolts, washers and nuts shall be installed and secured.

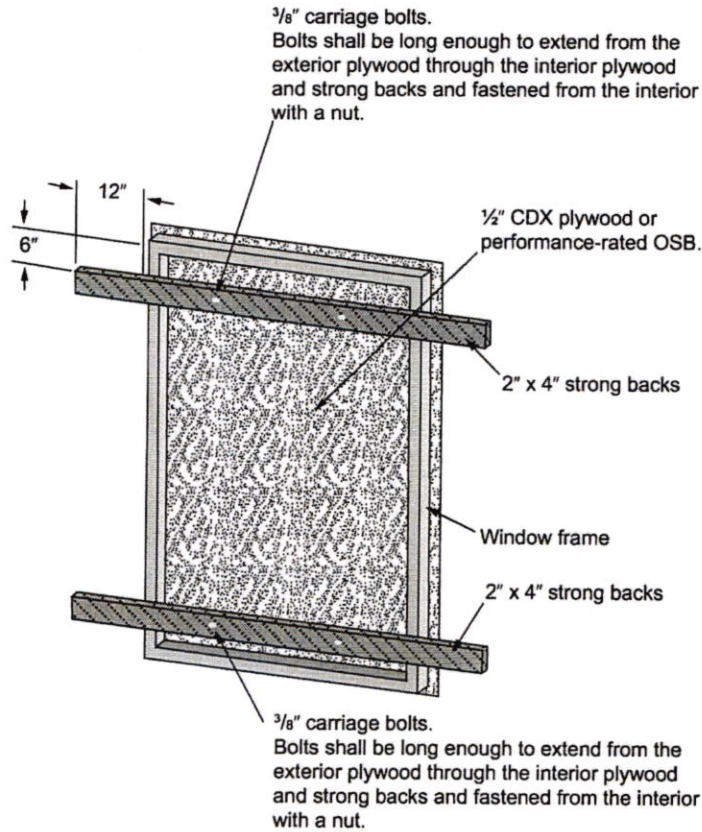
**A103.4 Door walls.** The door opening shall be framed with minimum 2-inch by 4-inch (51 mm by 102 mm) framing material secured at the entire perimeter and vertical members at a maximum of 24 inches (610 mm) on center. Blocking shall also be secured at a maximum of 48 inches (1219 mm) on center vertically. Boarding sheet material shall be secured with screws and nails alternating every 6 inches (152 mm) on center.

**A103.5 Doors.** Doors shall be secured by the same method as for windows or door openings. One door to the structure shall be available for authorized entry and shall be secured and locked in an *approved* manner.

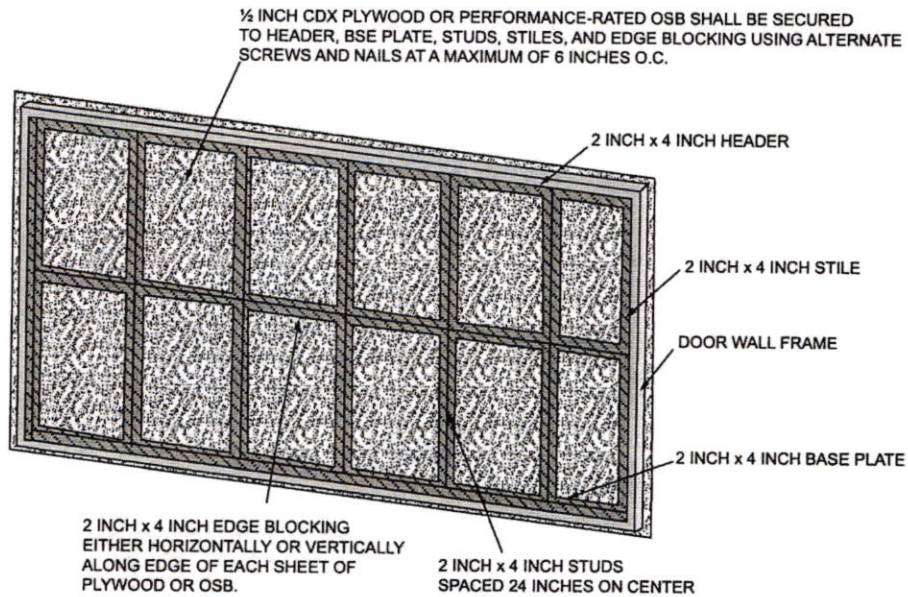
### A104 REFERENCED STANDARD

IBC—18 International Building Code A102.1,  
A102.2, A102.3





**FIGURE A103.1(1)**  
**BOARDING OF DOOR OR WINDOW**



For SI: 1 inch = 25.4 mm.

**FIGURE A103.1(2)**  
**BOARDING OF DOOR WALL**